

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Seventh Sunday of Easter; Year B

May 16th, 2021; 10:00 a.m.

Welcome to the continuation of our Easter rejoicing.

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in Preparation for Liturgy

Selections from A Gregorian Liturgical Year

Gerald R. Near (b. 1942)

Viri Galilaei (Introit for Ascension Day)

"Men of Galilee, why do you stand looking up toward heaven?

This Jesus, who has been taken up from you into heaven,
will come in the same way as you saw him go into heaven." -*Acts: 1:11*

Pater, cum essem cum eis (Communion Proper for Easter 7)

"While I was with them, I protected them in your name that you have given me.
I guarded them, and not one of them was lost so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world
so that they may have the joy made complete in themselves.

I am not asking you to take them out of the world,
but I ask you to protect them from the evil one." -*John 17:12-13, 15*

THE HOLY EUCHARIST

Mass setting: William Mathias (1934-1992)

Entrance Rite

Hymn 214

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en -ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*; Robert Williams (1781-1821)

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The Easter Acclamation

Musical notation for the Easter Acclamation. It consists of two staves. The top staff is labeled *Celebrant* and the bottom staff is labeled *People*. Both staves begin with a sharp sign. The music consists of a series of short notes followed by a longer note, with a fermata over the final note.

Al - le - lu - ia. Christ is ris - en.

The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison S-98

Musical notation for the Kyrie eleison S-98. The music is in common time and consists of four staves of music. The lyrics are repeated three times: "Lord, have mer - cy.", "Lord, have mer - cy.", and "Christ, have mer - cy." The music features various note values including eighth and sixteenth notes, and rests.

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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Gloria in Excelsis S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

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The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Word of God

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Psalm 1

Tone V.3

- 1 Happy are they who have not walked in the counsel of the / wicked,*
 nor lingered in the way of sinners,
 nor sat in the seats / of the scornful!
- 2 Their delight is in the law of the / LORD,*
 and they meditate on / his law day and night.
- 3 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not / wither,*
 everything they / do shall prosper.
- 4 It is not so with the / wicked,*
 they are like chaff which / the wind blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
 nor the sinner in the council / of the righteous.
- 6 For the LORD knows the way of the / righteous,*
 but the way of the / wicked is doomed.

Second Lesson**1 John 5:9-13**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Sequence Hymn 603

The musical score consists of three staves of music in G major, common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The lyrics are integrated with the music, appearing below each staff. The first staff contains four lines of lyrics:

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

The second staff contains four lines of lyrics:

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

The third staff contains four lines of lyrics:

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

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The Holy Gospel**John 17:6-19**

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [...] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [...] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

¶Please greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn

John Mason

Coe Fen
Kenneth Naylor



1. How shall I sing that maj - es - ty which an - gels do_ ad - mire?
 2. Thy bright-ness un - to them ap-pears, while I thy foot - steps trace;
 3. En - light - en with faith's light my heart, in - flame it with_ love's fire,
 4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing ye heav'n - ly choir.
 a sound of God comes to my ears, but they be - hold_ thy face:
 then shall I sing and take my part with that ce - les - tial choir.
 Thy know-ledge is the on - ly line to sound so vast_ a deep:



Thou-sands of thou-sands stand a-round thy throne, O God most high;____
 I shall, I fear, be dark and cold, with all my fire and light;____
 They sing, be-cause thou art their sun; Lord, send a beam on me;____
 thou art a sea with-out a shore, a sun with-out a sphere;____



ten thou - sand times ten thou - sand sound thy praise; but who_ am I?
 yet when thou dost ac - cept_ their gold, Lord, trea - sure up_ my mite.
 for where heav'n is but once_ be - gun, there al - le - lu - ias be.
 thy time is now and ev - er - more, thy place is ev' - ry - where.

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

The musical notation consists of four staves of music in G clef, common time. The lyrics are integrated into the music as follows:

- Staff 1: Ho - ly, ho - ly,
- Staff 2: ho - ly Lord, God of power and might,
- Staff 3: heaven and earth are full of your glo - ry. Ho-san-na in the
- Staff 4: high - est. Bless - ed is he who
- Staff 5: comes in the name of the Lord. Ho-san-na in the high-est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in.

Celebrant:

Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

Christ our Passover is sacrificed for us.

People:



Therefore let us keep the feast.

All repeat the three Alleluias

Agnus Dei S-165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,
evermore. Amen.

Communion Hymn 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Easter Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.



Postlude

Salutis humanae Sator (Hymn for second Vespers of the Ascension)

Colin Mawby (1936-2019)

Hail, Thou who man's Redeemer art, Jesu, the joy of every heart;
Great Maker of the world's wide frame, And purest love's delight and flame.

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWILWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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St. Mark's Parish Prayer List

In our Parish: Music Ministries – Director of Music, Choir Association, Choir Board & Evensong / Organ Recital Series

Anglican Cycle of Prayer: Pray for the Anglican Church of Korea

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Corrie Lassen | • Lisa Rowe |
| • Barbara Borsch | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Neil McGraw | • Doris Strakosch |
| • Roberta Cleveland | • Tim Main | • Drew and Lydia Tweedale |
| • Iris Commins | • Edmund Meyers | • Teresa Vosper |
| • Geoffrey Cook | • Karin Milliman | • Alice Vest |
| • Michael Cook | • Bob Mills | • Wayne Weng |
| • Emily Crowley | • Chris, Alice, Ethan & Hailey Moore | • Diane Whiteside |
| • Nancy Ditzler | • Judy Moore | • Wilkinson Family |
| • Tristan Donato | • Curtis Morgan | • Jamey Williams |
| • Wren Donato | • Virginia Muller | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wendy Wisely |
| • Dale Evans | • Rob Ooghe | • Fran Youtzy |
| • Nancy Evans | • Frank Paine | • Jose and Kim |
| • Martha Greenough | • Jim Pehling | • Barbara |
| • Haverty family | • Peter Piccione | • Laird |
| • Holly Herr | • Emeline Pineda | |
| • Andrew Howarth | • Lynn Poland | |
| • Leonard Johnson | • Lesa Day Reed | |
| • Everett Kinney | • Barbara Renton | |
| • Gus Koerber | • Cynthia Reynolds | |
| | • Caroline Rone | |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed • Fran Carlson

We pray for those who have died:

- Zurich

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

May InAsMuch Offering for St. Mark's Rector's Discretionary Fund (RDF)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . you have done it unto me.*" The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to crucial needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is even more critical in time of the present COVID-19 pandemic and the health, employment, and shelter problems it has created. Please help Fr. Blake meet the challenges so many face today.

To donate to the May Offering for the Rector's Discretionary Fund, send a check (made out to St. Mark's Episcopal Church, with RDF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUlERXzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.

<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>

Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on June 13, 2021. Evensong will be offered at 3:00 p.m. via Zoom. At 4:00 p.m., organist Susan Jane Matthews will offer a Livestreamed organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Week at St. Mark's

Sunday, May 16 <i>Seventh Sunday of Easter – John 17:6-19</i>		
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
Monday, May 17		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
Tuesday, May 18		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
Wednesday, May 19		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
Thursday, May 20		
6:45 p.m.	Vestry Meeting	Zoom
Friday, May 21		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
Saturday, May 22		
Sunday, May 23 <i>Day of Pentecost - John 15:26-27; 16:4b-15</i>		
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Baptism of Josie Lynne Murdock	Zoom & Livestream