

Welcome to St. Mark's!

The Sundays at the end of Eastertide have sometimes been identified as "The Great Feasts." The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel's curse. Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanks-giving to God is joined with Christ's own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in Preparation for Liturgy

Prelude in E-Flat Major, BWV 552

J.S. Bach (1685-1750)
 Anna Pan, organist

THE HOLY EUCHARIST

Setting: A New English Folk Mass

by The Rev'd George B. Timms (1910-1997) and E.H. Warrell (1915-2010)

Entrance Rite

Entrance Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

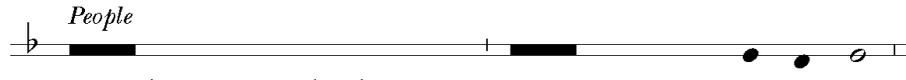
Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie



Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,



we praise you for your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther,

³



Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

⁶



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a - lone are

⁸



the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

¹¹



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Isaiah 6:1-8

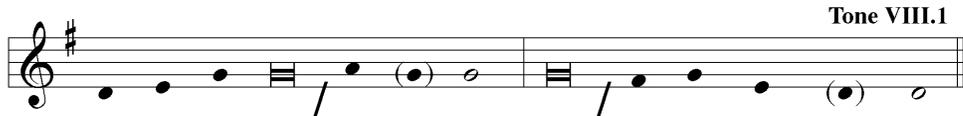
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Psalm 29



- 1 Ascribe to the / LORD, you gods,*
ascribe to the LORD / glory and strength.
- 2 Ascribe to the LORD the glory / due his Name;*
worship the LORD in the beau / ty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory / thunders;*
the LORD is upon the / mighty waters.
- 4 The voice of the LORD is a powerful / voice;*
the voice of the LORD is a / voice of splendor.
- 5 The voice of the LORD breaks the / cedar trees;*
the LORD breaks the ce / dars of Lebanon;
- 6 He makes Lebanon skip like a / calf,*
and Mount Hermon / like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness;*
the LORD shakes the wilder / ness of Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe*
and / strips the forests bare.
- 9 And in the temple of the / LORD*
all are / crying, “Glory!”
- 10 The LORD sits enthroned a / bove the flood;*
the LORD sits enthroned as / King for evermore.
- 11 The LORD shall give strength to his / people;*
the LORD shall give his people the / blessing of peace.

Second Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Sequence Hymn WLP 743

1. O three-fold God of ten - der u - ni - ty, life's great un-known that
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that

binds and sets us free: felt in our lov - ing, great - er than our thought,
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
 binds and sets us free: felt in our lov - ing, great - er than our thought,

you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 your face we see in wa - ter, air, and land.
 we share your life, O Par - ent, Spi - rit, Child.
 you are the mys - tery found, the mys - tery sought.

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The Holy Gospel

John 3:1-17

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted

up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Celebrating the mystery of the Holy and Undivided Trinity in Unity, let us pray in thanksgiving for the church and for the world:

Leader: For the whole church in heaven and on earth, which in heaven rejoices to see your face and on earth labors to reveal your purposes; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the whole world, with its moments of tenderness and generosity, all revealing your beauty and compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gifts of human society, and for aspirations toward justice and mercy in our nation and among our neighbors; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For our parish and our various communities, where our relationships with one another bear the fruits of love and help us to grow in the vocations you give us; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For the gift of your peace in all the ways we receive it; and especially for the sick and the vulnerable, teaching us the humanity of weakness and the divinity of compassion; We give you thanks, O God,

People: And we pray for yet further grace.

Leader: For all human persons made in your image, and especially for those who have died, revealing in life and beyond death the splendors of your eternal glory; We give you thanks, O God,

People: And we pray for yet further grace.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

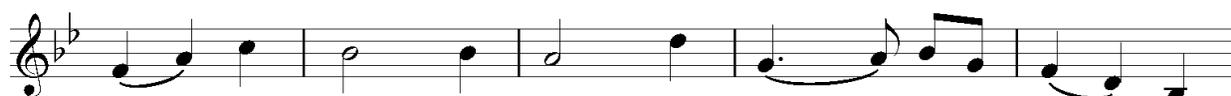
People: And also with you.

The Holy Communion

Offertory Hymn 370



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

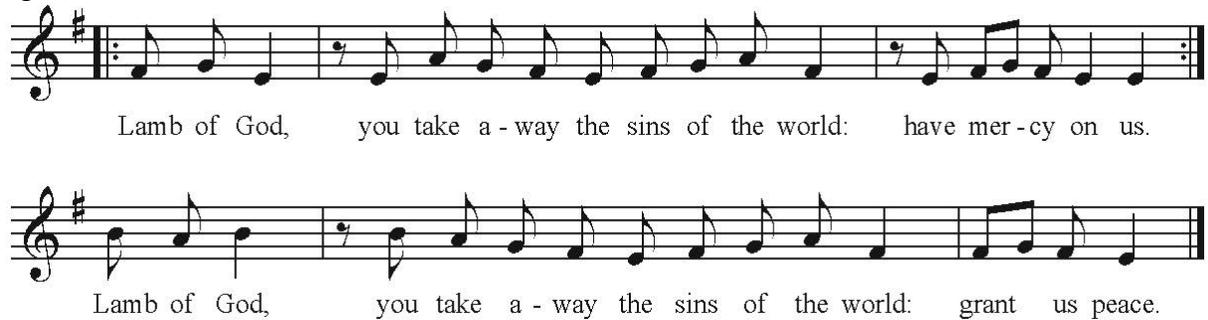
Fraction Anthem

Celebrant: 
 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 People: 
 There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



Lamb of God, you take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
 But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 324



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

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Post-Communion Prayer

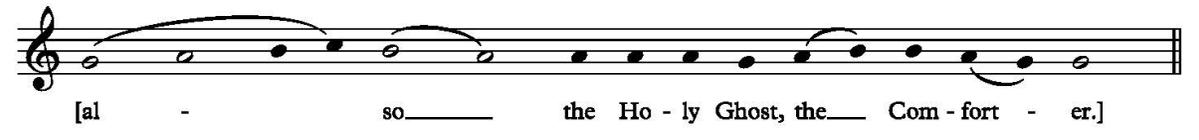
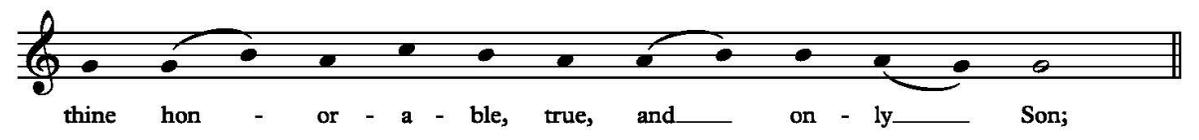
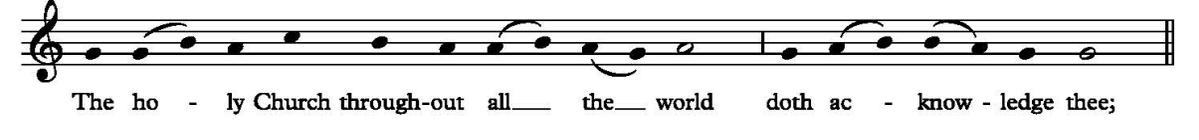
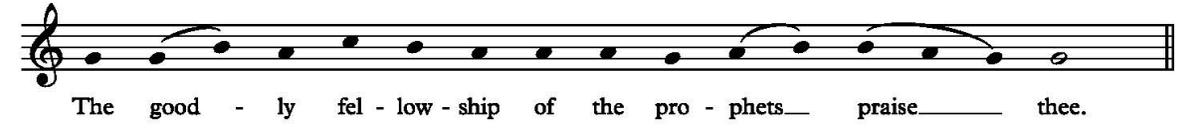
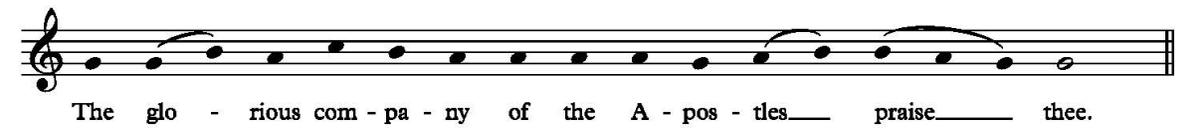
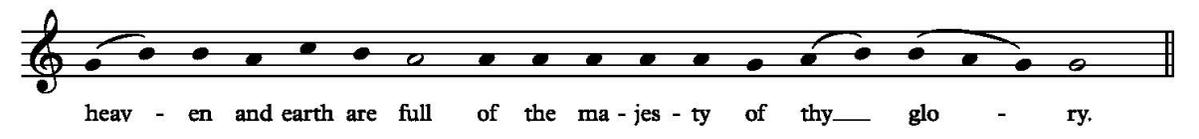
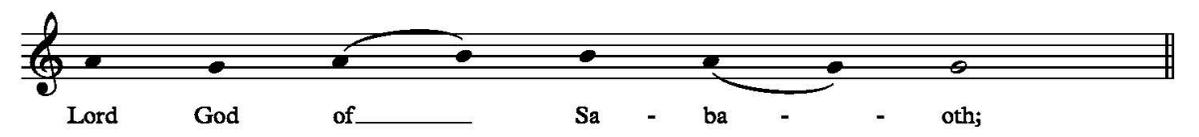
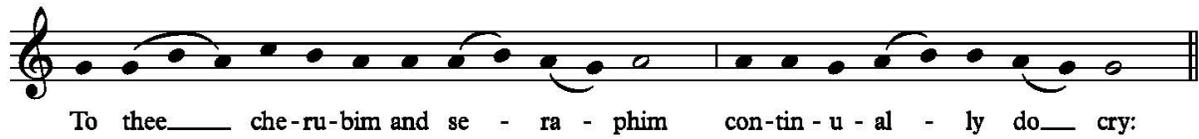
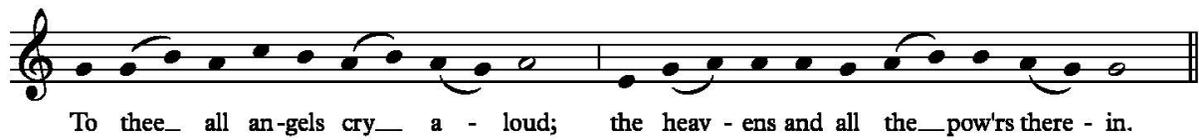
All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Blessing

¶The Celebrant blesses the people.

The Dismissal

¶People respond with "Thanks be to God."





Thou art the King of glo - ry, O Christ.



Thou art the ev - er - last - ing Son of the Fa - ther.



When thou took - est up - on thee to de - liv - er man,



thou didst hum - ble thy - self to be born of a Vir - gin.



When thou hadst ov - er - come the sharp - ness of death,



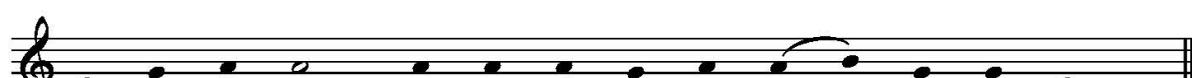
thou didst op - en the king - dom of heav - en to all be - liev - ers.



Thou sit - test at the right hand of God,



in the glo - ry of the Fa - ther.



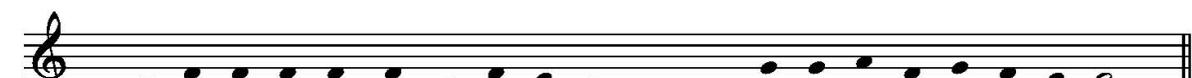
We be - lieve that thou shalt come to be our judge.



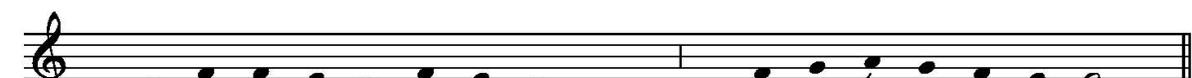
We there - fore pray thee, help thy ser - vants,



whom thou hast re - deem - ed with thy pre - cious blood.



Make them to be num - bered with thy saints, in glo - ry ev - er - last - ing.



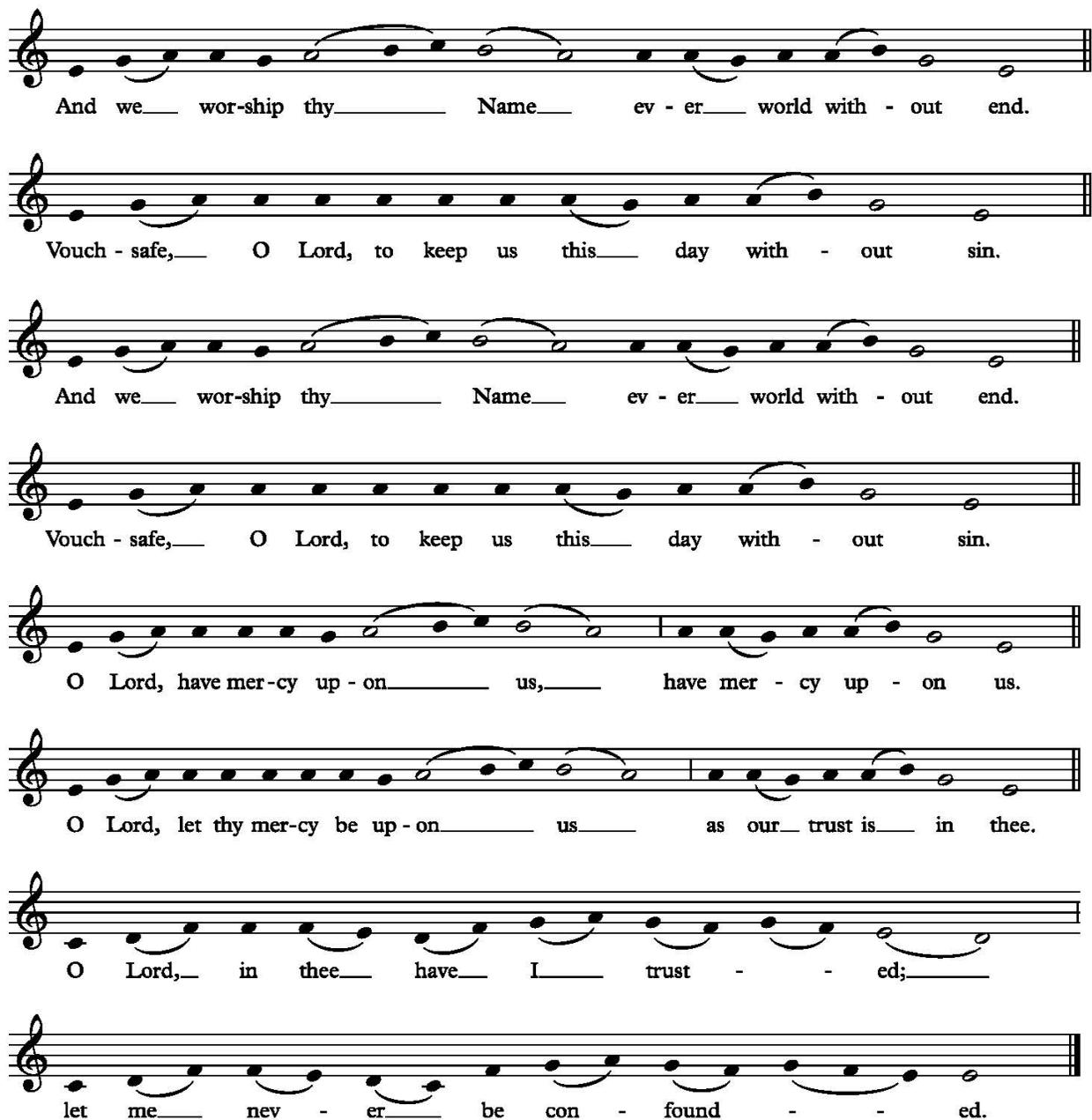
O Lord, save thy peo - ple, and bless thine he - ri - tage.



Gov - ern them, and lift them up for ev - er.



Day by day we mag - ni - fy thee.



And we wor-ship thy Name ev - er world with - out end.

Vouch - safe, O Lord, to keep us this day with - out sin.

And we wor-ship thy Name ev - er world with - out end.

Vouch - safe, O Lord, to keep us this day with - out sin.

O Lord, have mer-cy up - on us, have mer - cy up - on us.

O Lord, let thy mer-cy be up - on us as our trust is in thee.

O Lord, in thee have I trust - - ed;

let me nev - er be con - found - - ed.

Setting: Plainsong, *Te Deum* Tone (Solemn)

Farewell Blessing for Toni, Jesse & Josie Murdock

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace and prosperity;

People: And may the Angel Raphael go with us on the way, that we may return to our home in peace, joy, and safety, Alleluia.

Celebrant: O God, save your people;

People: Who put their trust in you.

Celebrant: Send us help from your sanctuary;

People: And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

People: From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

People: May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

People: And teach us your paths.

Celebrant: O that my ways were made so direct;

People: That I might keep your statutes.

Celebrant: The crooked shall be made straight;

People: And the rough places plain.

Celebrant: God shall give his Angels charge over you;

People: To keep you in all your ways.

Celebrant: Lord, hear my prayer;

People: And let my cry come before you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servants. Be to them, Lord, a support in their setting out, a comfort by the way, a shadow in the heat, a covering in the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places, and a port in shipwreck; that, you being their Leader, they may prosperously reach the place whither they would go, and at length return again to their home in safety. Amen.

Blessing Song

The Traveller’s Prayer
(Tefilat Haderech)

Debbie Friedman (1951-2011)

May you be blessed as you go on your way.
May you be guided in peace.
May you be blessed with health and joy.
May this be your blessing, amen.

May you be sheltered by the wings of peace.
May you be kept in safety and in love.
May grace and compassion find their way to every soul.
May this be your blessing, amen.

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Postlude

Fugue in E-Flat Major, BWV 552

Bach
Anna Pan, organist

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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Staff & Parish Contact Information

| | |
|------------------------------|--|
| Rector | The Rev'd Blake Sawicky – priest@stmarksberkeley.org |
| Director of Music | George Anton Emblom – music@stmarksberkeley.org |
| Parish Administrator | Toni Clark Murdock – office@stmarksberkeley.org |
| Childcare Coordinator | Shelby Johnson – childcare@stmarksberkeley.org |
| Sexton | Joel Contreras |
| Phone | 510.848.5107 |
| Website | www.stmarksberkeley.org |

Vestry

| | |
|-------------------|--|
| Sr. Warden | Judith Berling – seniorwarden@stmarksberkeley.org |
| Jr. Warden | Sandy Macfarlane – juniorwarden@stmarksberkeley.org |
| Treasurer | Paul Porter – treasurer@stmarksberkeley.org |
| Clerk | Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commins, Kathi Day, Daniel Lee, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock |

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Fellowship Groups – Bridge Club, Foyer Groups, YADA's, UC Berkeley Canterbury Evensong & Fellowship

Anglican Cycle of Prayer: Pray for La Iglesia Anglicana de Mexico

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Gus Koerber | • Barbara Renton |
| • Barbara Borsch | • Corrie Lassen | • Cynthia Reynolds |
| • Cain family | • Ben Lesser | • Caroline Rone |
| • Roberta Cleveland | • Neil McGraw | • Lisa Rowe |
| • Iris Commins | • Tim Main | • Virginia Ruff |
| • Geoffrey Cook | • Karin Milliman | • Doris Strakosch |
| • Michael Cook | • Bob Mills | • Drew and Lydia Tweedale |
| • Emily Crowley | • Chris, Alice, Ethan & Hailey Moore | • Teresa Vosper |
| • Nancy Ditzler | • Judy Moore | • Alice Vest |
| • Tristan Donato | • Curtis Morgan | • Wayne Weng |
| • Wren Donato | • Virginia Muller | • Diane Whiteside |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wilkinson Family |
| • Dale Evans | • Rob Ooghe | • Jamey Williams |
| • Ronald Greene | • Frank Paine | • Michael Willmore |
| • Martha Greenough | • Jim Pehling | • Wendy Wisely |
| • Haverty family | • Peter Piccione | • Fran Youtzy |
| • Holly Herr | • Emeline Pineda | • Jose and Kim |
| • Andrew Howarth | • Lynn Poland | • Barbara |
| • Leonard Johnson | • Lesa Day Reed | • Laird |
| • Everett Kinney | | |

We give thanks for the baptism of Josie Lynne Murdock on Pentecost Sunday!

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman

We pray for those who have died:

- Edmund Meyers

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

May InAsMuch Offering for St. Mark's Rector's Discretionary Fund (RDF)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . you have done it unto me.*" The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to crucial needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is even more critical in time of the present COVID-19 pandemic and the health, employment, and shelter problems it has created. Please help Fr. Blake meet the challenges so many face today.

To donate to the May Offering for the Rector's Discretionary Fund, send a check (made out to St. Mark's Episcopal Church, with RDF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUJERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K11OQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

This morning, we thank Anna Pan for offering the organ voluntaries. Anna hails from Connecticut and recently moved to the Bay Area to attend the full-time MBA program at UC Berkeley. She spent five years in the insurance industry as an actuary and data scientist prior to grad school, and she will be interning at Nike this coming summer. Anna has been a musician for most of her life and has developed a deep appreciation and love for church music through past experiences as an organ scholar and frequent substitute organist in the greater Hartford, Connecticut area. Anna has been studying with George Emblom since her arrival in Berkeley and recently performed in an on-line recital sponsored by the San Francisco Chapter of the American Guild of Organists.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on June 13, 2021. Evensong will be offered at 3:00 p.m. PDT via Zoom. At 4:00 p.m. PDT, organist Susan Jane Matthews will offer a Livestreamed organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Susan Jane Matthews has performed throughout the United States and in Europe, including solo organ recitals at St. John the Divine Cathedral, New York City; La Madeleine and St-Sulpice, Paris; St. Paul's Cathedral, London; and the Himmerod Abbey, Germany. She has been featured on the American radio programs *Pipedreams*, *Organ Loft*, and *With Heart and Voice*. She specializes in the music of Fanny Hensel and Jeanne Demessieux.

Dr. Matthews has been Director of Music at St. Paul's Episcopal Church in Burlingame, California since October 2005. She is organist, director of the Chancel Choir, and founding director of the St. Paul's Choir School (2007). In 2017, she led the Choir of St. Paul's in a week-long residency at Gloucester Cathedral, England, including concerts at Blenheim Palace and Oxford University Church, and will return to England with the choir for a residency at Wells Cathedral in July 2022. The choir has released two CDs under her direction: *Sweetly Singing in the Choir* (2014) and *Searching for Stars* (2019). She previously served as Director of Music at St. Michael's Episcopal Cathedral, Boise, Idaho, and as Principal Organist of Grace Cathedral, San Francisco, where she has recorded two solo organ CDs for the Gothic label: *Chosen Tunes* (2004) and *More Chosen Tunes* (2016).

Dr. Matthews completed a Bachelor of Arts *Phi Beta Kappa* at Haverford College (Haverford, PA) with honors in chemistry, and Master of Music and Doctor of Musical Arts (DMA) in organ performance and literature at the Eastman School of Music (Rochester, NY) as a student of David Higgs. She has served as Dean of the San Francisco and Les Bois Chapters (Boise) of the American Guild of Organists, and as a faculty member at the San Francisco Chapter 2005 Pipe Organ Encounter. She has performed and presented choral and organ workshops for national conferences of the Association of Anglican Musicians and American Guild of Organists, including several lecture recitals on the life and organ works of Jeanne Demessieux. Dr. Matthews is on the Board of Directors of the Royal School of Church Music of America

(RSCMA) and has served as an assistant director at the Pacific Northwest RSCM summer training course, and as organist and junior girls headmaster at the RSCM summer training course at King's College in her hometown of Wilkes-Barre, Pennsylvania. She was appointed an Associate of the RSCM in Fall 2019. A passionate advocate for women musicians in the church, she has had articles on girl choristers and women composers published in the RSCM America newsletter, the RSCM Church Music Quarterly and the Journal of the Association of Anglican Musicians, and is the founding coordinator for *A Great Host of Composers*. See the Lion for her the recital program.

Week at St. Mark's

| | | | | | |
|---------------------------------|------------------------------|--|---|-------------|--|
| <u>Sunday, May 30</u> | | | <i>Trinity Sunday - John 3:1-17</i> | | |
| 10:00 a.m. | Holy Eucharist | | | Livestream | |
| 11:00 a.m. | Coffee Hour | | | Zoom | |
| <u>Monday, May 31</u> | | | <i>Visitation of the Blessed Virgin Memorial Day</i> | | |
| 7:00 p.m. | Luke Bible Study | | | Zoom | |
| <u>Tuesday, June 1</u> | | | | | |
| 10:00 a.m. | Food for Thought | | | Parish Hall | |
| 6:30 p.m. | Regathering Committee | | | Zoom | |
| 7:00 p.m. | Meditation and Compline | | | Zoom | |
| <u>Wednesday, June 2</u> | | | | | |
| 12:00 p.m. | Office Hours with Fr. Blake | | | Zoom | |
| 7:00 p.m. | Choir Gathering | | | Zoom | |
| <u>Thursday, June 3</u> | | | | | |
| 6:00 p.m. | Vestry Check-in | | | Zoom | |
| <u>Friday, June 4</u> | | | | | |
| 12:00 p.m. | Office Hours with Fr. Hiller | | | Zoom | |
| <u>Saturday, June 5</u> | | | | | |
| <u>Sunday, June 6</u> | | | <i>Corpus Christi - John 6:47-58</i> | | |
| 10:00 a.m. | Holy Eucharist | | | Livestream | |
| 11:00 a.m. | Coffee Hour | | | Zoom | |