

Welcome to the continuation of our Easter rejoicing.

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in Preparation for Liturgy

Symphony for Organ No. 5, Op. 42 No. 1
IV. Adagio

Charles-Marie Widor (1844-1937)

THE HOLY EUCHARIST

Entrance Rite

The Easter Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

All: **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm 22:24-30

Deus, Deus meus

- 24 My praise is of him in the great assembly;
I will perform my vows
in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD;
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him;
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn*
the saving deeds that he has done.

Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Holy Gospel

John 15:1-8

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: **Accept our prayers, and be with us always.**

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: **Accept our prayers, and be with us always.**

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

People: **Accept our prayers, and be with us always.**

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

¶Please greet one another in the name of the Lord.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

All: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

All: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

All: grant us thy peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

**All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi':

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Post-Communion Prayer

**All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Easter Dismissal

Celebrant: Let us go forth in the name of Christ, alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia.**

Postlude

Symphony for Organ No. 5, Op. 42 No. 1
V. Toccata

Widor

Join us after the service for a virtual coffee hour.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWlRWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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Staff

Rector	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
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Parish Office Contact Information

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St. Mark's Parish Prayer List

In our Parish: Staff – Rector, Parish Admin, Music Director, Childcare Coordinator & Sexton

Anglican Cycle of Prayer: Pray for the Episcopal Church in Jerusalem & The Middle East

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|--------------------------------------|---------------------------|
| • Bill Anderson | • Corrie Lassen | • Lisa Rowe |
| • Barbara Borsch | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Neil McGraw | • Doris Strakosch |
| • Roberta Cleveland | • Tim Main | • Drew and Lydia Tweedale |
| • Iris Commins | • Edmund Meyers | • Teresa Vosper |
| • Geoffrey Cook | • Karin Milliman | • Alice Vest |
| • Michael Cook | • Bob Mills | • Wayne Weng |
| • Emily Crowley | • Chris, Alice, Ethan & Hailey Moore | • Diane Whiteside |
| • Nancy Ditzler | • Judy Moore | • Wilkinson Family |
| • Tristan Donato | • Curtis Morgan | • Jamey Williams |
| • Wren Donato | • Virginia Muller | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Jean O'Meara | • Wendy Wisely |
| • Dale Evans | • Rob Ooghe | • Fran Youtzy |
| • Nancy Evans | • Frank Paine | • Jose and Kim |
| • Martha Greenough | • Jim Pehling | • Barbara |
| • Haverly family | • Peter Piccione | • Laird |
| • Holly Herr | • Emeline Pineda | • Zurich |
| • Andrew Howarth | • Lynn Poland | |
| • Leonard Johnson | • Lesa Day Reed | |
| • Everett Kinney | • Barbara Renton | |
| • Gus Koerber | • Cynthia Reynolds | |
| | • Caroline Rone | |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed • Fran Carlson

We pray for those who have died:

- Sidney Putnam • Jacinta Chuta • The Rev'd Paul Strid

PARISH ANNOUNCEMENTS

New to St. Mark's? Thank you for worshipping with us today. If you would like to receive our weekly newsletter and updates, sign up online: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links.

May InAsMuch Offering for St. Mark's Rector's Discretionary Fund (RDF)

Coordinated by the Social Justice Committee, St Mark's sponsors a monthly InAsMuch Offering named after Jesus' challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."* The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to crucial needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is even more critical in time of the present COVID-19 pandemic and the health, employment, and shelter problems it has created. Please help Fr. Blake meet the challenges so many face today. To donate to the May Offering for the Rector's Discretionary Fund, send a check (made out to St. Mark's Episcopal Church, with RDF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to <https://stmarksberkeley.org/donate/>. THANK YOU!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net. <https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

St. Dorothy's Rest Annual Woods-to-Waves Hike - This year St. Dot's will again be hosting the Woods-to-Waves hike with a modified route on their property. Please come join me in this annual fundraiser that supports their many programs including Hospital Camp and their new BRAID camp in partnership with BRAID Mission. If you don't want to hike this year, then consider sponsoring my hike (representing St. Mark's) at stdorothysrest.org/events/woods-to-waves/". If you want to learn more, contact Anna Weidman at (510) 841-5404.

MUSIC ANNOUNCEMENTS

This Sunday, May 2 (Orthodox Easter), we welcome and thank Tak Maga who will offer the organ voluntaries. Tak is a freshman at UC Berkeley studying economics and music, along with organ under George Emblom. Starting piano in 2005 in Milwaukee, Wisconsin with Ken Bruce, he continued his studies with Richard Riccardi and later Marilyn Thompson after moving to the Bay Area in 2011. Tak started organ in 2016 with Jun Kim at St. John's Episcopal Church in Oakland, and later studied with Johnathan Dimmock. Tak, 18 and a recent graduate of San Marin High School in Novato, California, is involved with Berkeley Model United Nations, swims, and plays board games with his friends.

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on May 9, 2021. Evensong will be offered at 3:00 p.m. PST via Zoom. At 4:00 p.m. PST, organist Joy-Leilani Garbutt will offer a LIVESTREAM organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a "meet and greet" with the artist.

Joy-Leilani Garbutt is Director of Music at St. Luke's Episcopal Church, San Francisco and co-founder of the Boulanger Initiative. Joy-Leilani is the recipient of a Fulbright Scholarship and spent 2018-19 in France pursuing research on early 20th-century French organ music by female composers, particularly Joséphine Boulay, Mel Bonis, Nadia and Lili Boulanger, Jeanne Demessieux, and Marie-Véra Maixandeu. She is a Ph.D. candidate in musicology, and has recently been a student of Dr. Jeremy Filsell and Sophie-Veronique Cauchefer-Choplin. In the spring of 2018 she co-founded the Boulanger Initiative, a non-profit organization dedicated to promoting music composed by women through performance, education, commissions, and advocacy.

She holds a Master of Education degree from The Harvard Graduate School of Education and a Master of Music in organ performance from Northwestern University, where she served as Organ Scholar for the Alice Millar Chapel. In addition to solo recitals in the U.S. and France, Joy-Leilani has performed with the New England Youth Ensemble in Australia, England, New Zealand, Mexico, and South Africa.

Her program:

Répons pour le temps de Pâques - Jeanne Demessieux (1921-1968)

Prelude (1936) - Nadia Boulanger (1887-1979)

Fantasia in G Major, BWV 572 - J.S. Bach (1685-1750)

Three pieces - Mel Bonis (1858-1937)

Pastorale

Quasi Andante

Toccata

Nocturn - Germaine Tailleferre (1892-1983)

Ego Flos - Caterina Assandra (1590-1618)

Lento from Sonate pour Orgue - Marie-Véra Maixandeu (1929-2018)

Petite Carillon - Joséphine Boulay (1869-1925)

This Week at St. Mark's

<u>Sunday, May 2</u>		<i>Fifth Sunday of Easter – John 15:1-8</i>
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, May 3</u>		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, May 4</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, May 5</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, May 6</u>		
6:30 p.m.	Vestry Check-in	Zoom
<u>Friday, May 7</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, May 8</u>		
<u>Sunday, May 9</u>		<i>Sixth Sunday of Easter – John 15:9-17</i>
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
5:00 p.m.	"Meet & Greet"	Zoom