Welcome to the continuation of our Easter rejoicing.
There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in Preparation for Liturgy

THE HOLY EUCHARIST
Mass setting: William Mathias (1934-1992)
Entrance Rite

Hymn 377

Unison or harmony

1 All people that on earth do dwell, sing to the Lord with joyful voice:
2 Know that the Lord is God indeed; without our aid he doth us make;
3 O enter then his gates with praise, approach with joy his courts unto;
4 For why? the Lord our God is good, his mercy is for ever sure;
5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel.

1 cheerful voice: him serve with mirth, his praise forth tell, come ye before him and rejoice.
2 did us make: we are his folk, he doth us feed, and for his sheep he doth us take.
3 courts unto; praise, laud, and bless his Name aloud.
4 ever sure; his truth at all times firmly stand, and shall from age to age endure.
5 host be praise and glory ever more.

Words: William Keth (d. 1608); para. of Psalm 109
Music: OM 100th, melody from Pseanum octante trio de David, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)
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The Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison S-98

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

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1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,
The Collect of the Day
O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Collect for St. Mark
Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God
First Lesson
Acts 4:5-12
The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Psalm 23
Dominus regit me
Tone V.3

1 The Lord is my shepherd; I shall not be in want.
2 He makes me lie down in green pastures and leads me beside still waters.
3 He revives my soul and guides me along right pathways for his Name's sake.
4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those who troubleshoot me; you have anointed my head with oil, and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.
Second Lesson 1 John 3:16-24

We know love by this, that he laid down his life for us--and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Sequence Hymn 478

The Holy Gospel John 10:11-18
¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”
¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon

The Rev’d Blake Sawicky
Nicene Creed
We believe in one God, 
the Father, the Almighty, 
maker of heaven and earth, 
of all that is, seen and unseen. 
We believe in one Lord, Jesus Christ, 
the only Son of God, eternally begotten of the Father, 
God from God, Light from Light, 
true God from true God, begotten, not made, 
of one Being with the Father. 
Through him all things were made. 
For us and for our salvation 
he came down from heaven: 
by the power of the Holy Spirit 
he became incarnate from the Virgin Mary, and was made man. 
For our sake he was crucified under Pontius Pilate; 
he suffered death and was buried. 
On the third day he rose again 
in accordance with the Scriptures; 
he ascended into heaven 
and is seated at the right hand of the Father. 
He will come again in glory to judge the living and the dead, 
and his kingdom will have no end. 
We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son, 
who with the Father and the Son 
is worshiped and glorified, 
who has spoken through the prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, 
and the life of the world to come. Amen.

Prayers of the People
Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially […] Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died […] Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]
Leader: Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.
Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

¶Please greet one another in the name of the Lord.
The Holy Communion

Offertory Hymn 576

Refrain

God is love, and where true love is

1-3

God himself is there.

Final Ending

God himself is there.

1 Here in Christ we gather, love of Christ our calling.
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed,

Christ, our love, is with us, gladness be his greeting.
let there be in us no discord but one spirit.
when we see your face, O Savior, in its glory.

Let us fear and love him, holy God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest Light of all creation,

Repeat Refrain

Loving him, let each love Christ in one another.
Christ, our God, be always present here among us.
be our bliss while endless ages sing your praises.

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361
Sursum Corda S-120

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128

Celebrant: [...] Therefore we proclaim the mystery of faith:
People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem  The Celebrant chants the first Alleluia, then all join in.

Celebrant: Alleluia, Alleluia, Alleluia.

People: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. All repeat the three Alleluias
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, “The Habit of Holiness,” by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul’s mystical union with Christ; the 14th c. poem, ’Anima Christi’ is a good place to start:
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester.*
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

*The Grace*
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,
evermore. Amen.
Communion Hymn 664

1 My Shepherd will supply my need, Jehovah
2 When I walk through the shades of death, thy presence
3 The sure provisions of my God attend me

is his Name; in pastures fresh he is my stay; one word of thy sup - all my days; oh, may thy house be

makes me feed beside the living stream. porting breath drives all my fears away, mine abide and all my work be praise.

He brings my wandering spirit back when I for - Thy hand, in sight of all my foes, doth still my There would I find a settled rest, while o th ers

sake his ways, and leads me, for his table spread; my cup with blessings go and come; no more a stranger

mercy’s sake, in paths of truth and grace. o ver - flows, thy oil anoints my head. or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23
Music: Rezignaition, American folk melody; acc. David Hurd (b. 1959) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

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Post-Communion Prayer
All: Almighty and everliving God,
    we thank you for feeding us with the spiritual food
    of the most precious Body and Blood
    of your Son our Savior Jesus Christ;
    and for assuring us in these holy mysteries
    that we are living members of the Body of your Son,
    and heirs of your eternal kingdom.
    And now, Father, send us out to do the work you have given us to do,
    to love and serve you as faithful witnesses of Christ our Lord.
    To him, to you, and to the Holy Spirit,
    be honor and glory, now and for ever. Amen.

The Easter Blessing
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through
the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that
which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. Amen.

The Easter Dismissal

Deacon
Let us go forth in the name of Christ, al-le-lu-ia,
al-le-lu-ia.

People
Thanks be to God, al-le-lu-ia, al-le-lu-ia.
Praise the Lord, rise up rejoicing, worship, thanks, devotion; glory be to God on high!
Scattered flock, one shepherd sharing, lost and lonely, one voice hearing, ears attentive to your word;
Sins forgiven, wrongs forgiving, we go forth and living in your Spirit, strong and free.

Christ, your cross and passion sharing, by this Eucharist your Body,
by your Blood new life receiving, in your Body, by this Eucharist yours the final victory.
Partners in your new creation, seeking peace in firm believing, we are yours, and you the Lord.

For every nation, may we faithful followers be.

Words: Howard Charles Adie Gaunt (b. 1992), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: Allez ist an Gottes Segen, melody at Johann Balthasar König (1691-1758), alt. harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

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Join us after the service for a virtual coffee hour.

https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam16OEExaWlWkpIRVZSdz09

Meeting ID: 812 2453 4904
Passcode: 468701
One tap mobile: +14086380968

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Staff

Rector: The Rev’d Blake Sawicky – priest@stmarksberkeley.org
Director of Music: George Anton Emblom – music@stmarksberkeley.org
Parish Administrator: Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator: Shelby Johnson – childcare@stmarksberkeley.org
Sexton: Joel Contreras

Parish Office Contact Information
Email: office@stmarksberkeley.org
Phone: 510.848.5107
Website: www.stmarksberkeley.org
**St. Mark’s Parish Prayer List**

**In our Parish:** The Wardens and Vestry of the parish, including the Clerk & Treasurer

**Anglican Cycle of Prayer:** Pray for the Nippon Sei Ko Kai

**We pray for peace and justice in the world:**
- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

**We pray for those with illness or with other needs:**

- Bill Anderson
- Barbara Borsch
- Cain family
- Roberta Cleveland
- Iris Commins
- Geoffrey Cook
- Michael Cook
- Emily Crowley
- Nancy Ditzler
- Tristan Donato
- Wren Donato
- The Rev’d Michael Dresbach
- Dale Evans
- Nancy Evans
- Martha Greenough
- Haverty family
- Holly Herr
- Andrew Howarth
- Leonard Johnson
- Everett Kinney
- Gus Koerber
- Corrie Lassen
- Ben Lesser
- Neil McGraw
- Tim Main
- Karin Milliman
- Bob Mills
- Chris, Alice, Ethan & Hailey Moore
- Judy Moore
- Curtis Morgan
- Virginia Muller
- Jean O’Meara
- Rob Ooghe
- Frank Paine
- Jim Pehling
- Peter Piccione
- Emeline Pineda
- Lynn Poland
- Lesa Day Reed
- Barbara Renton
- Cynthia Reynolds
- Caroline Rone
- Lisa Rowe
- Virginia Ruff
- Doris Strakosch
- Paul Strid
- Drew and Lydia Tweedale
- Teresa Vosper
- Alice Vest
- Wayne Weng
- Diane Whiteside
- Wilkinson Family
- Jamey Williams
- Michael Willmore
- Wendy Wisely
- Fran Youtzy
- Jose and Kim
- Barbara
- Laird

**We pray for those awaiting or recovering from surgery:**
- Mark Harville
- Michael Starkman
- Nikki Reed
- Fran Carlson

**We pray for those who have died:**
- Lauren Morgan Tweedale
- Sidney Putnam
- Jacinta Chuta
WELCOME TO ST. MARK’S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

New to St. Mark’s? Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, sign up online: St. Mark’s Newsletter Sign Up.

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check the Lion for links. **Fr. Hiller’s Office Hours are currently postponed until May. Please stay tuned for more information.

April InAsMuch Offering for Options Recovery Services

Coordinated by the Social Justice Committee, St Mark’s sponsors a monthly InAsMuch Offering named after Jesus’ challenge in the Gospel of Matthew to feed the hungry, give drink to the thirsty, welcome the stranger, clothe the naked, take care of the sick, and visit those in prison: “Inasmuch as you have done it unto one of the least of these . . . you have done it unto me.”

Options Recovery Services proudly celebrates over two decades of service to the community, helping to break the cycle of crime, broken families, and homelessness caused by addiction to alcohol and substances. They have a deeply rooted history in the Bay Area (offices in Berkeley, Oakland and San Leandro), with amazing donors, volunteers, and staff. What makes Options most successful is their clients and graduates who have reclaimed their lives from addiction. Every year, there are hundreds of graduates! We are proud of our continued partnership with Options. In the past, we’ve helped donate to their Christmas box program for their transitional housing clients, sponsored several graduations and continue to support monetarily through the InAsMuch offering. Help break the cycle by supporting this ever-growing organization.

Last year alone, Options added a new transitional house to the other 9 houses, finished furnishing a specified perinatal transitional house, moved to a larger Oakland office and continued to support their clients during the pandemic. For more information, speak with Toni Murdock or visit Options website at optionsrecoveryservices.org.

To donate to the April Offering for the Options Recovery Services, send a check (made out to St. Mark’s Episcopal Church, with ORS on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or go online to https://stmarksberkeley.org/donate/.

THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We’re in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is: https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5JOUt6ERXZz5jIGK0svQT09.

Weekly meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.

https://us02web.zoom.us/j/89607974966?pwd=a1FI1IQVZTUit3CtvZUzaHpOUT09
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

THANK YOU for your generosity!
MUSIC ANNOUNCEMENTS

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark’s, Berkeley, on May 9, 2021. Evensong will be offered at 3:00 p.m. PDT via Zoom. At 4:00 p.m. PDT, organist Joy-Leilani Garbut will offer a LIVESTREAM organ recital on the Flentrop Organ. Following the recital, there will be an opportunity for a “meet and greet” with the artist.

Joy-Leilani Garbut is Director of Music at St. Luke’s Episcopal Church, San Francisco and co-founder of the Boulanger Initiative.

Joy-Leilani is the recipient of a Fulbright Scholarship and spent 2018-19 in France pursuing research on early 20th-century French organ music by female composers, particularly Joséphine Boulay, Mel Bonis, Nadia and Lili Boulanger, Jeanne Demessieux, and Marie-Véra Maixandeau. She is a Ph.D. candidate in musicology, and has recently been a student of Dr. Jeremy Filsell and Sophie-Veronique Cauchefer-Choplin. In the spring of 2018 she co-founded the Boulanger Initiative, a non-profit organization dedicated to promoting music composed by women through performance, education, commissions, and advocacy.

She holds a Master of Education degree from The Harvard Graduate School of Education and a Master of Music in organ performance from Northwestern University, where she served as Organ Scholar for the Alice Millar Chapel. In addition to solo recitals in the U.S. and France, Joy-Leilani has performed with the New England Youth Ensemble in Australia, England, New Zealand, Mexico, and South Africa.

Week at St. Mark’s

<table>
<thead>
<tr>
<th>Sunday, April 25</th>
<th>Fourth Sunday of Easter – John 10:11-18</th>
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<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Holy Eucharist</td>
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<td>11:00 a.m.</td>
<td>Coffee Hour</td>
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<td>Monday, April 26</td>
<td>St. Mark, Evangelist (transferred)</td>
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<tr>
<td>4:00 p.m.</td>
<td>Suitcase Clinic</td>
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<td>7:00 p.m.</td>
<td>Luke Bible Study</td>
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<td>Tuesday, April 27</td>
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<tr>
<td>10:00 a.m.</td>
<td>Food for Thought</td>
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<td>7:00 p.m.</td>
<td>Meditation and Compline</td>
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<td>Wednesday, April 28</td>
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<tr>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Blake</td>
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<td>7:00 p.m.</td>
<td>Choir Gathering</td>
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<td>Thursday, April 29</td>
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<tr>
<td>6:30 p.m.</td>
<td>Vestry Check-in</td>
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<td>Friday, April 30</td>
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Saturday, May 1
St. Phillip and St. James, Apostles

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<thead>
<tr>
<th>Sunday, May 2</th>
<th>Fifth Sunday of Easter – John 15:1-8</th>
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<tr>
<td>10:00 a.m.</td>
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