

**Welcome to St. Mark's!**

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

**Music in Preparation for Liturgy**

**THE HOLY EUCHARIST**

Setting: *The St. Mary's Mass* (1989) by Carl MaultsBy

**Entrance Rite**

**Entrance Hymn 7**

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);  
 harm. William Henry Havergal (1793-1870), alt.

## Opening Acclamation S-76

*Celebrant*  
 Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
 And blessed be his kingdom, now and for ev-er. A-men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy.

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## Gloria in excelsis

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the Fa-ther.

re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

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### **The Collect of the Day**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

### **First Lesson**

**Isaiah 40:21-31**

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?  
It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;  
who brings princes to naught,  
and makes the rulers of the earth as nothing.  
Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.  
To whom then will you compare me,  
or who is my equal? says the Holy One.  
Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
"My way is hidden from the Lord,  
and my right is disregarded by my God"?  
Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

## Psalm 147:1-12, 21c



© 1979, Robert Knox Kennedy.

- 1 Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.
- 3 He heals the brokenhearted \*  
and binds up their wounds.
- 4 He counts the number of the stars \*  
and calls them all by their names.
- 5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.
- 8 He covers the heavens with clouds \*  
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.
- 10 He provides food for flocks and herds \*  
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.
- 21 Hallelujah!

## Second Lesson

### 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

## Sequence Hymn 429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in  
death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My  
days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing  
last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

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## The Holy Gospel

### Mark 1:29-39

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

## The Sermon

The Rev'd Michael Hiller

## The Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

**Leader:** Let us pray for the Church and for the world.

**Leader:** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

**People:** Hear our prayer.

**Leader:** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

**People:** Hear our prayer.

**Leader:** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

**People:** Hear our prayer.

**Leader:** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

**People:** Hear our prayer.

**Leader:** Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

**People:** Hear our prayer.

**Leader:** We commend to your mercy all who have died, that your will for them may be fulfilled, especially \_\_\_\_\_; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

**People:** Hear our prayer.

Leader: Let us pray for our own needs and those of others.

*[The People are invited to offer their own petitions]*

Leader: Lord, in your mercy:

**People: Hear our prayer.**

*¶The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".*

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.

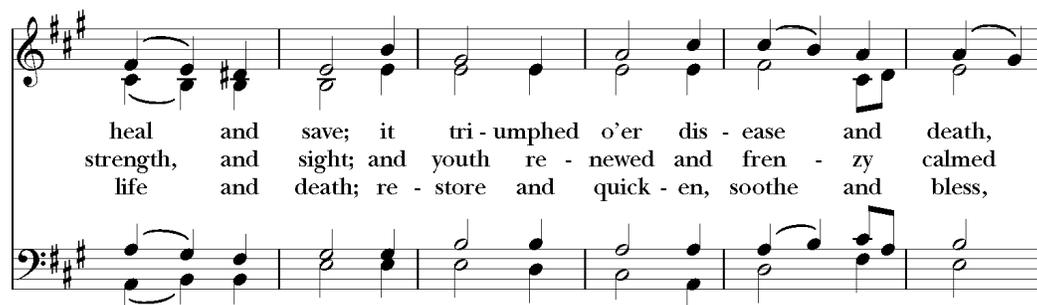
**People: And also with you.**

# The Holy Communion

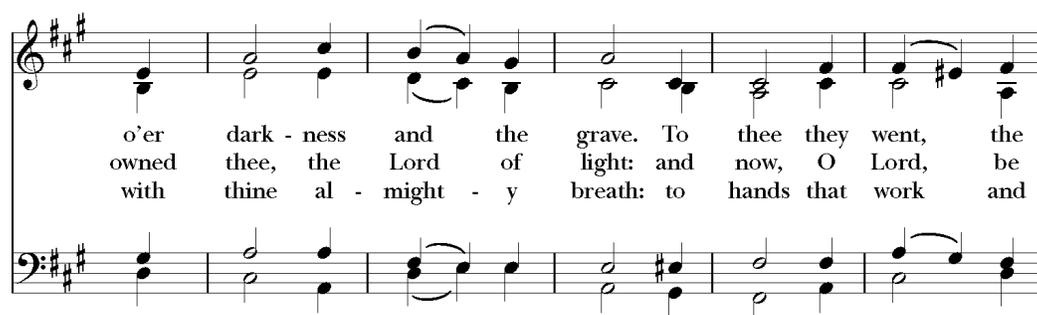
## Offertory Hymn 567



1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of



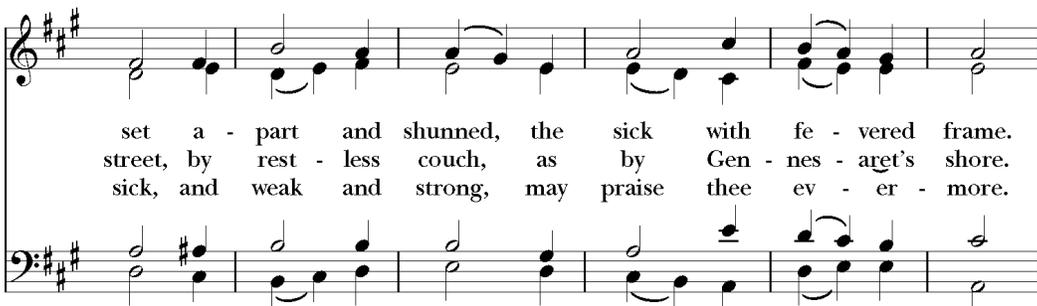
heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed,  
life and death; re - store and quick - en, soothe and bless,



o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light; and now, O Lord, be  
with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708  
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Sursum Corda S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*mf*  
 Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, —  
 Heav - en and earth are full of your glo - ry. — Ho -  
*mp*  
 san - na in the high - est. — Bless - ed is he who comes in the name of the Lord.  
*f*  
 Ho - san - na in the high - est. —

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Celebrant: [...] Therefore according to his command, O Father,  
**People: We remember his death, we proclaim his resurrection, we await his coming in glory.**

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer S-119**

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

**The Breaking of the Bread**

**Fraction Anthem**

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

**Agnus Dei**

**3x**

Lamb of God, you take a-way the sin of the world: have mer - cy on us.  
 have mer - cy on us. grant us peace.

(organ)

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.**

### **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn VF 96

F B♭ Am7 Dm F B♭ F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.  
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,  
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F B♭ Am7 Dm F B♭ F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.  
 as we gain our selves, our sens-es, may our lives re - flect your peace.  
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm B♭maj7

Wea - ry from the rest - less search-ing that has lured us from your side,  
 Grate-ful for the flood that heals us, may your church en - act your grace.  
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm B♭ F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.  
 As we meet both friend and strang-er, may we see our Sav-ior's face.  
 till we find our way to - geth - er, flow - ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.  
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Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 *Lutheran Book of Worship*  
 (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

**Post-Communion Prayer**

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Epiphany Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Dismissal**

¶ *People respond with "Thanks be to God."*

Closing Hymn 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

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Postlude

*All are invited to join us for virtual coffee hour via Zoom.*  
<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904  
Passcode: 468701  
One tap mobile  
+14086380968



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**You are invited to the observance of a holy Lent**



**Ash Wednesday – February 17<sup>th</sup>, 2021**  
12:00 p.m. (Zoom) and 7:30 p.m. (Livestream)

**Staff**

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

**Vestry**

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Judith Berling – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Paul Porter – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Sandy Macfarlane, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

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<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Assisting Clergy – Michael Hiller, Kenneth Schmidt, Jim Stickney & Louis Weil

**Anglican Cycle of Prayer:** Pray for the Anglican Church of Burundi

### **We pray for peace and justice in the world:**

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### **We pray for those with illness or with other needs:**

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Bill Anderson              | • Gus Koerber             | • R.J. and Olya Roybal    |
| • Christy Blessing           | • Ann Lack                | • Gregory and Kira Roybal |
| • Barbara Borsch             | • Corrie Lassen           | • Virginia Ruff           |
| • Brian Brende               | • Ben Lesser              | • Doris Strakosch         |
| • Cain family                | • Louise Lindsay          | • Paul Strid              |
| • Rosemary Campos            | • Averil Lough            | • Teresa Vosper           |
| • Geoff Chin                 | • Joan Ludlam             | • Alice Vest              |
| • Roberta Cleveland          | • Neil McGraw             | • Jane Weidman            |
| • Iris Commins               | • Tim Main                | • Logan Weidman           |
| • Geoffrey Cook              | • Bob Mills               | • Wayne Weng              |
| • Michael Cook               | • Rita Minjares           | • Diane Whiteside         |
| • Emily Crowley              | • Judy Moore              | • Wilkinson Family        |
| • Tristan Donato             | • Bob Morgan              | • Jamey Williams          |
| • Wren Donato                | • Curtis Morgan           | • Michael Willmore        |
| • The Rev'd Michael Dresbach | • Virginia Muller         | • Wendy Wisely            |
| • Dale Evans                 | • Jean O'Meara            | • Fran Youtzy             |
| • Richard Dean Evans         | • Rob Ooghe               | • Jose and Kim            |
| • Deborah and Murray Flagg   | • Jim Pehling             | • Jonathan                |
| • Barbara Forsstrom          | • Peter Piccione          | • Sara                    |
| • Barbara Fuller             | • Emeline Pineda          | • Lynn and Drew           |
| • Martha Greenough           | • Cindy Pierce            | • Betty Anne              |
| • Diana Hilliard             | • Lesa Day Reed           | • Barbara                 |
| • Andrew Howarth             | • Barbara Renton          | • The Haverty family      |
| • Leonard Johnson            | • Cynthia Reynolds        | • Chloe Allman and family |
| • Everett Kinney             | • Eileen Rice             | • Bob                     |
|                              | • Caroline Rone           |                           |

### **We pray for those awaiting or recovering from surgery:**

- Mark Harville •Michael Starkman •Nikki Reed

### **We pray for those who have died:**

- Betty Key •Fr. Robert Haberman •Don Lloyd •Gwen Gaynor

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### PARISH ANNOUNCEMENTS

#### **New to St. Mark's?**

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org). If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

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**To add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

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**Public Office Hours** - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

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#### **February InAsMuch Offering for St. Vincent's Episcopal Center for Children with Disabilities**

For the February InAsMuch offering the SJC has selected St. Vincent's Episcopal Center for Children with Disabilities in Haiti, a ministry founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. Today St. Vincent's provides special education and vocational training to 200 blind, deaf, and physically-challenged children. With a 4:1 student-to faculty ratio, students are taught a standard curriculum, provided a mid-day meal, and receive regular medical and dental care, physical therapy, and needed prostheses through a nearby clinic and brace-making shop also run by St. Vincent's. With a Board of Directors composed of both Haitians and North Americans, clergy and laypeople the school is funded largely by donations and grants from many Episcopal dioceses and parishes throughout the United States and Canada who are inspired by the faithfulness of St. Vincent's in fulfilling the mission of its motto, N'ap Kanpe Ansanm ("We Stand Together"). For more information about St. Vincent's see [www.stvincentshaiti.org](http://www.stvincentshaiti.org).

To "Stand Together" with the children at St. Vincent's Episcopal Center for Children with Disabilities send a check (made out to St. Mark's Episcopal Church, with St. Vincent's on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the Parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity!

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**The View from Saint Luke** - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). Blessings to you. The link for every Monday evening at 7:00 is:  
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syOT09>.

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**Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm.** - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net). <https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jjc0JlY09lZz09>  
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

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### MUSIC ANNOUNCEMENTS

**From the Director of Music:** From this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl MaultsBy. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. MaultsBy. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl MaultsBy, refer to our Weekly Lion.)

#### **History of the St. Mary Mass**

*The St. Mary Mass* was composed in 1989 by Carl MaultsBy for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, MaultsBy was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing*

*II: An African American Hymnal.* The “Kyrie,” “Sanctus,” “The Lord’s Prayer,” and “Agnus Dei” are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip’s, Harlem, MaultsBy added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard’s Episcopal Church, Winter Park, FL, he added strings, thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

**You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark’s, Berkeley, on Sunday, February 14th.** Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Nicholas Quardokus at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 5:10 p.m. For more information, including a full bio, please check out the weekly Lion.

Nicholas Quardokus arrived at Saint Thomas Church, Fifth Avenue as Assistant Organist in August 2019. Prior to coming to New York, he served as Organ Scholar of St. Paul’s Parish K Street, Washington D.C. In addition to duties at St. Paul’s, he was a part-time interim organist at Washington National Cathedral. He has held similar posts at Yale Divinity School’s Marquand Chapel, Trinity Church on-the-Green, New Haven, CT, and Trinity Church, Indianapolis. He received Bachelor and Master of Music degrees from the Indiana University Jacobs School of Music and Yale Institute of Sacred Music respectively. His principal teachers included Janette Fishell and Martin Jean (organ), Elisabeth Wright and Arthur Haas (harpsichord), and Jeffrey Brillhart (improvisation). More information can be found in our Weekly Lion.

**This Week at St. Mark’s**

<b><u>Sunday, February 7</u></b>			<b><i>Fifth Sunday after the Epiphany – Mark 1:29-39</i></b>		
	10:00 a.m.	Holy Eucharist			Livestream
	11:00 a.m.	Coffee Hour			Zoom
<b><u>Monday, February 8</u></b>					
	7:00 p.m.	Luke Bible Study			Zoom
<b><u>Tuesday, February 9</u></b>					
	7:00 p.m.	Meditation and Compline			Zoom
<b><u>Wednesday, February 10</u></b>					
	12:00 p.m.	Office Hours with Fr. Blake			Zoom
	7:00 p.m.	Choir Gathering			Zoom
<b><u>Thursday, February 11</u></b>					
	6:30 p.m.	Sacred Ground			Zoom
<b><u>Friday, February 12</u></b>					
	12:00 p.m.	Office Hours with Fr. Hiller			Zoom
<b><u>Saturday, February 13</u></b>					
<b><u>Sunday, February 14</u></b>			<b><i>Last Sunday after the Epiphany – Mark 9:2-9</i></b>		
	10:00 a.m.	Holy Eucharist			Livestream
	11:00 a.m.	Coffee Hour			Zoom
	3:00 p.m.	Evensong			Zoom
	4:00 p.m.	Organ Recital			Livestream
	5:15 p.m.	Organ Recital Reception			Zoom