

Welcome to St. Mark's!

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Music in preparation for worship

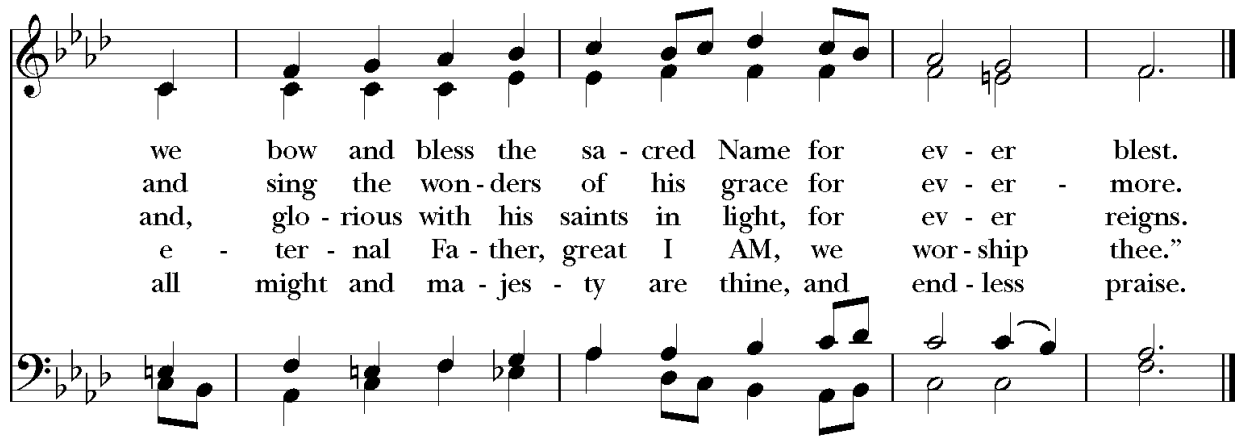
¶ *All sit*

Hymn 401

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

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Opening Acclamation (*Psalm. 27:11*)

Officiant: O Lord, you speak in my heart and say, "Seek my face;"

People: Your face, Lord, will I seek.

Confession of Sin

Officiant: Let us humbly confess our sins unto Almighty God.

¶*Silence is kept for a time.*

All: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant: The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Invitatory and Psalter

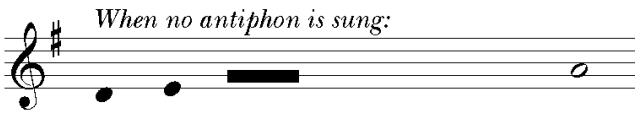
Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

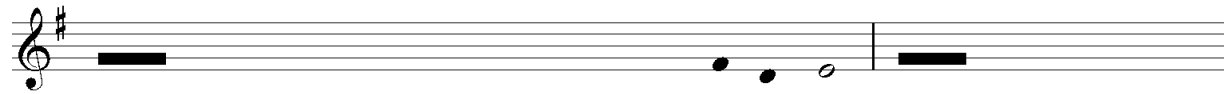
All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Officiant: The Lord is full of compassion and mercy:

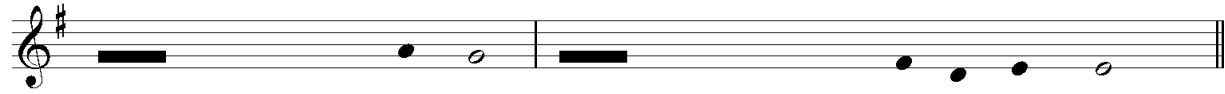
People: O come, let us adore him.



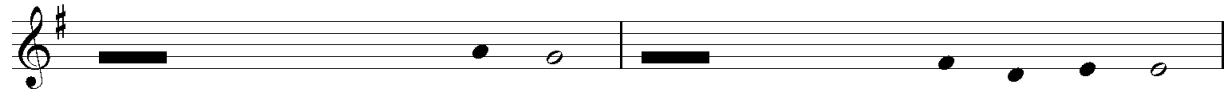
1. O come, let us sing unto the Lord;



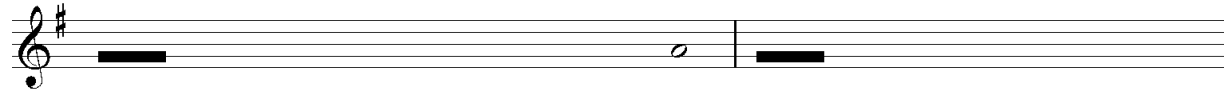
let us heartily rejoice in the strength of our sal-va-tion. 2. Let us come before his



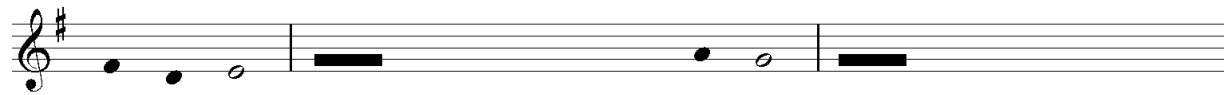
presence with thanks - giv - ing, and show ourselves glad in him with psalms.[Ant.]



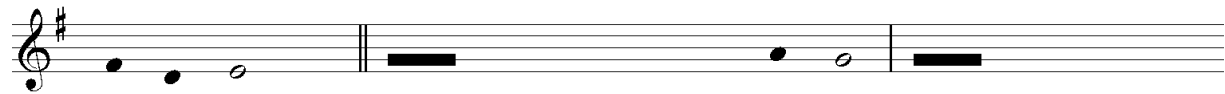
3. For the Lord is a great God, and a great King a - bove all gods.



4. In his hand are all the corners of the earth, and the strength of the hills is



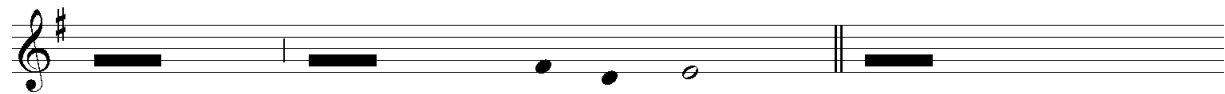
his al - so. 5. The sea is his and he made it, and his hands prepared



the dry land.[Ant.] 6. O come, let us worship and fall down and kneel before the



Lord our Ma - ker. 7. For he is the Lord our God, and we are the people



of his pasture and the sheep of his hand.[Ant.] 8. Today if ye will hear



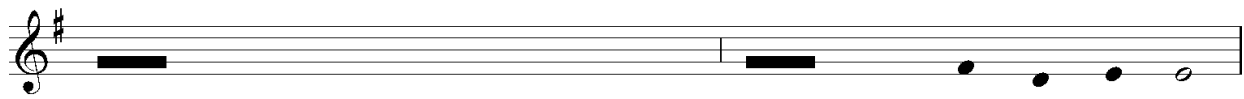
his voice, harden not your hearts as in the provocation, and as in the day



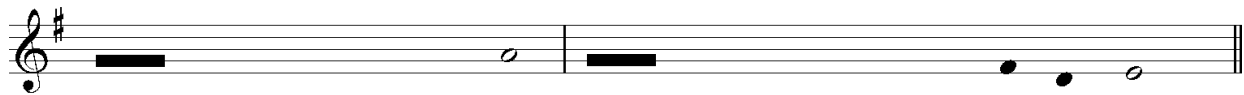
of temptation in the wil-der-ness; 9. When your fathers tempt-ed me, proved me,



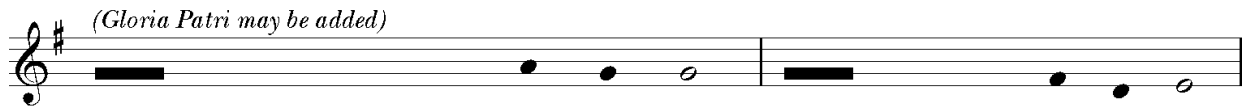
and saw my works. 10. Forty years long was I grieved with this generation, and said,



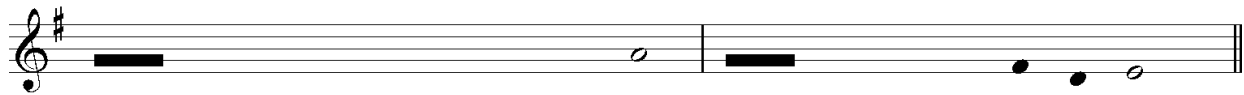
It is a people that do err in their hearts, for they have not known my ways;



11. Unto whom I swear in my wrath, that they should not enter in - to my rest. [Ant.]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit:



As it was in the beginning, is now, and will be for ev - er. A - men. [Ant.]

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Officiant: The Lord is full of compassion and mercy:

People: **O come, let us adore him.**

¶ All sit

Psalm 22:22-30

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Lesson

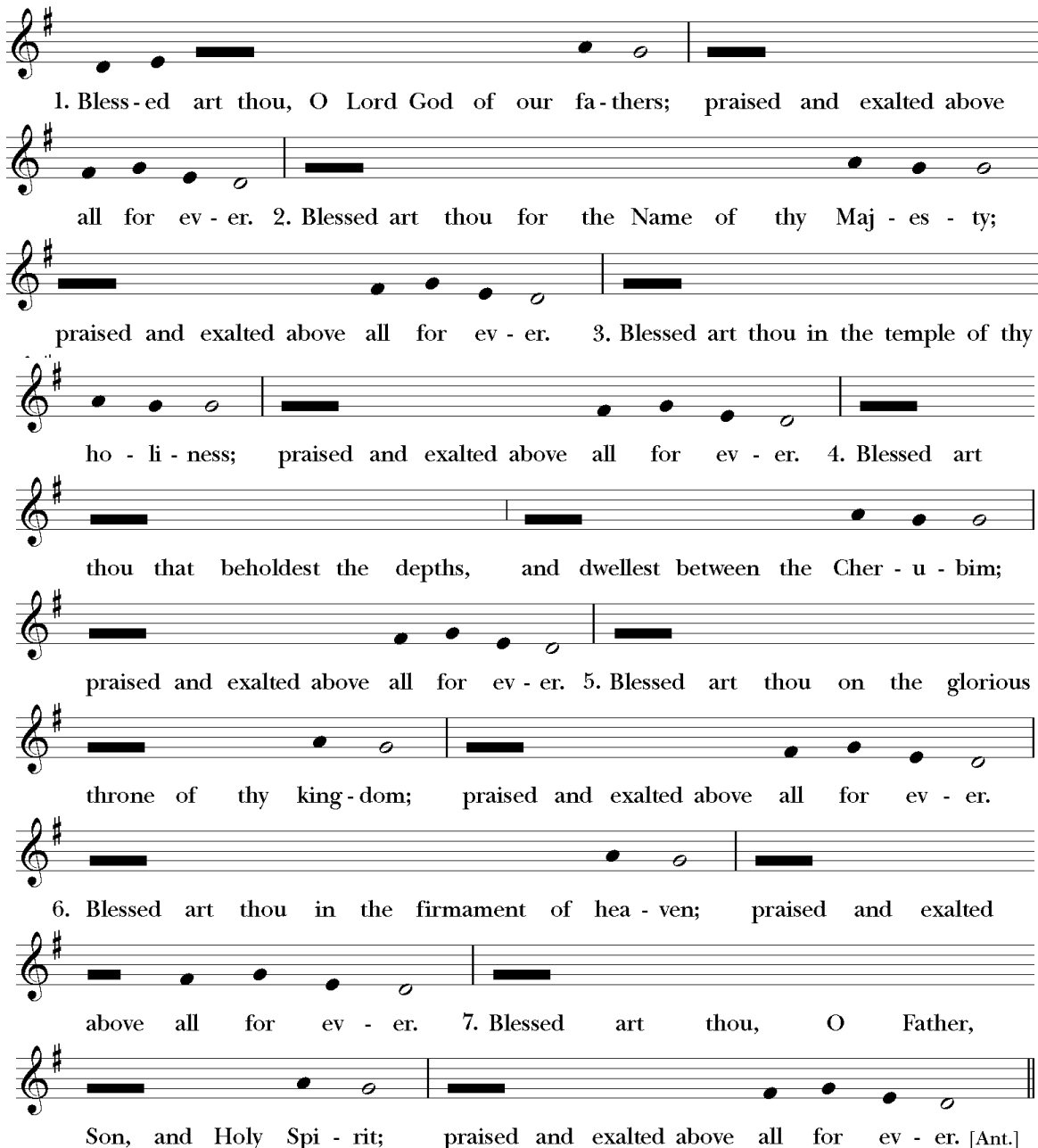
Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

¶All stand

Benedictus es, Domine S-180



1. Bless - ed art thou, O Lord God of our fa - thers; praised and exalted above
all for ev - er. 2. Blessed art thou for the Name of thy Maj - es - ty;
praised and exalted above all for ev - er. 3. Blessed art thou in the temple of thy
ho - li - ness; praised and exalted above all for ev - er. 4. Blessed art
thou that beholdest the depths, and dwellest between the Cher - u - bim;
praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
throne of thy king - dom; praised and exalted above all for ev - er.
6. Blessed art thou in the firmament of hea - ven; praised and exalted
above all for ev - er. 7. Blessed art thou, O Father,
Son, and Holy Spi - rit; praised and exalted above all for ev - er. [Ant.]

¶ *All sit*

Second Lesson

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

¶ *All stand*

Benedictus Dominus Deus S-190



1. Bless - ed be the Lord God of Is - ra - el, for he hath visited and redeemed
his peo - ple; 2. And hath raised up a mighty sal - va - tion for us
in the house of his ser - vant Da - vid, 3. As he spake by the mouth of
his ho - ly pro - phets, which have been since the world be - gan: 4. That we should be
saved from our en - e - mies, and from the hand of all that hate us;
5. To perform the mercy prom - ised to our fore - fa - thers,
and to remember his ho - ly cov - e - nant; 6. To perform the oath which he
swore to our fore - fa - ther A - bra - ham, that he would give us,
7. That we being delivered out of the hand of our en - e - mies

might serve him with - out fear, 8. In holiness and right - eous - ness be -
fore him, all the days of our life. 9. And thou, child, shalt be called the pro -
phet of the High - est, for thou shalt go before the face of the Lord to
pre - pare his ways; 10. To give knowledge of salvation un - to
his peo - ple for the remis - sion of their sins, 11. Through the tend - er
mer - cy of our God, whereby the dayspring from on high hath vis -
it - ed us; 12. To give light to them that sit in darkness and in the
shad - ow of death, and to guide our feet into the way of peace. [Ant.]
(Gloria Patri may be omitted)
13. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
14. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Apostles' Creed

All: I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

Officiant: The Lord be with you.
People: And with thy spirit.
Officiant: Let us pray.
All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages

Officiant: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Officiant: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Officiant: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Officiant: Let thy way be known upon earth;
People: Thy saving health among all nations.

Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with thy Holy Spirit.

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

Second Collect

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Third Collect

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. Amen.

The Officiant offers the parish's regular intentions, and bids the people offer their own.

Hymn

1. In the cross of Christ I glo - ry, tower - ing
2. When the woes of life o'er - take me, hopes de -
3. When the sun of bliss is beam - ing light and
4. Bane and bless - ing, pain and plea - sure, by the
5. In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that
o'er the wrecks of time; all the light of

sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds new lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.
sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792 - 1872)
Music: *Glen Park*, George Anton Emblom (b. 1962)
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¶ All sit

Meditation

The Rev'd Kenneth Schmidt

¶ *All stand*

Concluding Prayers

Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of thy grace: and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

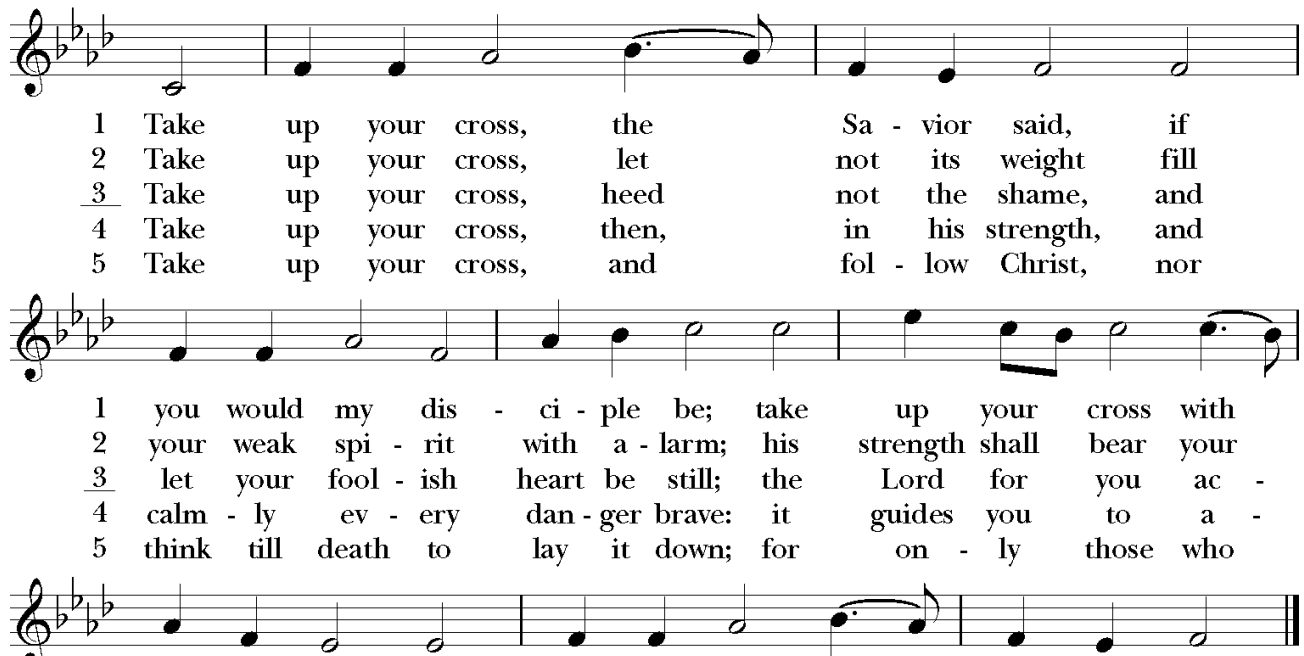
Officiant: Let us bless the Lord.

People: Thanks be to God.

The Grace

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** (2 Corinthians 13:14)

Hymn 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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Staff

Rector	The Rev'd Blake Sawicky– priest@stmarksberkeley.org
Assisting Priests	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
Director of Music	George Anton Emblom – music@stmarksberkeley.org
Parish Administrator	Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator	Shelby Johnson – childcare@stmarksberkeley.org
UC Berkeley Episcopal Chaplain	Tom Poynor – calcanterbury@gmail.com
Sexton	Joel Contreras

Vestry

Sr. Warden	Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden	Judith Berling – juniorwarden@stmarksberkeley.org
Treasurer	Paul Porter– treasurer@stmarksberkeley.org
Clerk	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Sandy Macfarlane, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email	office@stmarksberkeley.org .
Phone	510.848.5107
Website	www.stmarksberkeley.org

The Liturgies of Holy Week:

Sunday, March 30th – Palm Sunday

10:00 a.m., Holy Eucharist – Livestream

Thursday, April 1st – Maundy Thursday

7:30 p.m., Maundy Thursday Holy Eucharist and Vigil – Livestream

Friday, April 2nd – Good Friday

12:00 – 3:00 p.m., “Three Hours” – Zoom;

7:30 p.m., Good Friday Liturgy – Livestream

Saturday, April 3rd –The Great Vigil of Easter

7:30p.m., The Great Vigil of Easter – Livestream

Sunday, April 4th – Easter Day

10:00 a.m., Holy Eucharist – Livestream

St. Mark's Parish Prayer List

In our Parish: Fellowship Groups – Bridge Club, Foyer Groups, YADA's, UC Berkeley Canterbury Evensong & Fellowship

Anglican Cycle of Prayer: Pray for the Iglesia Anglicana de la Region Central de America

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Bill Anderson | • Gus Koerber | • R.J. and Olya Roybal |
| • Christy Blessing | • Ann Lack | • Gregory and Kira Roybal |
| • Barbara Borsch | • Corrie Lassen | • Virginia Ruff |
| • Brian Brende | • Ben Lesser | • Doris Strakosch |
| • Cain family | • Louise Lindsay | • Paul Strid |
| • Rosemary Campos | • Joan Ludlam | • Teresa Vosper |
| • Geoff Chin | • Neil McGraw | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Logan Weidman |
| • Iris Commins | • Bob Mills | • Wayne Weng |
| • Geoffrey Cook | • Rita Minjares | • Diane Whiteside |
| • Michael Cook | • Judy Moore | • Wilkinson Family |
| • Emily Crowley | • Curtis Morgan | • Jamey Williams |
| • Nancy Ditzler | • Virginia Muller | • Michael Willmore |
| • Tristan Donato | • Jean O'Meara | • Wendy Wisely |
| • Wren Donato | • Rob Ooghe | • Fran Youtzy |
| • The Rev'd Michael Dresbach | • Jim Pehling | • Jose and Kim |
| • Dale Evans | • Peter Piccione | • Jonathan |
| • Richard Dean Evans | • Emeline Pineda | • Sara |
| • Deborah and Murray Flagg | • Cindy Pierce | • Lynn and Drew |
| • Barbara Fuller | • Lesa Day Reed | • Betty Anne |
| • Martha Greenough | • Barbara Renton | • Barbara |
| • Diana Hilliard | • Cynthia Reynolds | • The Haverty family |
| • Andrew Howarth | • Eileen Rice | • Chloe Allman and family |
| • Leonard Johnson | • Caroline Rone | • Bob |
| • Everett Kinney | | • Laird |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Nikki Reed

We pray for those who have died:

- | | | | |
|-------------------|-----------------|---------------------------|----------------|
| • Jessica | • Joan Lundlam | • Phyllis Igandu Katharua | • Steve Lanser |
| • Arthur Campbell | • Robert Scholz | • Gloria Kiester | • Jane Weidman |

PARISH ANNOUNCEMENTS

New to St. Mark's?

Thank you for worshipping with us today. If you would like to receive our weekly newsletter and updates, please sign up: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

Public Office Hours - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

February InAsMuch for St. Vincent's Episcopal Center for Children with Disabilities

For the February InAsMuch offering the SJC has selected St. Vincent's Episcopal Center for Children with Disabilities in Haiti, a ministry founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. Today St. Vincent's provides special education and vocational training to 200 blind, deaf, and physically-challenged children. With a 4:1 student-to faculty ratio, students are taught a standard curriculum, provided a mid-day meal, and receive regular medical and dental care, physical therapy, and needed prostheses through a nearby clinic and brace-making shop also run by St. Vincent's. With a Board of Directors composed of both Haitians and North Americans, clergy and laypeople the school is funded largely by donations and grants from many Episcopal dioceses and parishes throughout the United States and Canada who are inspired by the faithfulness of St. Vincent's in fulfilling the mission of its motto, N'ap Kanpe Ansanm ("We Stand Together"). For more information about St. Vincent's see www.stvincentshaiti.org. To "Stand Together" with the children at St. Vincent's Episcopal Center for Children with Disabilities send a check (made out to St. Mark's Episcopal Church, with St. Vincent's on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the website <https://stmarksberkeley.org/donate/>. Thank you for your generosity!

Lenten Book Group – James Cone, The Cross & The Lynching Tree Wednesdays in Lent from 3:30-4:30; Parish forum on Sunday March 21

Fr. Blake is offering a Lent Book Study for the whole parish: read and discuss chapter by chapter on Wednesdays in Lent (read the Introduction and Chapter 1 before the first session on Feb 24; Zoom link below); or read it in on your own pace for a larger parish discussion after church on Sunday March 21. James Cone is one of the most important theologians of the last sixty years, and a leading voice exploring God's commitment to the oppressed. This book was one of his last works before his death in 2018, and it presents a painful - if also finally hopeful - historical and theological analysis of the links between the two title symbols through the American experience of race and religion. If the cost is an obstacle for anyone, please be in touch with Toni or Fr. Blake and they'll make sure you have a copy to read. Here is the Zoom information:

<https://us02web.zoom.us/j/88384555727?pwd=cWITN3RkOGlJY2R1eWhEMGI6Vlg4OT09>
Meeting ID: 883 8455 5727 / Passcode: 465165 / One tap mobile: +16699006833

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5jOUlERXZzSjlGK0syOT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact b_koerber@comcast.net.
<https://us02web.zoom.us/j/89607974966?pwd=a1F1K1lOQVZTUit3SCtvZ2UzaHpOUT09>
Meeting ID: 896 0797 4966 / Passcode: 6043 / One tap mobile: +16699009128

MUSIC ANNOUNCEMENTS

From the Director of Music: This year, during the season of Lent, we will continue our pattern of singing a complete setting of the Ordinary of the Mass by a single composer. John Merbecke (1510-1585?) published his setting in *The book of C prayer noted* (London, 1550). One reads in *The Hymnal 1982 Companion*: Merbecke was "a man of distinct Reformation views for which he was almost burned at the stake in 1543." In preparation for the 1549 BCP, Merbecke, who was the leading musician at St. George's Chapel, Windsor, was most likely asked to provide the new English liturgy with suitable chant, "following the example of the 1544 Litany" which is, in effect is The Great Litany at S-67 in *The Hymnal 1982*. The settings of the Kyrie (S-90), Sanctus (S-113), and Agnus Dei (S-157), are examples of focusing on the new texts and taking into account the older Sarum Chants which he used as guiding sources for his adaptations of these settings. The text *Gloria in excelsis* (S-201) is not sung or recited in Advent or Lent.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, Sunday March 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Jerome Lenk at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:45 p.m.

Jerome Lenk currently serves as Director of Music and Liturgy, as well as Principal Organist for Mission Dolores Basilica in San Francisco. His duties include administration of a music program of two choirs, providing musical support for regular weekend liturgies and all major feasts, coordinating and developing cantors, and conducting the Basilica Choir in major concerts each year, as well as coordinating the Basilica organ recitals and guest concert series. Mr. Lenk conducts the Basilica Choir in their ever-popular annual Candlelight Christmas Concerts. Mr. Lenk has also served on the San Francisco Archdiocesan Music Commission. He is active as a recitalist and accompanist and maintains a private coaching studio. He has performed recitals and conducted the outstanding Basilica Choir in California, Mexico, and Italy. His extensive experience as an accompanist includes appearances with the San Francisco Opera Merola Program, Western Opera Theatre, San Francisco Symphony Chorus, CappellaSF, San Mateo Masterworks Chorale, San Jose Symphony, Golden Gate Men's Chorus, San Francisco Concert Chorale, San Francisco Lyric Chorus, The Choral Project of San Jose, and the Valley Concert Chorale. He has also collaborated with Robert Shaw, Eugene Butler and Jörg Demus. For more information, please check out the weekly Lion.

This Week at St. Mark's

<u>Sunday, February 28</u>	<i>Second Sunday in Lent – Mark 8:31-38</i>	
10:00 a.m.	Morning Prayer	Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, March 1</u>		
4:00 p.m.	Suitcase Clinic	Bancroft Way
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, March 2</u>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, March 3</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
3:30 p.m.	Lenten Book Group	Zoom
5:30 p.m.	Choir Board	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, March 4</u>		
6:00 p.m.	Vestry Check-In	Zoom
<u>Friday, March 5</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, March 6</u>		
<u>Sunday, March 7</u>	<i>Third Sunday in Lent – John 2:13-22</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom