

**Welcome to St. Mark's!**

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

**Music in preparation for worship:**

Variations on "Heinlein" (Hymn 150)

Christa Rakich

**THE HOLY EUCHARIST: RITE I**Setting: *John Merbecke (c.1510?-1585?)***The Great Litany S 67**

BCP pg. 148

*The Officiant at the Litany may be a lay cantor.*

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* preserve us for ev - er. Spare us, good Lord.

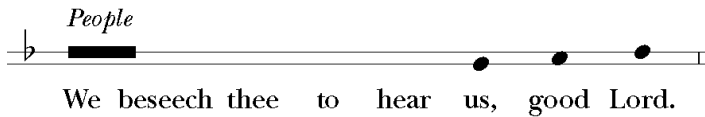
*Officiant* From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People* Good Lord, de - liv - er us.



Litanist: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,



Litanist: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to have mercy upon all mankind,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**All: We beseech thee to hear us, good Lord.**

Litanist: That it may please thee to grant to all the faithful departed eternal life and peace,

**All: We beseech thee to hear us, good Lord.**

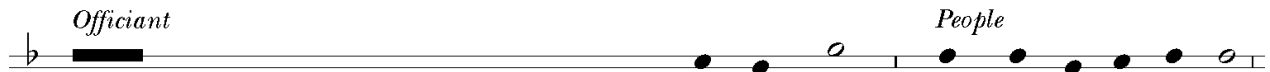
Litanist: That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,

**All: We beseech thee to hear us, good Lord.**



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

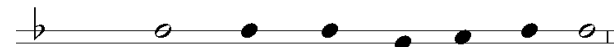
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

### Psalms 25:1-9

*Ad te, Domine, levavi*



- 1 To you, O LORD, I lift up my soul; my God, I put my / trust in you;\*  
let me not be humiliated, nor let my enemies tri/umph over me.
- 2 Let none who look to you be / put to shame;\*  
let the treacherous be disappoint/ed in their schemes.
- 3 Show me your / ways, O LORD,\*  
and teach / me your paths.
- 4 Lead me in your truth and / teach me,\*  
for you are the God of my salvation;  
in you have I trusted all / the day long.
- 5 Remember, O LORD, your compassion and / love,\*  
for they are from ev/erlasting.
- 6 Remember not the sins of my youth and my trans/gressions;\*  
remember me according to your love  
and for the sake of your good/ness, O LORD.
- 7 Gracious and upright is the / LORD;\*  
therefore he teaches sin/ners in his way.
- 8 He guides the humble in / doing right\*  
and teaches his way to / the lowly.
- 9 All the paths of the LORD are love and / faithfulness\*  
to those who keep his covenant and his tes/timonies.

### Second Lesson

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

## Sequence Hymn 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

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## The Holy Gospel

### Mark 1:9-15

¶*The Gospeller introduces the Gospel and the people respond with "Glory be to thee, O Lord."*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¶*The Gospeller concludes the Gospel and the people respond with "Praise be to thee, O Christ."*

## The Sermon

The Rev'd Blake Sawicky

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

# The Holy Communion

## Offertory Hymn 443

1 From God Christ's de - i - ty came forth, his man-hood from hu -  
 2 He joined with guests at wed - ding feast, yet in the wil - der -  
 3 The dis - so - lute he did not scorn, nor turn from those who  
 4 He did not dis - re - gard the sick; to sim - ple ones his  
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the

1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
 2 ness did fast; he taught with - in the tem - ple's gates; his  
 3 were in sin; he for the right - eous did re - jice but  
 4 word was given; and he de - scend - ed to the earth and  
 5 Great was small, the Pure bap - tized, the Life who died, the

1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
 2 peo - ple saw him die at last: praised be his teach - ing.  
 3 bade the fall - en to come in: praised be his mer - cy.  
 4 his work done, went up to heaven: praised be his com - ing.  
 5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.  
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## Great Thanksgiving

## Eucharistic Prayer I

BCP p.333

### Sursum Corda

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Celebrant [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



# Sanctus S-113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## The Lord's Prayer S-119

*Plainsong*

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

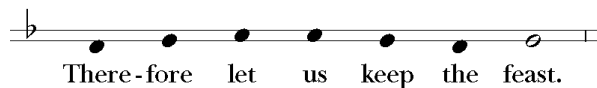
## THE BREAKING OF THE BREAD

### Fraction Anthem

Celebrant:

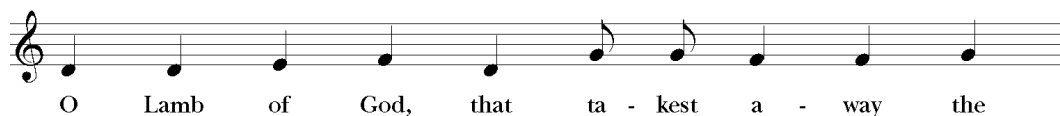
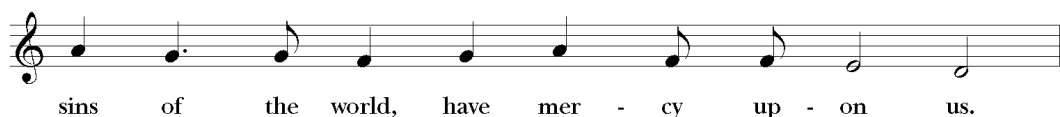
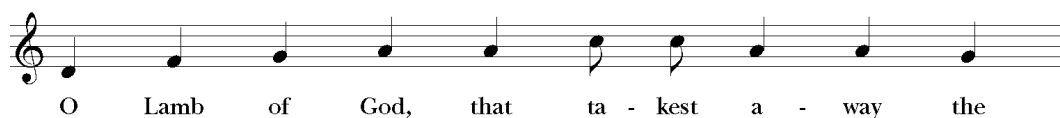
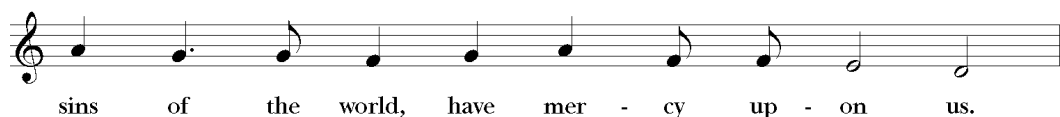
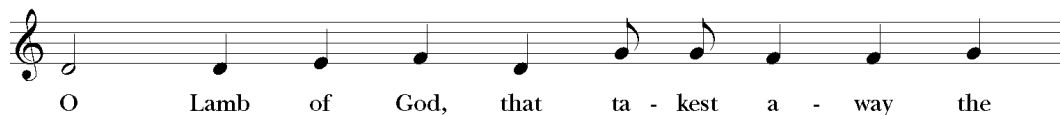


People:



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### Agnus Dei S-157



### Prayer of Humble Access

**All:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.

But speak the word only, and my soul shall be healed.

## **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

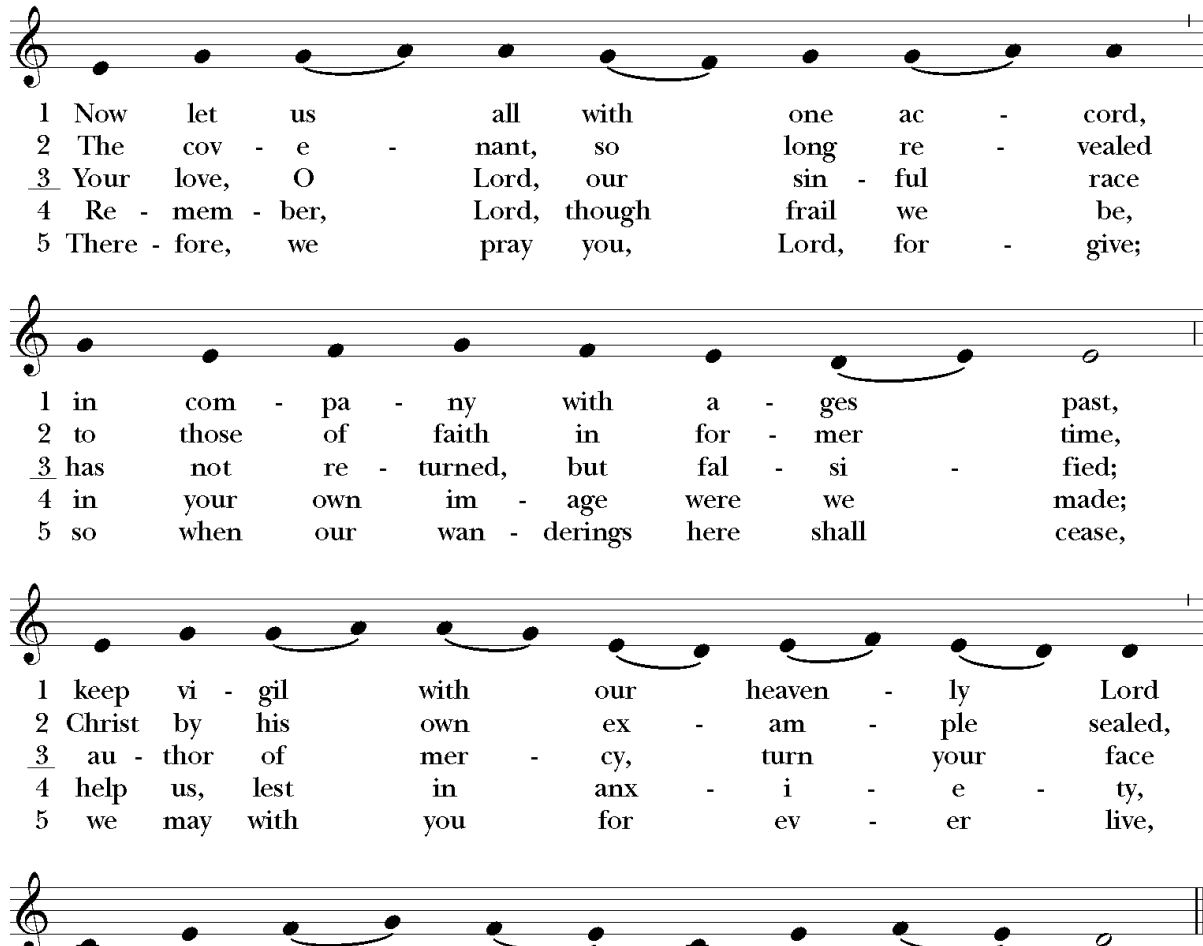
*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,  
evermore. Amen.

## Communion Hymn 146



1 Now let us all with one ac - cord,  
 2 The cov - e - nant, so long re - vealed  
 3 Your love, O Lord, our sin - ful race  
 4 Re - mem - ber, Lord, though frail we be,  
 5 There - fore, we pray you, Lord, for - give;

1 in com - pa - ny with a - ges past,  
 2 to those of faith in for - mer time,  
 3 has not re - turned, but fal - si - fied;  
 4 in your own im - age were we made;  
 5 so when our wan - derings here shall cease,

1 keep vi - gil with our heaven - ly Lord  
 2 Christ by his own ex - am - ple sealed,  
 3 au - thor of mer - cy, turn your face  
 4 help us, lest in anx - i - e - ty,  
 5 we may with you for ev - er live,

1 in his temp - ta - tion and his fast.  
 2 the Lord of love, in love sub - lime.  
 3 and grant re - pent - ance for our pride.  
 4 we cause your Name to be be - trayed.  
 5 in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ex more docti mystico*, plainsong, Mode 2, Verona MS., 12th cent.; acc. Roy F. Kehl (b. 1935) Copyright ©1984 Roy F. Kehl. All rights reserved. Used with permission.

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### Post-communion Prayer

**All:** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Solemn Prayer over the People


**Celebrant:** Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in thy protection of thy loving providence; through Christ our Lord. Amen.

### The Dismissal

¶People respond with "Thanks be to God."

## Closing Hymn 550

*Unison or harmony*



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

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Postlude

Variation on "Heinlein" (Hymn 150)

Rakich

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Meeting ID: 812 2453 4904 / Passcode: 468701 / One tap mobile: +14086380968



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### **Staff**

<b>Rector</b>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
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<b>Director of Music</b>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<b>Parish Administrator</b>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<b>Childcare Coordinator</b>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
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<b>Sexton</b>	Joel Contreras

### **Vestry**

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<b>Jr. Warden</b>	Judith Berling – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
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<b>Clerk</b>	Nancy Evans Nicholas Bonamico, Fran Carlson, Iris Commings, Kathi Day, Sandy Macfarlane, Marcia Russell, Margo Strakosch, Anna Weidman, Hildred Yost, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

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<b>Phone</b>	510.848.5107
<b>Website</b>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

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### **The Liturgies of Holy Week:**

#### ***Sunday, March 30<sup>th</sup> – Palm Sunday***

10:00 a.m., Holy Eucharist – Livestream

#### ***Thursday, April 1<sup>st</sup> – Maundy Thursday***

7:30 p.m., Maundy Thursday Holy Eucharist and Vigil – Livestream

#### ***Friday, April 2<sup>nd</sup> – Good Friday***

12:00 p.m., Stations of the Cross – Zoom;

7:30 p.m., Good Friday Liturgy – Livestream

#### ***Saturday, April 3<sup>rd</sup> – The Great Vigil of Easter***

7:30p.m., The Great Vigil of Easter – Livestream

#### ***Sunday, April 4<sup>th</sup> – Easter Day***

10:00 a.m., Holy Eucharist – Livestream

## St. Mark's Parish Prayer List

**In our Parish:** Family Ministries – Childcare Coordinator, Family Ministries Committee & Childcare Volunteers

**Anglican Cycle of Prayer:** Pray for the Church of the Province of Central Africa

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Bill Anderson              | • Gus Koerber             | • R.J. and Olya Roybal    |
| • Christy Blessing           | • Ann Lack                | • Gregory and Kira Roybal |
| • Barbara Borsch             | • Corrie Lassen           | • Virginia Ruff           |
| • Brian Brende               | • Ben Lesser              | • Doris Strakosch         |
| • Cain family                | • Louise Lindsay          | • Paul Strid              |
| • Rosemary Campos            | • Joan Ludlam             | • Teresa Vosper           |
| • Geoff Chin                 | • Neil McGraw             | • Alice Vest              |
| • Roberta Cleveland          | • Tim Main                | • Jane Weidman            |
| • Iris Commins               | • Bob Mills               | • Logan Weidman           |
| • Geoffrey Cook              | • Rita Minjares           | • Wayne Weng              |
| • Michael Cook               | • Judy Moore              | • Diane Whiteside         |
| • Emily Crowley              | • Bob Morgan              | • Wilkinson Family        |
| • Nancy Ditzler              | • Curtis Morgan           | • Jamey Williams          |
| • Tristan Donato             | • Virginia Muller         | • Michael Willmore        |
| • Wren Donato                | • Jean O'Meara            | • Wendy Wisely            |
| • The Rev'd Michael Dresbach | • Rob Ooghe               | • Fran Youtzy             |
| • Dale Evans                 | • Jim Pehling             | • Jose and Kim            |
| • Richard Dean Evans         | • Peter Piccione          | • Jonathan                |
| • Deborah and Murray Flagg   | • Emeline Pineda          | • Sara                    |
| • Barbara Fuller             | • Cindy Pierce            | • Lynn and Drew           |
| • Martha Greenough           | • Lesa Day Reed           | • Betty Anne              |
| • Diana Hilliard             | • Barbara Renton          | • Barbara                 |
| • Andrew Howarth             | • Cynthia Reynolds        | • The Haverty family      |
| • Leonard Johnson            | • Eileen Rice             | • Chloe Allman and family |
| • Everett Kinney             | • Caroline Rone           | • Bob                     |
|                              |                           | • Laird                   |

### We pray for those awaiting or recovering from surgery:

- Mark Harville   •Michael Starkman   •Nikki Reed

### We pray for those who have died:

- Roberta Horton   •William   •Jessica   •Phyllis Igandu Katharua   •Joan Lundlam

## **PARISH ANNOUNCEMENTS**

### **New to St. Mark's?**

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org). If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

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**To add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers.

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**Public Office Hours** - At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

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### **February InAsMuch for St. Vincent's Episcopal Center for Children with Disabilities**

For the February InAsMuch offering the SJC has selected St. Vincent's Episcopal Center for Children with Disabilities in Haiti, a ministry founded in 1945 by sisters of the Episcopal order of the Society of St. Margaret. Today St. Vincent's provides special education and vocational training to 200 blind, deaf, and physically-challenged children. With a 4:1 student-to-faculty ratio, students are taught a standard curriculum, provided a mid-day meal, and receive regular medical and dental care, physical therapy, and needed prostheses through a nearby clinic and brace-making shop also run by St. Vincent's. With a Board of Directors composed of both Haitians and North Americans, clergy and laypeople the school is funded largely by donations and grants from many Episcopal dioceses and parishes throughout the United States and Canada who are inspired by the faithfulness of St. Vincent's in fulfilling the mission of its motto, N'ap Kanpe Ansanm ("We Stand Together"). For more information about St. Vincent's see [www.stvincentshaiti.org](http://www.stvincentshaiti.org). To "Stand Together" with the children at St. Vincent's Episcopal Center for Children with Disabilities send a check (made out to St. Mark's Episcopal Church, with St. Vincent's on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the website <https://stmarksberkeley.org/donate/>. Thank you for your generosity!

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### **Lenten Book Group – James Cone, The Cross & The Lynching Tree Wednesdays in Lent from 3:30-4:30; Parish forum on Sunday March 21**

Fr. Blake is offering a Lent Book Study for the whole parish: read and discuss chapter by chapter on Wednesdays in Lent (read the Introduction and Chapter 1 before the first session on Feb 24; Zoom link below); or read it in on your own pace for a larger parish discussion after church on Sunday March 21. James Cone is one of the most important theologians of the last sixty years, and a leading voice exploring God's commitment to the oppressed. This book was one of his last works before his death in 2018, and it presents a painful - if also finally hopeful - historical and theological analysis of the links between the two title symbols through the American experience of race and religion. If the cost is an obstacle for anyone, please be in touch with Toni or Fr. Blake and they'll make sure you have a copy to read.

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**The View from Saint Luke** - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5OUlERXZzSjlGK0syQT09>.

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**Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm.** - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Questions - contact [b\\_koerber@comcast.net](mailto:b_koerber@comcast.net).  
<https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1lJc0JlY09lZz09>  
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

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## MUSIC ANNOUNCEMENTS

### **From the Director of Music:**

This year, during the season of Lent, we will continue our pattern of singing a complete setting of the Ordinary of the Mass by a single composer. John Merbecke (1510-1585?) published his setting in *The book of C prayer noted* (London, 1550). One reads in *The Hymnal 1982 Companion*: Merbecke was “a man of distinct Reformation views for which he was almost burned at the stake in 1543.” In preparation for the 1549 BCP, Merbecke, who was the leading musician at St. George’s Chapel, Windsor, was most likely asked to provide the new English liturgy with suitable chant, “following the example of the 1544 Litany” which is, in effect is The Great Litany at S-67 in *The Hymnal 1982*. The settings of the Kyrie (S-90), Sanctus (S-113), and Angus Dei (S-157), are examples of focusing on the new texts and taking into account the older Sarum Chants which he used as guiding sources for his adaptations of these settings. The text *Gloria in excelsis* (S-201) is not sung or recited in Advent or Lent.

**You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark’s, Berkeley, Sunday March 14th.** Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Jerome Lenk at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:45 p.m.

Jerome Lenk currently serves as Director of Music and Liturgy, as well as Principal Organist for Mission Dolores Basilica in San Francisco. His duties include administration of a music program of two choirs, providing musical support for regular weekend liturgies and all major feasts, coordinating and developing cantors, and conducting the Basilica Choir in major concerts each year, as well as coordinating the Basilica organ recitals and guest concert series. Mr. Lenk conducts the Basilica Choir is their ever-popular annual Candlelight Christmas Concerts Mr. Lenk has also served on the San Francisco Archdiocesan Music Commission. He is active as a recitalist and accompanist and maintains a private coaching studio. He has performed recitals and conducted the outstanding Basilica Choir in California, Mexico, and Italy. His extensive experience as an accompanist includes appearances with the San Francisco Opera Merola Program, Western Opera Theatre, San Francisco Symphony Chorus, CappellaSF, San Mateo Masterworks Chorale, San Jose Symphony, Golden Gate Men’s Chorus, San Francisco Concert Chorale, San Francisco Lyric Chorus, The Choral Project of San Jose, and the Valley Concert Chorale. He has also collaborated with Robert Shaw, Eugene Butler and Jörg Demus. For more information, please check out the weekly Lion.

### **This Week at St. Mark’s**

<b><u>Sunday, February 21</u></b>	<b><i>First Sunday in Lent - Mark 1:9-15</i></b>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><u>Monday, February 22</u></b>		
4:00 p.m.	Suitcase Clinic	Parish Hall
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, February 23</u></b>		
10:00 a.m.	Food for Thought	Parish Hall
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, February 24</u></b>	<i>St. Matthias, Apostle</i>	
3:30 p.m.	Lenten Book Study	Zoom
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, February 25</u></b>		
6:00 p.m.	Vestry Check-In	Zoom
<b><u>Friday, February 26</u></b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Saturday, February 27</u></b>		
<b><u>Sunday, February 28</u></b>	<b><i>Second Sunday in Lent – Mark 8:31-38</i></b>	
10:00 a.m.	Morning Prayer	Livestream
11:00 a.m.	Coffee Hour	Zoom