

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Music in Preparation for Liturgy

1. We shall overcome, we shall overcome, we shall overcome, some day.
Oh, deep in my heart, I do believe, we shall overcome some day.
2. We'll walk hand in hand, we'll walk hand in hand, we'll walk hand in hand, some day.
Oh, deep in my heart, I do believe, we shall overcome some day.
3. We shall live in peace, we shall live in peace, we shall live in peace, some day.
Oh, deep in my heart, I do believe, we shall overcome some day.
4. We shall all be free, we shall all be free, we shall all be free, someday.
Oh, deep in my heart, I do believe, we shall overcome some day.
5. We are not afraid, we are not afraid, we are not afraid, today.
Oh, deep in my heart, I do believe, we shall overcome some day.
6. The whole wide world around, the whole wide world around,
the whole wide world around some day.
Oh, deep in my heart, I do believe, we shall overcome some day.
7. We shall overcome, we shall overcome, we shall overcome, some day.
Oh, deep in my heart, I do believe, we shall overcome some day.

"We Shall Overcome" is a gospel song which became a protest song and a key anthem of the Civil Rights Movement. The song is most commonly attributed as being lyrically descended from "I'll Overcome Some Day", a hymn by Charles Albert Tindley that was first published in 1900. The modern version of the song was first said to have been sung by tobacco workers led by Lucille Simmons during a 1945 cigar workers strike in Charleston, South Carolina. In 1947, the song was published under the title "We Will Overcome" in an edition of the People's Songs Bulletin (a publication of People's Songs, an organization of which Pete Seeger was the director), as a contribution of and with an introduction by Zilphia Horton, then-music director of the Highlander Folk School of Monteagle, Tennessee (an adult education school that trained union organizers). Horton said she had learned the song from Simmons, and she considered it to be her favorite song. She taught it to many others, including Pete Seeger, who included it in his repertoire, as did many other activist singers, such as Frank Hamilton and Joe Glazer, who recorded it in 1950.

THE HOLY EUCHARIST

Setting: *The St. Mary's Mass (1989)* by Carl MaultsBy

Entrance Rite

Entrance Hymn

D Gmaj7 G6 A7 D G

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3 Par-don for sin and a peace that en-dur-eth, thy own dear

D E7 A A7 D

shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a-bove join with all na-ture in
pres-ence to cheer and to guide; strength for to-day and bright

D G G#dim7 D/A A7 D

pas-sions, they fail not; as thou hast been thou for-ev-er wilt be.
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain
A D B7 Em A

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

GOD

D Dm A/E E7 A A7 D

morn - ing new mer - cies I see; all of my bless - ings thy

D G G#dim7 D/A A7 D

hand hath pro - vid - ed— great is thy faith - ful - ness, Lord, un - to me!

Words: Thomas O. Chisholm, 1866–1960, alt.; Sp. tr. Honorato Reza, 1913–2000;
 Fr. tr. Shirley Judd, 1932–
 Music: William M. Runyan, 1870–1957
 Words and Music © 1923, ren. 1951 Hope Publishing Company

U.S.A.
 11.10.11.10. and refrain
 FAITHFULNESS

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Opening Acclamation S-76

Celebrant

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

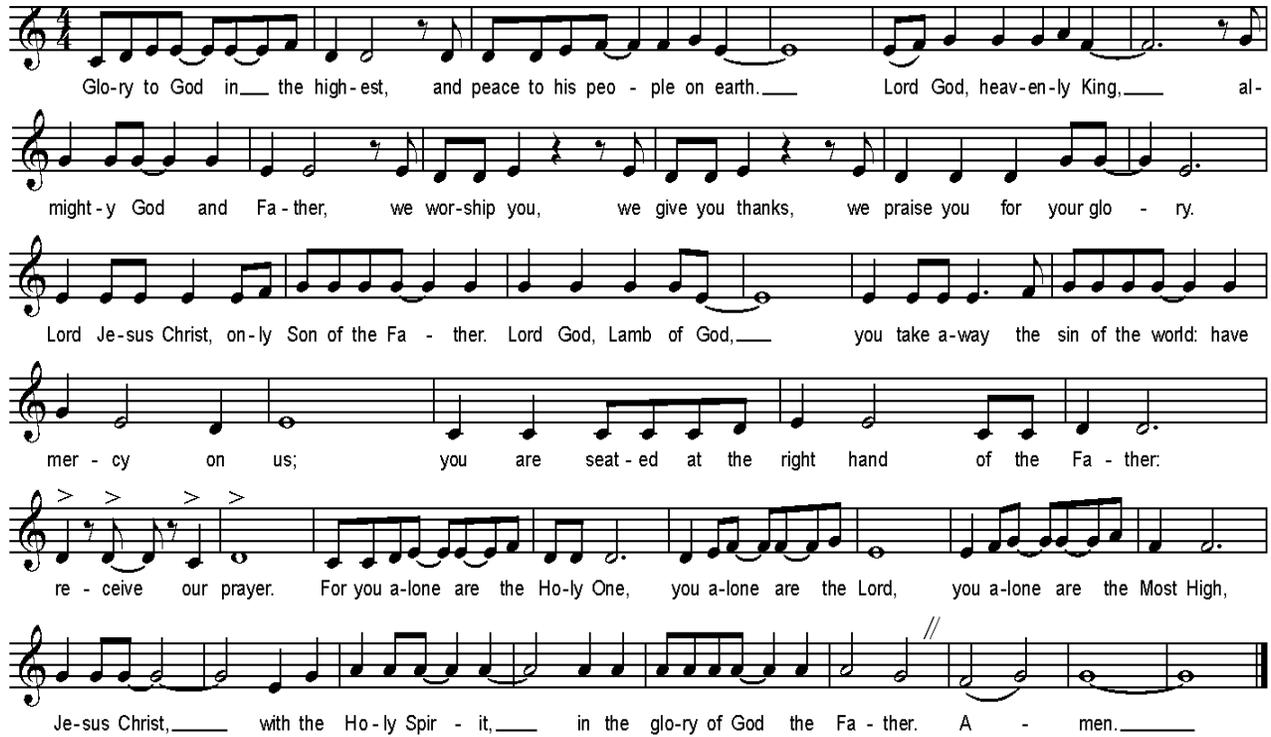
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

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Gloria in excelsis



Glo-ry to God in the high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly King, al-
might - y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther. Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther.
re - ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir - it, in the glo-ry of God the Fa - ther. A - men.

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The Collect of the Day

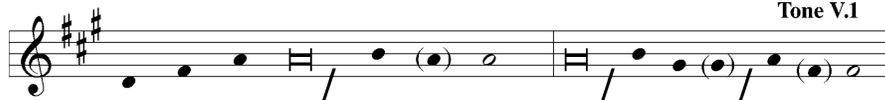
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of God

First Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.



- 1 Lord, you have searched me out and / known me;*
 you know my sitting down and my rising up;
 you discern my / thoughts from / afar.
- 2 You trace my journeys and my resting- / places*
 and are ac/quainted with / all my ways.
- 3 Indeed, there is not a word on my / lips,*
 but you, O Lord, know it / alto/gether.
- 4 You press upon me behind and be/fore*
 and lay your / hand up/on me.
- 5 Such knowledge is too wonderful / for me;*
 it is so high that I can / not at/tain to it.
- 12 For you yourself created my inmost / parts;*
 you knit me together / in my / mother's womb.
- 13 I will thank you because I am marvelously / made;*
 your works are wonderful, / and I / know it well.
- 14 My body was not hidden / from you,*
 while I was being made in secret and
 woven in the / depths of / the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in / your book;*
 they were fashioned day by day,
 when as yet / there was / none of them.
- 16 How deep I find your / thoughts, O God!*
 how / great is the / sum of them!
- 17 If I were to count them,
 they would be more in number than the / sand;*
 to count them all, my life span would / need to / be like yours.

Second Lesson**1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Sequence Hymn VF 133

1 Take my life and let it be con - se - cra - ted,
 2 Take my feet and let them be swift and beau - ti -
 3 Take my lips and let them be filled with mes - sa -
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
 ful for thee; take my voice and let me sing
 ges for thee; take my sil - ver and my gold,
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
 al - ways, on - ly for my King, al - ways, on - ly for my King.
 not a mite would I with - hold, not a mite would I with - hold.
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.
 Music: Hendon, Henri A. César Malan (1787-1864).

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The Holy Gospel

John 1:43-51

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 523

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

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Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, —

Heav - en and earth are full of your glo - ry. Ho -

mp
san - na in the high - est. Bless - ed is he who comes in the name of the Lord.

f
Ho - san - na in the high - est.

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Celebrant: [...] Therefore according to his command, O Father,
People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.
 Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

3x

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

have mer - cy on us. (organ) grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
 But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 599

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938) Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954) Words, Music: Copyright ©1921 by Edward B. Marks Music Company. Copyright renewed. International Copyright secured. All rights reserved. Used with permission.

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Post-Communion Prayer

**All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

¶People respond with "Thanks be to God."

Closing Hymn 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

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Postlude

Wer nur den lieben Gott läßt walten, BWV 642 (Hymn 635)

J.S. Bach
(1685-1750)

If thou but trust in God to guide thee, and hope in him through all thy ways,
He'll give thee strength what e'er betide thee, and bear thee through the evil days.
Who trusts in God's unchanging love builds on a rock that nought can move.

-Georg Neumark (1621-1681), tr. Catherine Winkworth (1827-1878), alt.

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

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Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: The Wardens and Vestry of the parish, including the Clerk & Treasurer

Anglican Cycle of Prayer: Pray for the Anglican Church of Australia

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Caroline Rone |
| • Bill Anderson | • Gus Koerber | • Lisa Rowe |
| • Christy Blessing | • Ann Lack | • R.J. and Olya Roybal |
| • Barbara Borsch | • Corrie Lassen | • Gregory and Kira Roybal |
| • Brian Brende | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Louise Lindsay | • Doris Strakosch |
| • Rosemary Campos | • Averil Lough | • Paul Strid |
| • Geoff Chin | • Joan Ludlam | • Teresa Vosper |
| • Roberta Cleveland | • Neil McGraw | • Alice Vest |
| • Geoffrey Cook | • Tim Main | • Jane Weidman |
| • Michael Cook | • Bob Mills | • Wayne Weng |
| • Emily Crowley | • Rita Minjares | • Diane Whiteside |
| • Wren Donato | • Judy Moore | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Jamey Williams |
| • Dale Evans | • Curtis Morgan | • Michael Willmore |
| • Richard Dean Evans | • Virginia Muller | • Fran Youtzy |
| • Deborah and Murray Flagg | • Jean O'Meara | • Jose and Kim |
| • Barbara Forsstrom | • Jim Pehling | • Jonathan |
| • Barbara Fuller | • Peter Piccione | • Sara |
| • Martha Greenough | • Emeline Pineda | • Lynn and Drew |
| • Diana Hilliard | • Cindy Pierce | • Betty Anne |
| • Andrew Howarth | • John Porter | • Barbara |
| • Leonard Johnson | • Lesa Day Reed | • The Haverty family |
| • Betty Key | • Barbara Renton | • Chloe Allman and family |
| • Everett Kinney | • Cynthia Reynolds | • John |
| | • Eileen Rice | • Bob |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • Wendy Wisely • Nikki Reed

We pray for those who have died:

- Dora Zinanti • Nigel Renton

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

Annual Meeting - Sunday, January 31. Please join the parish by Zoom for the annual meeting on January 31. We are aiming for a quorum of 50 parish members, so your participation is extremely important! Stay tuned for more information in the coming weeks.

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

Thank you to those who have made their 2021 pledge!

Thank you to everyone who has pledged so far! Your support is appreciated! Thus far, we have received 75 pledges totaling \$269,695. Remember you can pledge online or Download a pledge card and mail it to 2300 Bancroft Way, Berkeley, CA 94704. More info can be found in our Weekly Lion.

January InAsMuch Offering for the Episcopal Impact Fund of the Diocese of California

Formerly known as Episcopal Charities, EIF is the principal outreach arm of the Diocese of California, providing grants, mentorship and guidance to Episcopal churches, ecumenical ministries, and neighborhood groups that address the root causes of poverty in the Bay Area. Much of EIF's work in 2020 was focused on helping the diocese respond quickly and generously to the needs created by the Covid-19 pandemic. Along with establishing a Rapid Response Fund and making donations to every rector's or vicar's discretionary fund, EIF approved grants to institutions in every deanery of the diocese, including The Marin Interfaith Street Chaplaincy, Oakland Elizabeth House, The Community Preschool of Grace Cathedral, Trinity Center, Abundant Grace Coastside Worker, and the Family Emergency Shelter. For more info about the work of EIF, please see <https://www.episcopalimpact.org/>. To donate to the January Offering for the Episcopal Impact Fund send a check (made out to St. Mark's Episcopal Church, with EIF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the Parish website <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

The View from Saint Luke - Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. Blessings to you. The link for every Monday evening at 7:00 is: <https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVks5OUJERXZzSjlGK0syQT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact b_koerber@comcast.net.

<https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jjc0JlY09lZz09>
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music: From this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl MaultsBy. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. MaultsBy. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl MaultsBy, refer to our Weekly Lion)

History of the St. Mary Mass

The St. Mary Mass was composed in 1989 by Carl MaultsBy for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, MaultsBy was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Kyrie," "Sanctus," "The Lord's Prayer," and "Agnus Dei" are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip's, Harlem, MaultsBy added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard's Episcopal Church, Winter Park, FL, he added strings, thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, February 14th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Nicholas Quardokus at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:50 p.m. For more information, including a full bio, please check out the weekly Lion.

Events This Week at St. Mark's

<u>Sunday, January 17</u>			<i>Second Sunday after the Epiphany – John 1:43-51</i>		
	10:00 a.m.	Holy Eucharist			Livestream
	11:00 a.m.	Coffee Hour			Zoom
<u>Monday, January 18</u>			<i>Confession of St. Peter, Apostle</i>		
	7:00 p.m.	Luke Bible Study			Zoom
<u>Tuesday, January 19</u>					
	7:00 p.m.	Meditation and Compline			Zoom
<u>Wednesday, January 20</u>					
	12:00 p.m.	Office Hours with Fr. Blake			Zoom
	5:00 p.m.	Worship Committee			Zoom
	7:00 p.m.	Choir Gathering			Zoom
<u>Thursday, January 21</u>					
	7:00 p.m.	Vestry Meeting			Zoom
<u>Friday, January 22</u>					
	12:00 p.m.	Office Hours with Fr. Hiller			Zoom
<u>Saturday, January 23</u>					
<u>Sunday, January 24</u>			<i>Third Sunday after the Epiphany – Mark 1:14-20</i>		
	10:00 a.m.	Holy Eucharist			Livestream
	11:00 a.m.	Coffee Hour			Zoom