

Welcome to St. Mark's!

The three magi, Jesus's own baptism in the Jordan, the wedding at Cana, miracles of healing, the Transfiguration: these weeks between Christmas and Lent will contain these familiar episodes and perhaps some unfamiliar ones as well. All of them work together to reveal, gradually, several central paradoxes: that the Child in the manger, born in a particular time and place, is not for his own people alone, but for all times and places, for all people no matter their circumstance or category; that the Child before whom kings knelt with precious gifts, will be mocked by strangers; that the One by whom all things were made, whose life is the light of all people, will be crucified; and yet in whose death and descent into darkness is also the final victory of life and peace. These paradoxes and more will reveal for us the full scope of Christian hope: that by his incarnation and presence among us, Mary's son gathers humanity itself into God's glory, that as he was born of Mary, so we might be adopted of God.

Music in Preparation for Liturgy

John L. Bell (b. 1949)

Reprinted under OneLicense.net #A-706487

THE HOLY EUCHARISTSetting: *The St. Mary's Mass* (1989) by Dr. Carl Maultsby**Entrance Rite****Entrance Hymn 121**

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,
 2 God called you his be-lov-ed Son, called you his ser-vant true,
 3 Straight-way and stead-fast un-til death you then o-beyed his call
 4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur-gent as a flame.
 sent you his king-dom to pro-claim, his ho-ly will to do.
 free-ly as Son of Man to serve and give your life for all.
 that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Cathness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

Reprinted under OneLicense.net #A-706487

Opening Acclamation S-76

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy.

©1989 Malted Milk Music. All Rights Reserved.

Reprinted under OneLicense.net #A-706487

Gloria in excelsis

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the Fa-ther.

re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

©1989 Malted Milk Music. All rights reserved. Used by permission. Reprint license under OneLicense.net A722955.

Reprinted under OneLicense.net #A-706487

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Word of God

First Lesson

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 29

Afferte Domino



- 1 Ascribe to the / LORD, you gods,*
ascribe to the LORD / glory / and strength.
- 2 Ascribe to the LORD the glory / due his Name;*
worship the LORD in the / beauty of / holiness.
- 3 The voice of the LORD is upon the waters; the God of glory / thunders;*
the LORD is upon the / mighty / waters.
- 4 The voice of the LORD is a powerful / voice;*
the voice of the LORD is a / voice of / splendor.
- 5 The voice of the LORD breaks the / cedar trees;*
the LORD breaks the / cedars of / Lebanon;
- 6 He makes Lebanon skip / like a calf,*
and Mount Hermon / like a / young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness;*
the LORD shakes the wilder/ness of / Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe*
and / strips the / forests bare.
- 9 And in the temple of the / LORD*
all are / crying, / "Glory!"
- 10 The LORD sits enthroned a/bove the flood;*
the LORD sits enthroned as / King for / evermore.
- 11 The LORD shall give strength to his / people;*
the LORD shall give his people the / blessing / of peace.

Second Lesson

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.



1. Jor - dan springs from moun-tain snows; spark - ling down the rocks it flows.
2. Jor - dan flows from hill to lake, wa - ters earth for crea - tures' sake.
3. Jor - dan flows from lake to sea, mud - dy, mov - ing slugg - ish - ly.
4. Jor - dan flows from high to low, where the proud would ne - ver go.
5. "Heav'n - ly might can shine a - broad armed with light - ning as its sword.



Je - sus, born from God's own might, came to us as light from light. Like
 There came Je - sus' cou - sin John, call - ing out to ev - ery - one, "Re -
 Je - sus came to John one day, came to wash his sins a - way. His
 Je - sus said, "For this a - lone came I down from lord - ly throne. I
 Heav'n - ly love gives up its pow'r, shares your low - est hu - man hour." So



moun-tain wa - ter, un - de - filed, he came to us a lit - tle child.
 pent your wrongs; be - gin a - new. And God will wash all dirt from you."
 cou - sin said, "It can-not be. You need to cleanse the likes of me."
 did not come to shun or shame, but live your life and share the blame."
 John did as his cou-sin said and poured the Jor - dan on his head.

Words: L. William Countryman (b. 1941)

Music: *Baptismum Jesus*, George Anton Emblom (b. 1962)

© 2013

77.77.88

Reprinted under OneLicense.net #A-706487

The Holy Gospel

Mark 1:4-11

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ.*"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ.*"

The Sermon

The Rev'd Blake Sawicky

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy:

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy:

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy:

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy:

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy:

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled, especially _____; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy:

People: Hear our prayer.

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

Leader: Lord, in your mercy:

People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation will respond with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn LEVAS 143

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter.

Fine

D.C.

Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949),
 from The Hayward Collection of Negro Spirituals, Copyright 1992. Reprinted under OneLicense.net #A-706487

Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

mf
Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might, ____

f
____ Heav - en and earth are full of your glo - ry. ____ Ho -

mp
san - na in ____ the high - est. ____ Bless - ed is he who comes in the name of the Lord.

f
Ho - san - na in ____ the high - est. ____

© Copyright 1989 Malted Milk Music. All rights reserved.

Reprinted under OneLicense.net #A-706487

Celebrant: [...] Therefore according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

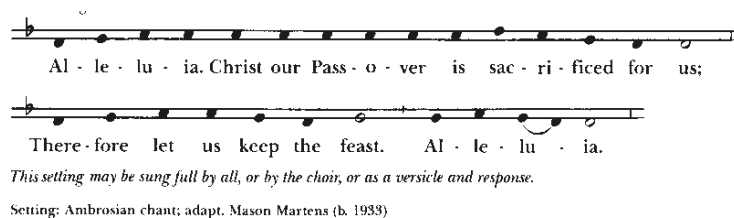
The Lord's Prayer S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.
This setting may be sung full by all, or by the choir, or as a versicle and response.
 Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei



3x
 1. Lamb of God, you take a-way the sin of the world: have mer-cy on us.
 2. have mer - cy on us. (organ)
 3. grant us peace. (organ)

Reprinted under OneLicense.net # A-706487

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.

But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn

The Baptism of Jesus

Peter R. Hallock (1924-2014)
Paul Sporer, baritone

Jesus autem hodie regressus est a Jordane. (Jesus now returns today to the Jordan.)

When Jesus Christ baptized was, the Holy Ghost descended with grace;
the Father's voice was heard in the place.

Hic est filius meus, ipsum intende. (This is my beloved Son.)

There were Three Persons and one Lord, the Son baptized with one accord,
the Father said this blessed word:

Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man, and were baptized in from Jordan,
at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende.

Communion Hymn 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)

Reprinted under OneLicense.net #A-706487

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

¶ *People respond with "Thanks be to God."*

Closing Hymn 139

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -

bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,

a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed

lov - ed Son up - on whom rests my fa - vor."
 raised the dead, yet, in his great en - deav - or
 world - ly lies nor rest up - on our mer - it,

And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the

wa - ver, for he is Christ the Sa - vior.
 nev - er. He rose, and lives for ev - er.
 Spi - rit that we may life in - he - rit.

Words: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Christ unser Herr zum Jordan kam*, melody from *Geystliche gesangk Buchleyn*, 1524; harm. Lucas Osiander (1534-1604)

Reprinted under OneLicense.net #A-706487

Postlude

Christ unser Herr zum Jordan kam
 (Hymn 139)

Dietrich Buxtehude
 (c. 1637-1707)

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81900615080?pwd=R2lEejNadkNSOGISL0dZSFJ0dzlVUT09>

Dial in +1 669 900 9128
 Meeting ID: 819 0061 5080
 Password: 152834



**Permission to podcast/stream the music in this service obtained from One License with license # A-706487*

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Communications Ministries – bulletin, proofreaders, Weekly Lion, Facebook, website, parish directory and the Parish Administrator

Anglican Cycle of Prayer: Pray for the Anglican Church in Aotearoa, New Zealand & Polynesia

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Anthony (Sandy) Knettel | • Caroline Rone |
| • Bill Anderson | • Gus Koerber | • Lisa Rowe |
| • Christy Blessing | • Ann Lack | • R.J. and Olya Roybal |
| • Barbara Borsch | • Corrie Lassen | • Gregory and Kira Roybal |
| • Brian Brende | • Ben Lesser | • Virginia Ruff |
| • Cain family | • Louise Lindsay | • Doris Strakosch |
| • Rosemary Campos | • Joan Ludlam | • Paul Strid |
| • Geoff Chin | • Neil McGraw | • Teresa Vosper |
| • Roberta Cleveland | • Tim Main | • Alice Vest |
| • Geoffrey Cook | • Bob Mills | • Jane Weidman |
| • Michael Cook | • Rita Minjares | • Wayne Weng |
| • Emily Crowley | • Judy Moore | • Diane Whiteside |
| • Wren Donato | • Bob Morgan | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Curtis Morgan | • Jamey Williams |
| • Dale Evans | • Virginia Muller | • Michael Willmore |
| • Richard Dean Evans | • Jean O'Meara | • Fran Youtzy |
| • Deborah and Murray Flagg | • Jim Pehling | • Jose and Kim |
| • Barbara Forsstrom | • Peter Piccione | • Jonathan |
| • Barbara Fuller | • Emeline Pineda | • Sara |
| • Martha Greenough | • Cindy Pierce | • Lynn and Drew |
| • Diana Hilliard | • John Porter | • Betty Anne |
| • Andrew Howarth | • Lesa Day Reed | • Barbara |
| • Leonard Johnson | • Barbara & Nigel Renton | • The Haverty family |
| • Betty Key | • Cynthia Reynolds | • Chloe Allman and family |
| • Everett Kinney | • Eileen Rice | • John |
| | | • Bob |

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Logan Learned •Wendy Wisely •Nikki Reed

We pray for those who have died:

- Andre Hill • Dora Zinanti

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

Annual Meeting - Sunday, January 31. Please join the parish by Zoom for the annual meeting on January 31. We are aiming for a quorum of 50 parish members, so your participation is extremely important! Stay tuned for more information in the coming weeks.

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

Thank you to those who have made their 2021 pledge!

Thank you to everyone who has pledged so far! Your support is appreciated! Thus far, we have received 75 pledges totaling \$269,695. Remember you can pledge online or Download a pledge card and mail it to 2300 Bancroft Way, Berkeley, CA 94704. More info can be found in our Weekly Lion.

January InAsMuch Offering for the Episcopal Impact Fund of the Diocese of California

Formerly known as Episcopal Charities, EIF is the principal outreach arm of the Diocese of California, providing grants, mentorship and guidance to Episcopal churches, ecumenical ministries, and neighborhood groups that address the root causes of poverty in the Bay Area. Much of EIF's work in 2020 was focused on helping the diocese respond quickly and generously to the needs created by the Covid-19 pandemic. Along with establishing a Rapid Response Fund and making donations to every rector's or vicar's discretionary fund, EIF approved grants to institutions in every deanery of the diocese, including The Marin Interfaith Street Chaplaincy, Oakland Elizabeth House, The Community Preschool of Grace Cathedral, Trinity Center, Abundant Grace Coastsider Worker, and the Family Emergency Shelter. For more information about the work of EIF, please see <https://www.episcopalimpact.org/>.

To donate to the January Offering for the Episcopal Impact Fund send a check (made out to St. Mark's Episcopal Church, with EIF on the memo line) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the Parish website <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity!

The View from Saint Luke – Join us as we follow the ministry and teaching of Jesus in the Gospel of Luke. We're in the middle of the Sermon on the Plain. Should you have any questions, please contact Fr. Hiller at priestly@batnet.com. Blessings to you. The link for every Monday evening at 7:00 is:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVWk5JOUiERXZzSjlGK0syOT09>.

Weekly Meditation sessions are via Zoom on Tuesdays at 7:00 pm. - We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions, contact b_koerber@comcast.net. <https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1Jlc0JlY09lZz09>
Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music: Beginning this Sunday through the Last Sunday after the Epiphany, we have another opportunity to learn a new congregational mass setting, known as The St. Mary's Mass, composed by Dr. Carl Maultsby. Carl and I met years ago at the yearly gathering of the Association of Anglican Musicians. Since the pandemic struck, we have sung many familiar settings composed by David Hurd, Franz Schubert, Robert Powell, as well as the *Missa Emmanuel* setting this past Advent. This past summer, we encountered and learned the 15th century Gregorian setting *Missa de Angelis*. Now, we have the opportunity to continue to expand our repertoire and learn this setting composed by Dr. Maultsby. This setting incorporates the traditional texts, but expands musical styles to include Caribbean, Gospel, Blues, and Jazz. (To find out more about Dr. Carl Maultsby, refer to our Weekly Lion)

History of the St. Mary Mass

The St. Mary Mass was composed in 1989 by Carl Maultsby for organ and the congregation of St. Mary's Episcopal Church, Brooklyn, NY, under the rectorship of the Rev. Paul E. C. Hamilton. The mass was used by the Diocese of New York for its Youth Sleepover in the Cathedral of St. John the Divine. For this occasion, Maultsby was asked to write a version to include piano, bass and drums. *The St. Mary Mass* was subsequently used at national and diocesan Episcopal Youth Events (EYE). The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Gloria" was reprinted in the 1996 EYE Songbook. The "Sanctus" and "Great Amen" were included in the Church Hymnal Corporation 1993 edition of *Lift Every Voice and Sing II: An African American Hymnal*. The "Kyrie," "Sanctus," "The Lord's Prayer," and "Agnus Dei" are in Church Publishing Incorporated *Enriching Our Music 1: Canticles and Settings for the Eucharist*. For Easter 1991 at St. Philip's, Harlem, Maultsby added brass and SATB Chorus to the setting and later for Christmas Eve 1994 at St. Richard's Episcopal Church, Winter Park, FL, he added strings thereby completing the full orchestra, chorus and congregation setting of *The St. Mary Mass*.

This morning, we thank congregant Paul Sporer for offering the Peter Hallock setting of "The Baptism of Jesus." Over the years, Paul has served as soloist for this piece and we are grateful that Paul has recorded this for us from St. Mary Magdalen Church in Berkeley. Paul is using handbells which once belonged to St. Mark's Cathedral in Seattle where Peter Hallock served as Director of Music from 1951-1991. Peter and the cathedral gave these bells to David Farr, a former Director of Music at St. Mark's, and St. Mary Magdalen in approximately 1980. For more information on this piece of music, visit: <https://complineunderground.wordpress.com/2011/01/14/the-baptism-of-christ/>. Peter successfully fought for the installation of the glorious Flentrop Organ at St. Mark's Cathedral. This organ is sometimes considered the "parent" of our Flentrop organ here at St. Mark's, Berkeley. To learn more about the extraordinary life of Peter Hallock, visit: <https://complinechoir.org/about/peter-hallock/>

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, January 10th. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Brett Judson at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:50 p.m. For more information, including a full bio, please check out the weekly Lion.

Events This Week at St. Mark's

<u>Sunday, January 10</u>	<i>First Sunday after the Epiphany – Mark 1:4-11</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
4:50 p.m.	Organ Recital Reception	Zoom
<u>Monday, January 11</u>		
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, January 12</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, January 13</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, January 14</u>		
6:00 p.m.	Vestry Check-In	Zoom
<u>Friday, January 15</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, January 16</u>		
All Day	Hot Meals for the Hungry	Bancroft Way
<u>Sunday, January 17</u>	<i>Second Sunday after the Epiphany – John 1:43-51</i>	
10:00 a.m.	Holy Eucharist	Livestream
11:00 a.m.	Coffee Hour	Zoom