

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Twenty Fourth Sunday after Pentecost

Holy Eucharist, Proper 28A

November 15, 2020; 10:00 a.m. via Livestream

Welcome to St. Mark's!

In the midst of the change and busy-ness of our lives these weeks of November, the Church's calendar seems just as heavily populated as our own: from All Saints to All Souls to Remembrance Sunday to Christ the King, your head might be spinning with the crowds of people and doctrine we commemorate and celebrate. You may know that November is the last month of the liturgical year, before it begins afresh with Advent in December. Such a full calendar suggests that winding down for the church might look more like winding up, or at least looking up: up to the saints, up to all who rest in God, up to Christ who has ascended to heaven and rules with truth and mercy. These are still points for us in a rushing, busy world, and they offer perspective by which we might both enjoy and critique the crush of experiences around us. Wherever you find yourself this November, let our worship here at St. Mark's be an invitation to visit God's throne of grace, and find there both a ready welcome and a place to lay what burdens you carry.

Music in preparation for worship

THE HOLY EUCHARIST

Entrance Rite

Entrance Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy


pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

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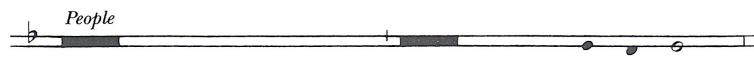
The Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Gloria in excelsis



Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

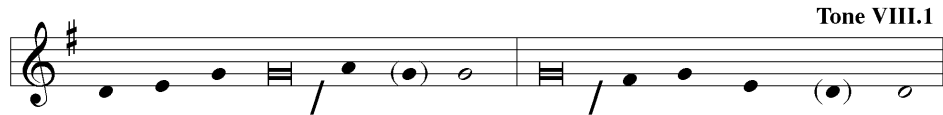
First Lesson

Zephaniah 1:7,12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Psalm 90:1-12

Domine, refugium



- 1 Lord, you have been our / refuge*
from one generation / to another.
- 2 Before the mountains were brought forth,
or the land and the / earth were born,*
from age / to age you are God.
- 3 You turn us back to the / dust and say,*
"Go / back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when / it is past.
and like a / watch in the night.
- 5 You sweep us away like a / dream;*
we fade away sud / denly like the grass.
- 6 In the morning it is green and / flourishes;*
in the evening it is dried / up and withered.
- 7 For we consume away in your dis / pleasure;*
we are afraid because of your wrathful / indignation.
- 8 Our iniquities you have set be / fore you,*
and our secret sins in the light / of your countenance.
- 9 When you are angry, all our / days are gone;*
we bring our years to an / end like a sigh.
- 10 The span of our life is seventy years, perhaps in strength even / eighty;*
yet the sum of them is but labor and sorrow,
for they pass away quick / ly and we are gone.
- 11 Who regards the power of your / wrath?*
who rightly fears your / indignation?
- 12 So teach us to number our / days*
that we may apply our / hearts to wisdom.

Second Lesson

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Sequence Hymn 617

Unison or harmony

1 E - ter - nal Ru - ler of the cease - less round
 2 We would be one in ha - tred of all wrong,
 3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
 one in the love of all things sweet and fair,
 thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found
 one with the joy that break - eth in - to song,
 our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;
 one with the grief that trem - bleth in - to prayer;
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
 one in the power, that makes thy chil - dren free
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
 to fol - low truth, and thus to fol - low thee.
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev. Copyright ©1964 from *Hymns for Church and School*. All rights reserved. Used with permission.

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The Holy Gospel

Matthew 25:14-30

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Sermon

The Rev'd Michael Hiller

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us pray, through Christ the joy of saints and king of glory.

Leader: For the church on earth, at rest, and in heaven, that our prayers might make visible the unity that still remains hidden; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For the nations and peoples of the world and for every created thing, that all corruption might be undone, and life, whole and free, be the common possession of all; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our nation, that your mercy may soften hard hearts and make us open to the needs and wants of others; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For our friends and neighbors, and all the people who sustain our common life, that we might find joy in encouraging one another as we go about our several tasks and occupations; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all who are sick, grieving, in danger, or alone, and especially _____, that they may receive help to go safely through their travails and arrive in peace at their journey's end; Let our prayers rise like incense, O God;

People: And come before your throne,

Leader: For all the dead and especially _____, that their rest would prepare them for your eternal life, and our hope for them lead us to your peace; Let our prayers rise like incense, O God;

People: And come before your throne,

[The People are invited to add their own petitions]

Leader: Let our prayers rise like incense, O God;

People: And come before your throne,

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 9



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

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Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

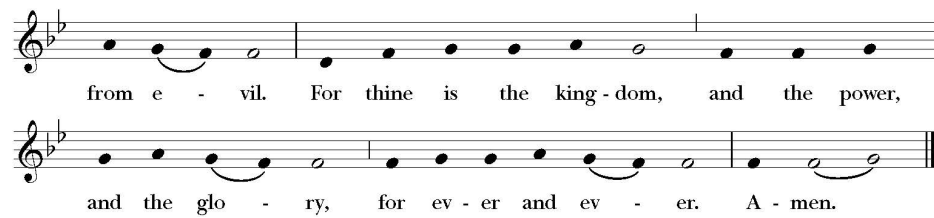
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us



The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

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Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

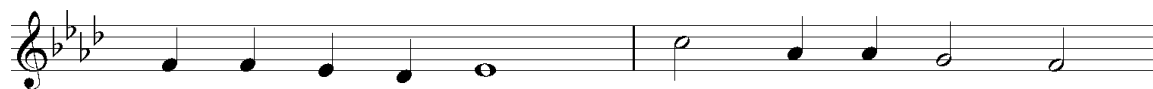
Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

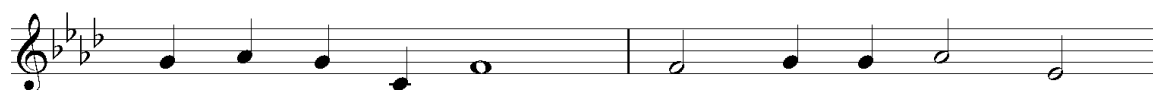
Closing Hymn 541



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeblest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128 / Meeting ID: 812 2453 4904 / Password: 468701

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

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<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Family Ministries – Childcare Coordinator, Family Ministries Committee, volunteers and all our families

Anglican Cycle of Prayer: Pray for the Church of Ceylon

We pray for peace and justice in the world:

- *For an end to all prejudiced and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Leonard Johnson | • Lesa Day Reed |
| • Bill Anderson | • Betty Key | • Cynthia Reynolds |
| • Jeannie Battagin | • Barbara Renton | • Eileen Rice |
| • Christy Blessing | • Everett Kinney | • Caroline Rone |
| • Barbara Borsch | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Brian Brende | • Gus Koerber | • Virginia Ruff |
| • Cain family | • Corrie Lassen | • Doris Strakosch |
| • Rosemary Campos | • Ben Lesser | • Paul Strid |
| • Geoff Chin | • Louise Lindsay | • Teresa Vosper |
| • Roberta Cleveland | • Joan Ludlam | • Alice Vest |
| • Geoffrey Cook | • Neil McGraw | • Jane Weidman |
| • Michael Cook | • Tim Main | • Diane Whiteside |
| • Emily Crowley | • Bob Mills | • Wilkinson Family |
| • Wren Donato | • Rita Minjares | • Jamey Williams |
| • The Rev'd Michael Dresbach | • Judy Moore | • Michael Willmore |
| • Dale Evans | • Bob Morgan | • Fran Youtzy |
| • Richard Dean Evans | • Curtis Morgan | • Jose and Kim |
| • Deborah and Murray Flag | • Virginia Muller | • Jonathan |
| • Barbara Fuller | • Jean O'Meara | • Sara |
| • Martha Greenough | • Jim Pehling | • Lynn and Drew |
| • Tokie Ishiguro | • Peter Piccione | • Betty Anne |
| • Andrew Howarth | • Emeline Pineda | • Barbara |
| | • Cindy Pierce | • The Haverty family |
| | | • Chloe Allman and family |
| | | • John |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • Wendy Wisely
- Evelyn Larsen • Margo Wesley

We pray for those who have died:

- Jan Roosevelt Katten • Berny Cabral

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

PARISH ANNOUNCEMENTS

PARISH THANKSGIVING MEAL

This year St. Mark's will not be able to host the traditional Thanksgiving potluck at the parish, or have a gathering to cook for others. Instead, we have been working with the Musical Offering Cafe to provide a basic Thanksgiving meal for those who might want one. The meals will be cooked on Wednesday, refrigerated overnight, and available Thursday morning for picking up at the parish or getting delivered to your home (all socially distanced!). The meals will be cooked by just one chef, and he cannot do everything! Therefore, no dessert will be included, and unfortunately dietary restrictions (vegetarian, allergies, gluten/dairy-free) cannot be accommodated. We need advance numbers for planning purposes--please contact the parish office or Nancy Evans (nlevans@lmi.net) by **TUESDAY, NOVEMBER 17** to let us know if you would like a meal. Also, donations to contribute to this endeavor are welcome!

There will be a Holy Eucharist at 12:10p.m. via Zoom, hosted by Fr. Michael Hiller. At 1:00p.m. we will host a Zoom gathering for those who wish to enjoy a time of fellowship.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

Stewardship

November 22nd will be this year's Virtual In-Gathering Sunday. We will bless all pledges in church that day, in addition to celebrating Christ the King. Thank you to everyone who has pledged so far! Your support is always appreciated! There is a long way still to go towards our \$250,000 goal, but the response has been swift and encouraging. If you haven't pledged yet, remember you can pledge online or Download a pledge card, then fill it out and email it to office@stmarksberkeley.org or mail it to 2300 Bancroft Way, Berkeley, CA, 94704. More information can be for in our Weekly Lion.

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

November InAsMuch Offering for Hot Meals Ministry of St. Mark's Episcopal Church

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

Neighbors helping neighbors!

St. Mark's has been hosting monthly Hot Meals for some 30 years. We provide a fresh, healthy, hot dinner plus a bag lunch, and due to Covid, dinners are packed To Go. Typically we serve around 80 lunch bags, with sandwiches, boiled eggs, cookies and a juice box. Our 100 to-go dinners include a hot dish with meat and vegetarian options, as well as bottled water, garlic bread, eggs, salad and dessert. People are being very good about mask-wearing and social distancing, and other COVID-19 precautions. We are helped by many volunteers from student and youth groups, plus other churches in the area, plus food donations. Our next Hot Meals will be on 11/21 and 12/19 -- in other words, the third Saturday of each month, and for 2021: 1/16, 2/20, 3/20, 4/17, 5/15, 6/19, 7/17, 8/21, 9/18, 10/16, 11/20, 12/18. Support this ongoing mission! And join in when you can -- it's fun! Just email hotmeals@stmarksberkeley.org if you want to help. We work in 2 shifts of about 2 hours each, and there are usually around 15 people per shift, so it's not too arduous, even in these restricted days.

If you wish to donate to the November InAsMuch Appeal for Hot Meals send a check (made out to St. Mark's Episcopal Church, Hot Meals as the memo) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use the parish website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity!
- The Social Justice Committee of St. Mark's

The View from Luke is a Bible study series led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com. Here is the link:
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUiERXZzSjlGK0syQT09>

Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber
(b_koerber@comcast.net).

<https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFIWY1Jlc0JlY09lZz09>

Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

From the Director of Music:

"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert

Today we are singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Philipp Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

We will sing this mass setting on Sunday morning through Christ the King, November 22.

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, December 13. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Christopher Keady at 4:00 p.m. via Facebook Lives. The Zoom reception will follow the organ recital, approximately at 4:50 p.m.

Events This Week at St. Mark's

<u>Sunday, November 15</u>	<i>Twenty Fourth Sunday after Pentecost – Matthew 25:14-30</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<u>Monday, November 16</u>		
7:00 p.m.	Luke Bible Study	Zoom
<u>Tuesday, November 17</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, November 18</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, November 19</u>		
6:00 p.m.	Vestry Check-in	Zoom
<u>Friday, November 20</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, November 21</u>		
1:30 p.m.	Hot Meals for the Hungry	Zoom
<u>Sunday, November 22</u>	<i>Christ the King – Matthew 25:31-46</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom