

Welcome to St. Mark's!

From ancient time the Church has observed an extended period of preparation before each of its two greatest feasts: Easter, with the forty days of Lent; and Christ's Nativity, with the four weeks (formerly forty days) of Advent. In each of these seasons of preparation, Christians spend time taking stock of the world around them, of their own hearts, and of the central promises and convictions of the faith. Advent, with its twin focus on the beginning and the end, invites us to a particularly open-eyed perspective: the familiar characters of John the Baptist, the prophet Isaiah, Mary and Joseph and their Baby, together with the familiar patterns of holiday music, shopping, and loved ones, meet the strange and unfamiliar themes of darkness and impending doom, the intuition that something is not quite right and needs mending, the conviction that God is coming to bring justice but that such justice will render us disoriented and without recourse to the old reference points. This year even the familiar patterns take on a strange new light: shopping and family gatherings, where they are permitted at all, carry the danger of infection and are attended by grief over those we have loved and lost. We keep our eyes open to take in as much of this disharmony as we can, while the uneasy tension between the familiar and the unfamiliar points us to the central mystery: the Word of God was born a baby, that we might know God not by words alone but by love, with all the risk and sacrifice love entails, with all its possibility and creative potential. At St. Mark's this Advent, we invite you to join us in our preparation to receive that baby: join us as we read again the great prophecies of Scripture, as we sing the Advent hymns of expectation and longing, as we spend time in prayer and meditation, service and worship. So might our hearts be fit to bear that Love which Mary bore, who bears us all till his kingdom come.

Music in Preparation for Liturgy

Wachet auf (Hymn 62)

J.S. Bach (1685-1750)

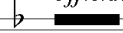
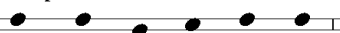
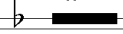
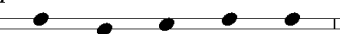

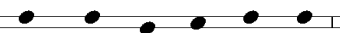
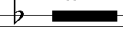
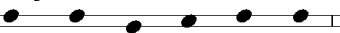
THE HOLY EUCHARIST

Entrance Rite

The Great Litany S 67

BCP pg. 148

The Officiant at the Litany may be a lay cantor.

<p><i>Officiant</i></p> 	<p><i>People</i></p> 
<p>O God the Father, Creator of heaven and earth, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p> 	<p><i>People</i></p> 
<p>O God the Son, Redeemer of the world, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p> 	<p><i>People</i></p> 
<p>O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.</p>	
<p><i>Officiant</i></p> 	<p><i>People</i></p> 
<p>O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.</p>	

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

Litanist: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

All: Good Lord, deliver us.

Litanist: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

All: Good Lord, deliver us.

Litanist: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

All: Good Lord, deliver us.

Litanist: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

All: Good Lord, deliver us.

Litanist: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

All: Good Lord, deliver us.

Litanist: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

All: Good Lord, deliver us.

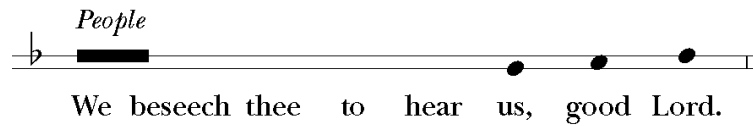
Litanist: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

All: Good Lord, deliver us.

Litanist: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

All: Good Lord, deliver us.

Litanist: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



Litanist: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to bless and keep all thy people,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee so to rule the hearts of thy servants, the President of the United States (*or of this nation*), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

All: We beseech thee to hear us, good Lord.

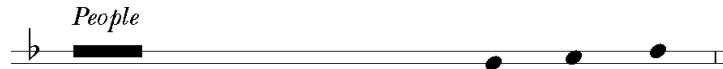
Litanist: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People

We beseech thee to hear us, good Lord.

Litanist: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to have mercy upon all mankind,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to grant to all the faithful departed eternal life and peace,

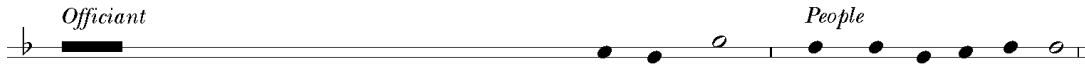
All: We beseech thee to hear us, good Lord.

Litanist: That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

All: We beseech thee to hear us, good Lord.



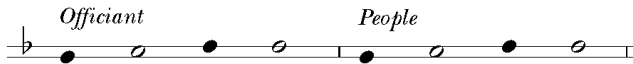
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



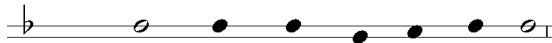
Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



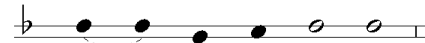
Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

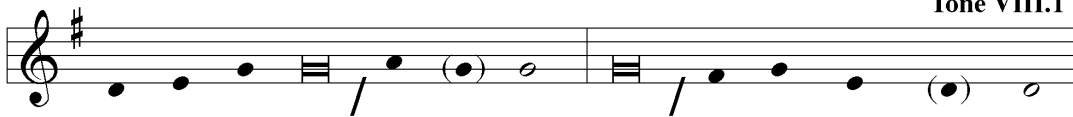
Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Psalms 80:1-7, 16-18

Qui regis Israel

Tone VIII.1



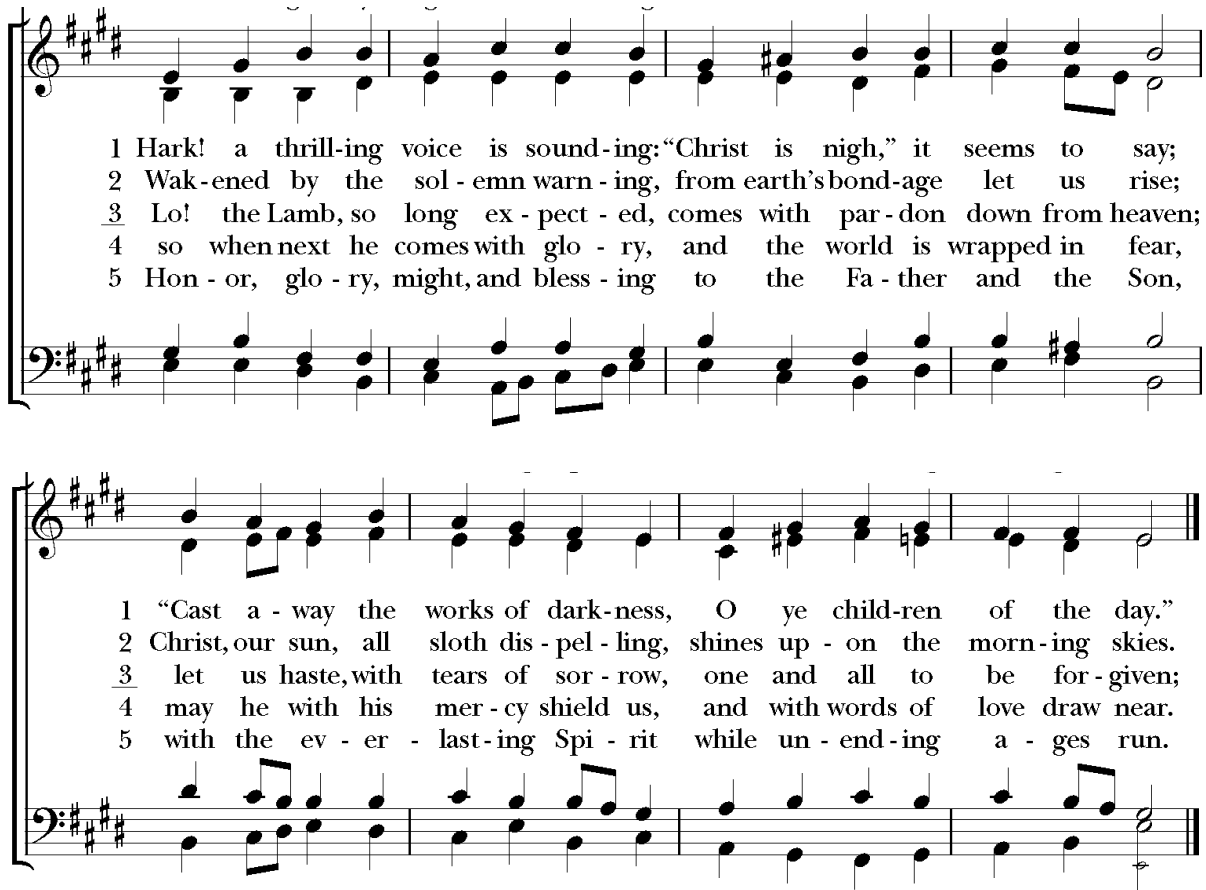
- 1 Hear, O Shepherd of Israel, leading Joseph / like a flock;*
Shine forth, you that are enthroned up / on the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma / nasseh.*
stir up your strength and / come to help us.
- 3 Restore us, O / God of hosts;*
show the light of your countenance, / and we shall be saved.
- 4 O LORD / God of hosts,*
how long will you be angered
despite the prayers / of your people?
- 5 You have fed them with the / bread of tears;*
you have given them / bowls of tears to drink.
- 6 You have made us the derision of our / neighbors,*
and our ene / mies laugh us to scorn.
- 7 Restore us, O / God of hosts;*
show the light of your countenance, / and we shall be saved.
- 16 Let your hand be upon the man of your / right hand,*
the son of man you have made / so strong for yourself.
- 17 And so will we never turn a / way from you;*
give us life, that we may call / upon your Name.
- 18 Restore us, O LORD / God of hosts;*
show the light of your countenance, / and we shall be saved.

Second Lesson

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Sequence Hymn 59



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
 2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
 3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
 4 so when next he comes with glo-ry, and the world is wrapped in fear,
 5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
 2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
 3 let us haste, with tears of sor-row, one and all to be for-given;
 4 may he with his mer-cy shield us, and with words of love draw near.
 5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
 Copyright © by permission of Cambridge University Press. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

The Holy Gospel

Mark 13:24-37

¶ *The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

¶ *The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Jim Stickney

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.


The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 62



1 "Sleep - ers, wake!" A voice a - stounds us, the shout of ram-part
 2 Zi - on hears the watch - men sing - ing; her heart with joy - ful
 3 Lamb of God, the heavens a - dore you; let saints and an - gels

guards sur-rounds us: "A - wake, Je - ru - sa - lem, a - rise!"
 hope is spring - ing, she wakes and hur - ries through the night.
 sing be - fore you, as harps and cym - bals swell the sound.

Mid - night's peace their cry has bro - ken, their ur - gent sum-mons
 Forth he comes, her Bride-groom glo - rious in strength of grace, in
 Twelve great pearls, the ci - ty's por - tals: through them we stream to

clear - ly spo - ken: "The time has come, O maid - ens wise!
 truth vic - to - rious: her star is risen, her light grows bright.
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in sight.
 Now come, most wor - thy Lord, God's Son, In - car - nate Word,
 No eye has known the sight, no ear heard such de - light:

Al - le - lu - ia! Your lamps pre - pare and has - ten there,
 Al - le - lu - ia! We fol - low all and heed your call
 Al - le - lu - ia! There - fore we sing to greet our King;

that you the wed - ding feast may share."
 to come in - to the ban - quet hall.
 for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt Philipp Nicolai (1556-1608); harm. Jakob Praetorius (1586-1651)

Reprinted under OneLicense.net #A-706487

Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Missa Emmanuel

arr. Richard Proulx (1937-2010)
and Christopher Putnam (1967-2018)

Ho - ly, ho - ly, ho - ly Lord, God of power and might: heav - en and
earth are full, are full of your glo - ry. Ho - san - na in the high -
est, ho - san - na in the high - est. Bless - ed is he who comes in the Name
of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Reprinted under OneLicense.net #A-706487

Celebrant: [...] Therefore according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, a - men, a - men, a - men.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

Reprinted under OneLicense.net #A-706487

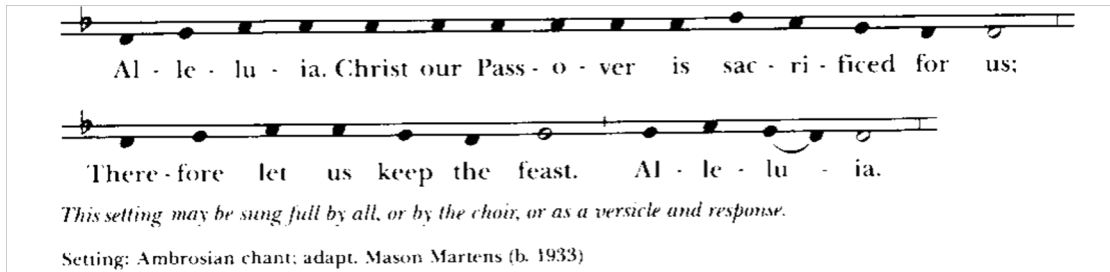
The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

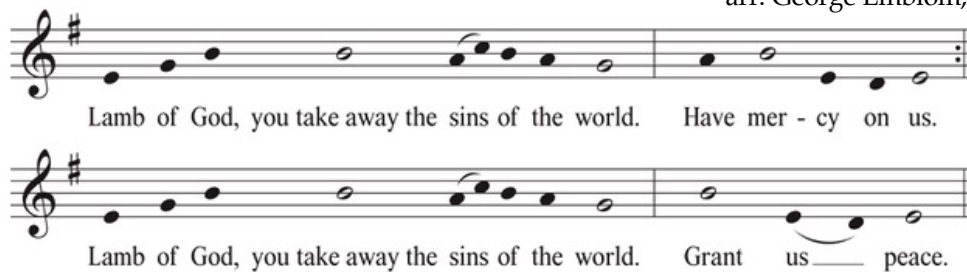
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei

Veni Emmanuel
arr. George Emblom, 2017



Lamb of God, you take away the sins of the world. Have mer - cy on us.

Lamb of God, you take away the sins of the world. Grant us ——— peace.

Reprinted under OneLicense.net # A-706487

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.**
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

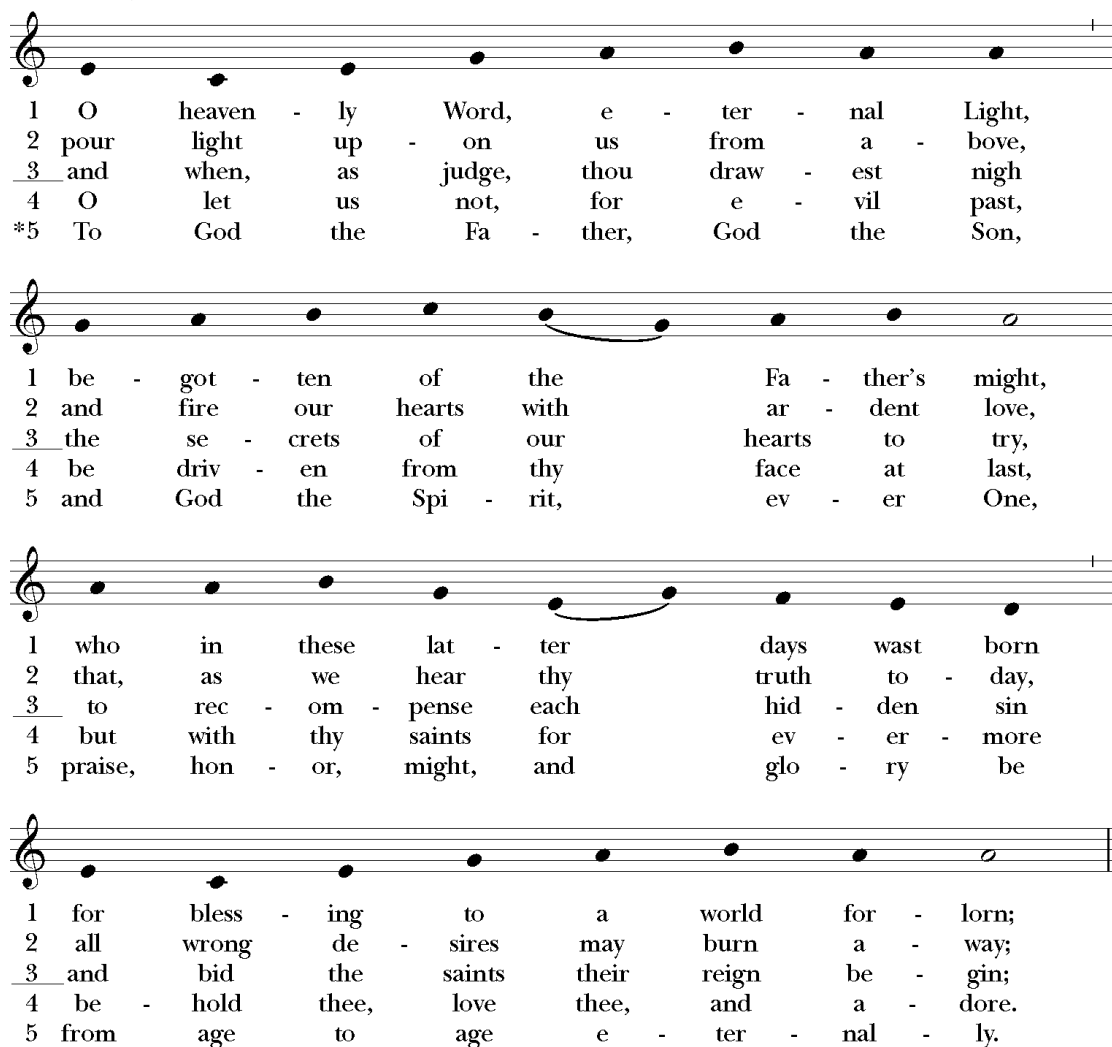
Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be
with us all, evermore. Amen.

Communion Hymn 63



1 O heaven - ly Word, e - ter - nal Light,
 2 pour light up - on us from a - bove,
 3 and when, as judge, thou draw - est nigh
 4 O let us not, for e - vil past,
 *5 To God the Fa - ther, God the Son,

1 be - got - ten of the Fa - ther's might,
 2 and fire our hearts with ar - dent love,
 3 the se - crets of our hearts to try,
 4 be driv - en from thy face at last,
 5 and God the Spi - rit, ev - er One,

1 who in these lat - ter days wast born
 2 that, as we hear thy truth to - day,
 3 to rec - om - pense each hid - den sin
 4 but with thy saints for ev - er - more
 5 praise, hon - or, might, and glo - ry be

1 for bless - ing to a world for - lorn;
 2 all wrong de - sires may burn a - way;
 3 and bid the saints their reign be - gin;
 4 be - hold thee, love thee, and a - dore.
 5 from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *Verbum supernum prodiens*, plainsong, Mode 2, Nevers MS., 13th cent.; acc. Howard Don Smith (b. 1932) Copyright ©1984, Howard Don Smith. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

Post-Communion Prayer

All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

Advent Blessing

Celebrant: Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path,
 and make you ready to meet him when he comes in glory; and the blessing of God Almighty,
 the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn 57



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Reprinted under OneLicense.net #A-706487

Postlude

Präludium und Fuga in e minor, BuxWV 143

Dietrich Buxtehude (c. 1637-1707)

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEEaWlWkpIRVZSdz09>

Dial in +1 669 900 9128 / Meeting ID: 812 2453 4904 / Password: 468701

Permission to podcast/stream the music in this service obtained from One License with license # A-706487

The Blue Advent Vestments

Made of raw silk, all the pieces were designed and sewn by Marjorie Pettyjohn, Head of our Altar Guild. The set consists of a chasuble, three priest stoles, one Byzantine deacon stole, maniple, altar frontal, pulpit fall, lectern hangings, and two burse and matching veil sets, one large and one small.

Deborah Falk designed and hand-painted on white silk the panels, 32 in all, as orphreys, bands of fabric decorating the various pieces. The designs, one of lilies, one of roses, portray flower symbols of purity, attributes of the Virgin Mary. The lily panels decorate the vestments worn by the clergy, and the rose panels all the others.

The set was presented and blessed on the First Sunday of Advent, November 29, 1998.

*The set of blue vestments for the season of Advent were given to St. Mark's by:
Deborah Falk – in loving memory of her mother, Judith Elizabeth Strohm Bond*

Christmastide at Saint Mark's Episcopal Church

Sunday, December 20, 4:30 p.m.

A Festival of Nine Lessons and Carols (Livestream)

Thursday, December 24, 4:30 p.m.

The Nativity of our Lord Jesus Christ: Family Eucharist (Livestream)

Thursday, December 24, 10:30 p.m.

The Nativity of our Lord Jesus Christ: Holy Eucharist (Livestream)

Friday, December 25, 10:00 a.m.

Christmas Day Holy Eucharist (Zoom)

Sunday, December 27, 10:00 a.m.

The First Sunday after Christmas: Morning Prayer (Zoom)



Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Adult Formation Ministries – Forums, Teachers, Presenters, Sacred Ground

Anglican Cycle of Prayer: Pray for the Lusitanian Church

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Leonard Johnson | • Lesa Day Reed |
| • Bill Anderson | • Betty Key | • Cynthia Reynolds |
| • Jeannie Battagin | • Barbara Renton | • Eileen Rice |
| • Christy Blessing | • Everett Kinney | • Caroline Rone |
| • Barbara Borsch | • Anthony (Sandy) Knettel | • Lisa Rowe |
| • Brian Brende | • Gus Koerber | • Virginia Ruff |
| • Cain family | • Ann Lack | • Doris Strakosch |
| • Rosemary Campos | • Corrie Lassen | • Paul Strid |
| • Geoff Chin | • Ben Lesser | • Teresa Vosper |
| • Roberta Cleveland | • Louise Lindsay | • Alice Vest |
| • Geoffrey Cook | • Joan Ludlam | • Jane Weidman |
| • Michael Cook | • Neil McGraw | • Diane Whiteside |
| • Emily Crowley | • Tim Main | • Wilkinson Family |
| • Wren Donato | • Bob Mills | • Jamey Williams |
| • The Rev'd Michael Dresbach | • Rita Minjares | • Michael Willmore |
| • Dale Evans | • Judy Moore | • Fran Youtzy |
| • Richard Dean Evans | • Bob Morgan | • Jose and Kim |
| • Deborah and Murray Flagg | • Curtis Morgan | • Jonathan |
| • Barbara Fuller | • Virginia Muller | • Sara |
| • Martha Greenough | • Jean O'Meara | • Lynn and Drew |
| • Tokie Ishiguro | • Jim Pehling | • Betty Anne |
| • Andrew Howarth | • Peter Piccione | • Barbara |
| | • Emeline Pineda | • The Haverty family |
| | • Cindy Pierce | • Chloe Allman and family |
| | | • John |

We pray for those awaiting or recovering from surgery:

- | | | |
|-----------------|--------------------|-----------------|
| • Mark Harville | • Michael Starkman | • Logan Learned |
| • Wendy Wisely | • Evelyn Larsen | • Margo Wesley |

We pray for those who have died:

- | | | |
|----------------|------------------|-----------------|
| • Berny Cabral | • Robert Cabrera | • Dennis Eimoto |
|----------------|------------------|-----------------|

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

PARISH ANNOUNCEMENTS

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday. Check out the Lion for links.

Thank you to those who have made their 2021 pledge!

Thank you to everyone who has pledged so far! Your support is always appreciated! If you haven't pledged yet, remember you can pledge online or Download a pledge card, then fill it out and email it to office@stmarksberkeley.org or mail it to 2300 Bancroft Way, Berkeley, CA, 94704. More information can be found in our Weekly Lion.

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

November InAsMuch Offering for Hot Meals Ministry of St. Mark's Episcopal Church

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . you have done it unto me."*

If you wish to donate to the November InAsMuch Appeal for Hot Meals send a check (made out to St. Mark's Episcopal Church, Hot Meals as the memo) to the Parish Office at 2300 Bancroft Way, Berkeley, CA 94704 or use our website <https://stmarksberkeley.org/donate/> THANK YOU for your generosity! - *The Social Justice Committee of St. Mark's*

The View from Luke is a Bible study series led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com. Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVkJOUlERXZzSjlGK0syQT09>

Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber (b_koerber@comcast.net).

<https://us02web.zoom.us/j/88973398054?pwd=Y2lmbkNOZVZkeFJWY1ljc0JlY09lZz09>

Meeting ID: 889 7339 8054 / Passcode: 830970 / One tap mobile: +16699006833

MUSIC ANNOUNCEMENTS

You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, December 13. Evensong will be offered at 3:00 p.m. via Zoom, followed by an organ recital offered by Christopher Keady at 4:00 p.m. via Livestream. The Zoom reception will follow the organ recital, approximately at 4:50 p.m.

Events This Week at St. Mark's

<u>Sunday, November 29</u>			<i>First Sunday of Advent – Mark 13:24-37</i>
10:00 a.m.	Holy Eucharist, Rite II		Livestream
11:00 a.m.	Coffee Hour		Zoom
<u>Monday, November 30</u>			<i>St. Andrew, Apostle</i>
7:00 p.m.	Luke Bible Study		Zoom
<u>Tuesday, December 1</u>			
5:30 p.m.	Regathering Committee		Zoom
7:00 p.m.	Meditation and Compline		Zoom
<u>Wednesday, December 2</u>			
12:00 p.m.	Office Hours with Fr. Blake		Zoom
7:00 p.m.	Choir Gathering		Zoom
<u>Thursday, December 3</u>			
5:00 p.m.	Stewardship Committee		Zoom
6:00 p.m.	Vestry Check-in		Zoom
<u>Friday, December 4</u>			
12:00 p.m.	Office Hours with Fr. Hiller		Zoom
<u>Saturday, December 5</u>			
<u>Sunday, December 6</u>			<i>Second Sunday of Advent – Mark 1:1-8</i>
10:00 a.m.	Holy Eucharist, Rite II		Livestream
11:00 a.m.	Coffee Hour		Zoom