

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

Anniversary of the Dedication

The Nineteenth Sunday after Pentecost

October 11, 2020; 10:00 a.m. via Livestream

Welcome to St. Mark's!

This Sunday we keep the anniversary of the dedication of St. Mark's Church. As with many things we do in church, this involves some remembering of the past as well as some imagination of the future, both, at one and the same time. We will remember the founders, architects, builders, pastors, and benefactors of our parish, and we will use the stone, "high" altar which for so many of them was the focal point of their prayer and devotion; and at the same time we will consider how God is continuing to build us into "a holy temple in the Lord" (Ephesians 2:21) until the whole structure - past, present, and future - is united forever in the presence of God. Using this altar is not our usual pattern, but for this Sunday only, hopefully it will be helpful to us: a way of connecting, by physical posture, with generations of past worshippers at St. Mark's; and a way for all of us to face the same direction together, towards the East, united in the same hope that animates all generations of Christians — the resurrection of the dead and the restoration of all things in the last, final sunrise of God's new and eternal Day.

Music in preparation for worship

THE HOLY EUCHARIST

Entrance Rite

Entrance Hymn 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Ave Maria*. Samuel Sebastian Wesley (1810-1876)

Reprinted under OneLicense.net #A-706487

The Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-96

Lord, have mer - cy. Lord, have mer - cy.
Lord, —
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,
Christ, —
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
Lord, have mer - cy, have mer - cy.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)
Reprinted under OneLicense.net #A-706487

Gloria in excelsis



Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Froulx, © 1985, 1989, GIA Publications, Inc.

Reprinted under OneLicense.net #A-706487

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

1 Kings 8:22-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

Psalm 84



- 1 How dear to me is your dwelling, O / LORD of hosts!*
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh re/joyce in the / living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may / lay her young;*
by the side of your altars, O LORD of hosts, my / King and / my God.
- 3 Happy are they who dwell in / your house!*
- they will / always be / praising you.
- 4 Happy are the people whose strength is / in you!*
- whose hearts are / set on the / pilgrims' way.
- 5 Those who go through the desolate valley will find it a / place of springs,*
for the early rains have covered it with / pools of / water.
- 6 They will climb from / height to height,*
and the God of gods will reveal him/self in / Zion.
- 7 LORD God of hosts, / hear my prayer;*
hearken, O / God of / Jacob.
- 8 Behold our defender, O / God;*
and look upon the face of / your A/nointed.
- 9 For one day in your courts is better than a thousand in / my own room,*

and to stand at the threshold of the house of my God
than to dwell in the / tents of the / wicked.
10 For the LORD God is both / sun and shield;*
he will give / grace and / glory.
11 No good thing will the / LORD withhold*
from those who / walk with in/tegrity.
12 O / LORD of hosts,*
happy are they who / put their / trust in you!

Second Lesson

1 Peter 2:1-5, 9-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation - if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Sequence Hymn 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

*"Decatur Place. Copyright 1984 Richard Wayne Dirksen, Assigned 2003 Protestant Episcopal Cathedral Foundation. Used with permission."
Reprinted under OneLicense.net #A-706487*

The Holy Gospel

Matthew 21:12-16

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ"

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'"

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ"

The Sermon

The Rev. Canon Lizette Larson-Miller, PhD

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

Leader: For the Church universal, of which these visible buildings are the symbol,

People: We thank you, Lord.

Leader: For your presence whenever two or three have gathered together in your Name,

People: We thank you, Lord.

Leader: For this place where we may be still and know that you are God,

People: We thank you, Lord.

Leader: For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

People: We thank you, Lord.

Leader: For the knowledge of your will and the grace to perform it,

People: We thank you, Lord.

Leader: For the fulfilling of our desires and petitions as you see best for us,

People: We thank you, Lord.

Leader: For the pardon of our sins, which restores us to the company of your faithful people,

People: We thank you, Lord.

Leader: For the blessing of our vows and the crowning of our years with your goodness,

People: We thank you, Lord.

Leader: For the faith of those who have gone before us and for our encouragement by their

perseverance,

People: We thank you, Lord.

Leader: For the fellowship of the Blessed Virgin Mary, St. Mark the Evangelist, & all your Saints,

People: We thank you, Lord.

Celebrant: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People: For everything in heaven and on earth is yours.

Celebrant: Yours, O Lord, is the kingdom;

People: And you are exalted as head over all. Amen.

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

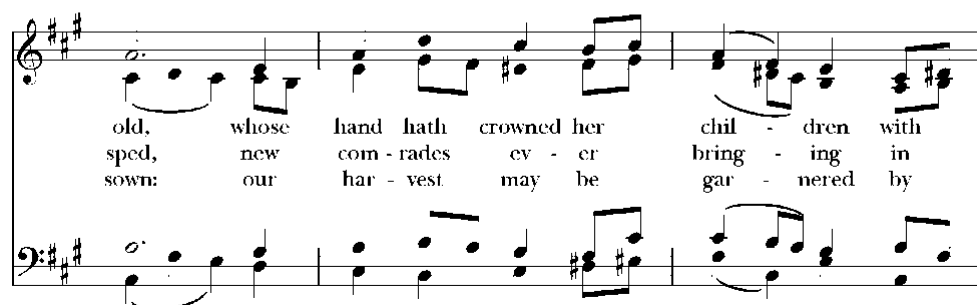
People: And also with you.

The Holy Communion

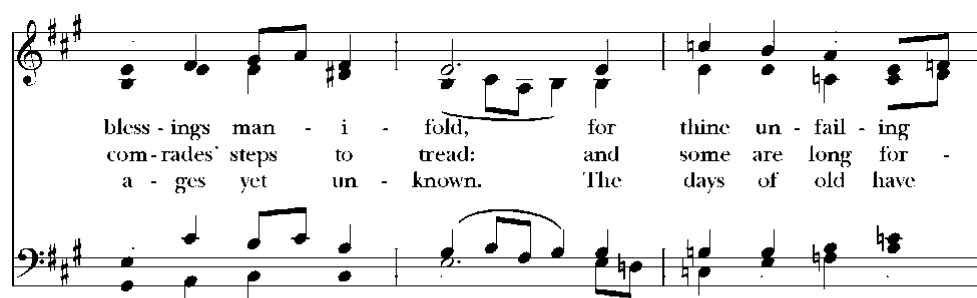
Offertory Hymn 289



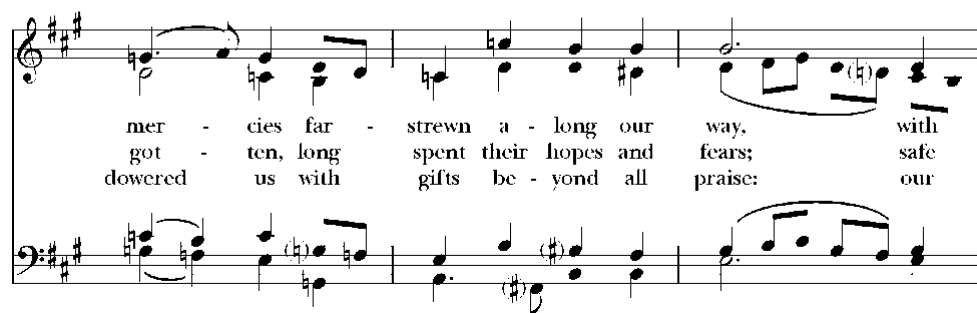
1 Our Fa - ther, by whose ser - vants our house was built of
2 The change - ful years un - rest - ing their si - lent course have
3 They reap not where they la - bored; we reap what they have



old, whose hand hath crowned her chil - dren with
sped, new com - rades ev - er bring - ing in
sown: our har - vest may be gar - nered by



bles - sings man - i - fold, for thine un - fail - ing
com - rades' steps to tread: and some are long for -
a - ges yet un - known. The days of old have



mer - cies far - strewn a - long our way, with
got - ten, long spent their hopes and fears; safe
dowered us with gifts be - yond all praise: our



all who passed be - fore us, we praise thy Name to - day.
rest they in thy keep - ing, who chan - gest not with years.
Fa - ther, make us faith - ful to serve the com - ing days.

Words: George Wallace Briggs (1875-1959) Music: *Bohericote*, William Harold Ferguson (1874-1950) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Reprinted under OneLicense.net #A-706487

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Sursum Corda S-120



Celebrant *People*
The Lord be with you. And al - so with you.

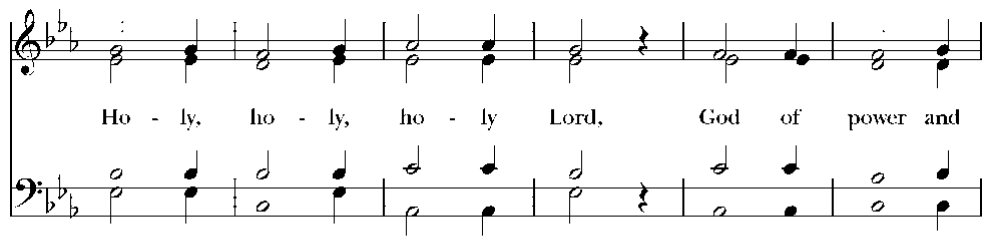
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

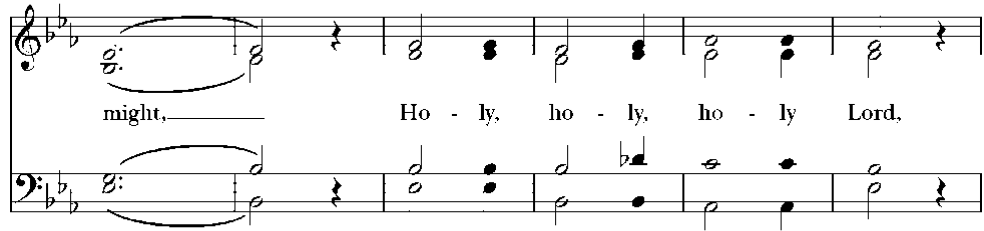
People
It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

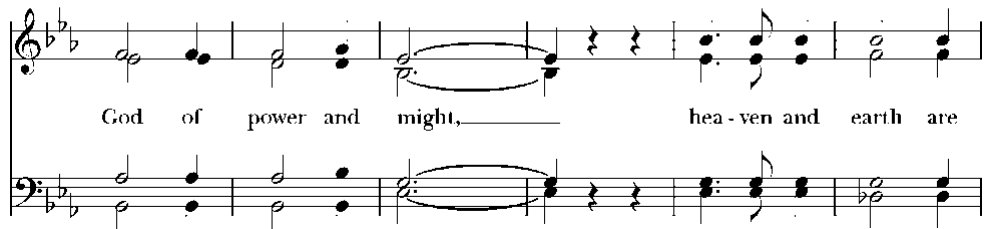
Sanctus S-130



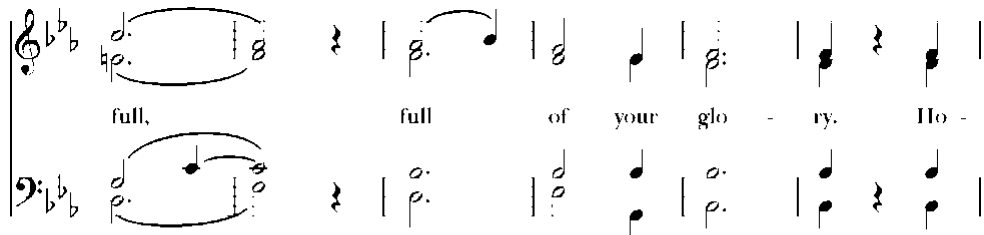
Ho - ly, ho - ly, ho - ly Lord, God of power and



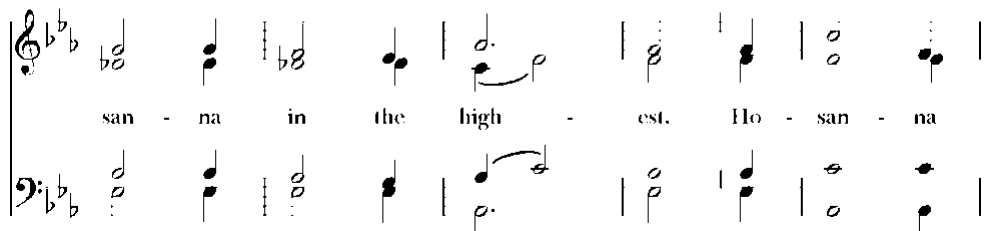
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Reprinted under OneLicense.net #A-706487

Celebrant: [...] Therefore, according to his command, O Father:

People: We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc

The Lord's Prayer S-119

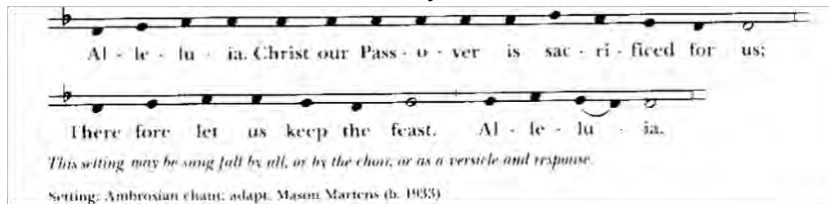


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Reprinted under OneLicense.net #A-706487

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn

F Gm F Gm F Bb C Bb F

1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am Bb F

help us know, O God, your pres - ence; let our hearts and minds be stirred
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F Bb C Dm Am Dm Gm F Bb

Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F Bb C Bb F

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

Reprinted under OneLicense.net #A-706487

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant: Let us go forth in the name of Christ.

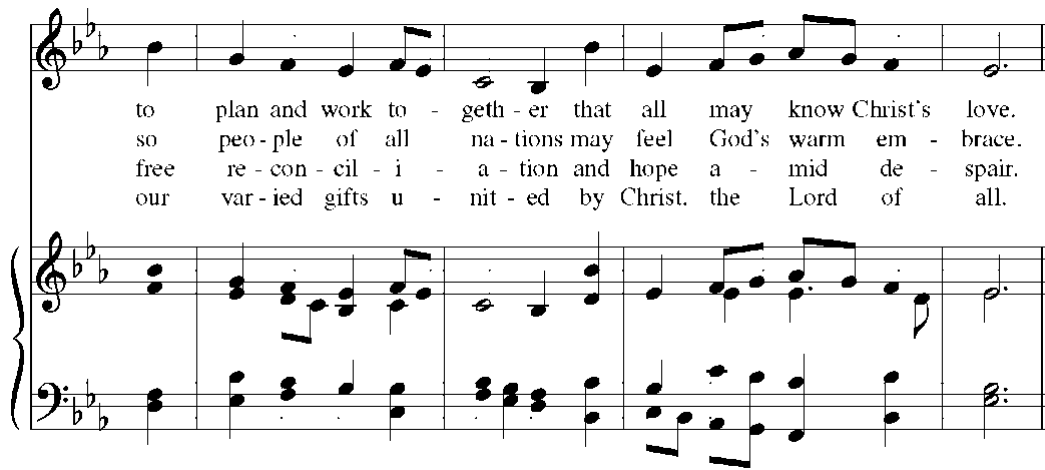
People: Thanks be to God.

Closing Hymn WLP 778

1. We all are one in mis-sion, we all are one in call.
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace.
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call.



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ. the Lord of all.

Reprinted under OneLicense.net #A-706487

Postlude

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

Permission to podcast/stream the music in this service obtained from One License with license #A-706487

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poyner – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email | office@stmarksberkeley.org.

Phone | 510.848.5107
Website | www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Communications Ministries – Bulletin, Weekly Lion, Facebook, Website, Parish Directory, Parish Database and the Parish Administrator

Anglican Cycle of Prayer: The Church of the Province of Uganda

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth, for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg | • Andrew Howarth | • Cindy Pierce |
| • Bill Anderson | • Leonard Johnson | • Lesa Day Reed |
| • Jeannie Battagin | • Betty Key | • Cynthia Reynolds |
| • Christy Blessing | • Barbara Renton | • Eileen Rice |
| • Barbara Borsch | • Everett Kinney | • Caroline Rone |
| • Brian Brende | • Anthony (Sandy) Knettel | • Lisa Rowe |
| | • Gus Koerber | • Doris Strakosch |
| • Cain family | • Corrie Lassen | • Teresa Vosper |
| • Berny Cabral | • Ben Lesser | • Alice Vest |
| • Rosemary Campos | • Louise Lindsay | • Jane Weidman |
| • Geoff Chin | • Joan Ludlam | • Diane Whiteside |
| • Roberta Cleveland | • Neil McGraw | • Wilkinson Family |
| • Geoffrey Cook | • Tim Main | • Michael Willmore |
| • Michael Cook | • Bob Mills | • Fran Youtzy |
| • Emily Crowley | • Rita Minjares | • Jose and Kim |
| • Wren Donato | • Judy Moore | • Jonathan |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Sara |
| • Dale Evans | • Curtis Morgan | • Lynn and Drew |
| • Richard Dean Evans | • Virginia Muller | • Betty Anne |
| • Deborah and Murray Flagg | • Jean O'Meara | • Barbara |
| • Barbara Fuller | • Jim Pehling | • The Haverty family |
| • Martha Greenough | • Peter Piccione | • Chloe Allman and family |
| • Tokie Ishiguro | • Emeline Pineda | • Jamey Williams |

We give thanks for the birth of Gabriel Sheldon Grover-Roybal, born September 29, 2020. Son of Chrissie Grover-Roybal and Eli Sheldon. Grandson of Gerry Roybal and Maggie Grover.

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Logan Learned •Alida Pepper •Wendy Wisely

We pray for those who have died:

- Jack Schiro •Ravenna Helson •Megan Riley

To **add a name, change a listing, or share a date of importance** on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

PARISH ANNOUNCEMENTS

What is a benefactor?

This Sunday, as part of celebrating the anniversary of the dedication of the church, we will give thanks to God for our benefactors, both those who have died and those who are still with us.

But what is a benefactor? In the Church, in one way or another, we are all benefactors of one another because our common life consists in the continuous gift of ourselves to one another and to God, united in Christ's own eternal gift of himself. And yet in every generation there are also those whose particular gifts enable and sustain our lives in especially clear ways. Among them are the founders, architects, builders, teachers, pastors, and musicians of our parish, along with all those who give in profound ways of their material substance.

The list of names for whom we give thanks today is in no way exhaustive; it is simply the list that we have been able to collect from available sources. Historical records are always rife with omissions, exaggerations, and emphases that we would make quite differently today. Yet we hope that by offering grateful prayer for these people specifically, all of us might be connected more deeply by their spirit of generosity and gratitude, and might walk yet more faithfully in the path where they have gone before.

Founders

Bp. William Ingraham Kip
John Wheat
Julian LeConte
William and Adair Welcker
Frank Soule, Jr.
John LeConte
J.J. Hess
W.C. Gompertz
Bp. William Ford Nichols

Pastors

Augustus William Mayer
E.L. Greene
Giles Easton
George Edward Swan
Edward Lambe Parsons
W.R.H. Hodgkin
J. Lindsay Patton
Russell Staines
F. Walter Williams
George F. Tittmann
Harold Kelley
Anita Hodgkin
Mary Mott
Mary Louise Saunders
Penrose Hirst

Benefactors

Martin Kellogg
James and Helen Palache
Whitney Palache
William Van Bokkelen
Francis Libby Hobson
Edward Osborn
Anna and Frederic Payne
Orie Johnson
Birdie and Mary Claves
GS Whitley
H.B. Berryman
James W Crossley
Albert and Virginia Pennoyer
Evelyn Maxwell Kelley
Milton Marion Rhorer
Mark Koop
Virginia Blacklidge
Elva Buckhalter
Marion Zimmer Bradley
Patrick Russell
Gary Lindsay
Margaret W. Mealy

Architects

Clinton Day
William Curlett
Willis Polk
David Baker
Dirk Flentrop
Builders
Ruth Cravath Wakefield
Donald Drury
Cees van Oostenbrugge
Frederic Williams
Norman Mealy
Lee MacArthur

This morning we welcome our guest preacher, The Rev. Canon Lizette Larson-Miller, PhD. She is the canon precentor for the Anglican Diocese of Huron and the Huron Lawson Professor of Liturgy at Huron University College (which is part of the University of Western Ontario). In addition to having served as a parish priest in the US, in the Church of England, and in Canada, Lizette has written in some of her favourite areas in liturgy, including sacramental theology (*Sacramentality Renewed*, 2016); rites with the sick and dying (*The Sacrament of Anointing the Sick*, 2005); and lots of medieval liturgical stuff (editor, *A Book of Essays: Medieval Liturgy*; "The Evolution of Eucharistic Practices in the Oxford Handbook on Early Christian Ritual"; and "The Liturgical Inheritance of the Late Empire in the Middle Ages" in *A Companion to The Eucharist* in

the Middle Ages). She has just finished serving as the chair of the IALC (International Anglican Liturgical Consultation) and continues to work as an editor for several academic journals.

**Commemoration of All Faithful Departed - All Souls' Day
Monday, November 2nd at 7:30 p.m. [St. Mark's Episcopal Church]**

The names of those who have died during the past year will be read at the altar.
If you have names to submit, please submit these in advance to the parish office
at office@stmarksberkeley.org

The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Checks may be made payable to St. Mark's Choir Association.

You are invited to send photos of deceased loved ones to be placed in a slideshow that will be played during the All Souls' service.

Votive candles will burn on the tables during liturgies in November.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

Parish Conversations on Racial Justice

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

October InAsMuch Offering - Northern California Appeal for Emergency Fire Relief

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . , you have done it unto me.*"

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, and the Suitcase Clinic. Most recently our congregation raised \$175 for the annual United Thank Offering of The Episcopal Church, dedicated in 2020 for ministries responding to the health and economic needs caused by COVID-19. This month we dedicate our offering to the Diocese of Northern California's Fire and Disaster Relief Appeal. 100% of our donation to the appeal will directly assist the victims of the devastating wild fires with immediate emergency aid for food, clothing, and shelter, as well as the long-term recovery needs in the cities, towns and countryside of 28 of its parishes and missions. For more information about the Diocese of California's relief appeal see the diocesan website <https://norcalepiscopal.org/> To donate to the October InAsMuch Appeal, mail a check to the Parish Office (2300 Bancroft Way, Berkeley, CA 94704) or use the parish website <https://stmarksberkeley.org/donate/>. THANK YOU for your generosity! – *St. Mark's Social Justice Committee*

The View from Luke is a Bible study series led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com. Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUJERXZzSjlGK0syQT09>

Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline.

These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber (b_koerber@comcast.net)

Join Zoom Meeting

Meeting ID: 889 7339 8054

Passcode: 830970

MUSIC ANNOUNCEMENTS

From the Director of Music:

"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." -Franz Schubert

We are singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Philipp Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass

setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark's, Berkeley, on Sunday, October 11. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Edward J. Tipton at 4:00 p.m.

To attend Evensong, visit:

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHeGRLYTBOVE8wWGJXUT09>

Meeting ID: 826 8247 1073, Passcode: 514311, One tap mobile +16699006833

To attend the Organ Recital, visit:

Watch via Facebook [Livestream Service](#) OR visit our [website to watch](#) in real time or save it.

To attend the Reception, visit:

<https://us02web.zoom.us/j/83866799503?pwd=S1F6N1RpZUZ1U01ZNHlwWDRJSjg1UT09>

Meeting ID: 838 6679 9503, Passcode: 775012, One tap mobile +16699006833

"Ned" Tipton began his musical studies at the age of four, and gave his first recital at the age of six. He soon took up the violin, organ, trumpet, oboe, french horn, and flute. His first post as church organist was at the age of fourteen in his hometown - Asheville, NC - where he was a student of Marilyn Keiser and William Dan Hardin, and a piano student of Louise Ogle and Thelma Madge. As a winner of a Rotary International Foundation Scholarship for the school year 1979-1980, he continued his piano studies at the *Ecole Normale de Musique*, Paris, with the late Jules Gentil. He received his BM in Piano and his MM in Choral Conducting from the Oberlin College Conservatory of Music, Oberlin, Ohio, as a student of Sedmara Rutstein and Garth Peacock. His studies of the works of Maurice Duruflé were with the wife of the composer, Marie-Madeleine Duruflé, in Paris. (*more information can be found in the weekly Lion*)

From the Director of Music:

Dietrich Bonhoeffer (1905-1945) wrote:

"Why do Christians sing when they are together? The reason is, quite simply, because in singing together it is possible for them to speak and pray the same Word at the same time; in other words, because here they can unite in the Word. It is the voice of the Church that is singing, and you, as a member of the Church, may share in its songs. Thus all singing together what is right must serve to widen our spiritual horizon, make us see our little company as a member of the great Christian Church on earth, and help us willingly and gladly to join in our singing, be it feeble or good, to the song of the church."

To help our song continue to nurture, grow, and flourish, I commend the following links of sacred music to you. Choral Music, hymns, and theological reflections are included in each segment and it is my hope that engaging in these offerings might be transformative, life-giving, and comforting.

"Sing for Joy"

<https://www.stolaf.edu/singforjoy/listen/>

"Heart and Voice"

<https://www.classical915.org/programs/heart-and-voice>

"Through the church, the song goes on..."

COMMUNITY ANNOUNCEMENTS

Our sister congregation, Temple Sinai, Oakland, has invited St. Mark's to participate in on-line music workshops throughout the program year. Topics will include workshops on singing, Jewish music, jazz, choral music, and African American Spirituals. Some of the featured clinicians will include Shauna Fallihee, Asaf Ophir, Achi Ben Shalom, Faisal Zedan, Elana Arian, Eric Choate, Rita Lilly, Yoel Sykes, Noah Aronson, and Lynne Morrow. The workshops are held on Tuesdays, either at 1:00 p.m. or in the evening at 6:00 or 6:30 p.m.

<https://www.oaklandsinai.org/music-workshops.html#>

"We are proud to introduce the Jewish Music Workshop Series via Zoom on various topics of Jewish music and vocal/choral development led by guest musical artists, both Jewish and secular. These 1-hour workshops are open to the entire congregation, and are both entertaining and educational allowing us to study and interact with some of the most talented composers, performers, and teachers from around the world. This program is intended to expand our knowledge of the breadth of Jewish music, and encourage maximum participation in our music programs at Temple Sinai. All times are PST. We are so excited to learn from our guest artists this year and hope you will join us for some or all of these exciting events." - *Cantor Ilene Keys and Choir Director, George Anton Emblom*

Events This Week at St. Mark's

<u>Sunday, October 11</u>		<u>Dedication Sunday Matthew 21:12-16</u>
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream
<u>Monday, October 12</u>		
7:00 p.m.	Luke Bible Study	Zoom

<u>Tuesday, October 13</u>		
7:00 p.m.	Meditation and Compline	Zoom
<u>Wednesday, October 14</u>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<u>Thursday, October 15</u>		
6:00 p.m.	Vestry Meeting	Zoom
<u>Friday, October 16</u>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<u>Saturday, October 17</u>		
All Day	Hot Meals for the Hungry	Bancroft Way
<u>Sunday, October 18</u>		
<i>Twentieth Sunday after Pentecost Matthew 22:15-22</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom