

**Welcome to St. Mark's!**

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

**Music in preparation for worship****THE HOLY EUCHARIST****Entrance Rite****Entrance Hymn 381**


1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,


al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

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 Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)


## The Opening Acclamation

*Celebrant*



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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## Gloria in excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther. We wor-ship you, we give you thanks, we  
praise you for your glo-ry, we praise you for your glo-ry,  
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world, have  
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,  
you a-lone are the Lord. You a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it in the  
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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## The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Isaiah 45:1-7

*Cantate Domino*



- ## 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

## Sequence Hymn 584

1 God, you have given us power to sound depths hith - er - to un-known,  
 2 Great are your gifts; yet great - er far this gift, O God, be - stow:  
 3 Let wis - dom's god - ly fear dis - pel the fears that hate im - part;  
 4 So for your glo - ry and our good may we your gifts em - ploy,

to probe earth's hid - den mys - ter - ies, and make their might our own.  
 that as to know - ledge we at - tain we may in wis - dom grow.  
 give un - der - stand - ing to the mind, and with new mind, new heart.  
 lest, mad - dened by the lust of power, we shall our - selves des - troy.

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 Music: Culross, melody from *The Psalms of David in Prose and Meter*, 1635

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## The Holy Gospel

### Matthew 22:15-22

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ*"

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ*"

## The Sermon

The Rev'd Blake Sawicky

## The Nicene Creed

All: We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Celebrant: In the Holy Spirit we find heaven and earth united in a single fellowship of love and prayer; by the same Spirit let us now offer our own prayers, joining that holy fellowship.

Leader: O God, your wisdom has constituted every order of creation in ministry to one another, for your glory and creation's delight. Grant that your Church may offer a true witness to that same Wisdom, living as servants to all you have made. Establish our house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, your power has made the weak things of the world to shame the strong. Grant the strong to defer to the weak, and grant the weak to govern with gentleness and mercy. Establish your house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, your gifts sustain our lives and make our hearts glad. We give you thanks for their number and variety, we honor you for all the ways they make us grow, and we pray for the humility not to take them for granted. Establish your house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, bless our families, our homes, our parish, our cities, all the people with whom we live and work, and especially those for whom we are responsible. Let them be to us vessels of your grace, and our love for them bridges to your kingdom. Establish your house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, with your might visit all who are sick, traveling, in prison, fearful, alone, or in any kind of need or extremity, especially \_\_\_\_\_. Give peaceful hearts to those who care for them, and strength to those who love them. Establish your house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, you neither lose nor forsake anything you have made. Give pardon and rest to those who have died, especially \_\_\_\_\_. Give to the living confidence in your abiding love. And to both living and dead grant the enduring hope that, together with your holy angels, we may all behold your face in glory. Establish your house in our midst;

**People: And show us the gate of heaven.**

*[The People are invited to add their own petitions]*

Leader: O God establish your house in our midst;

**People: And show us the gate of heaven.**

*¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".*

### Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

# The Holy Communion

## Offertory Hymn 550

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1835

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## The Great Thanksgiving

## Eucharistic Prayer B

BCP, p. 367

## Sursum Corda S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

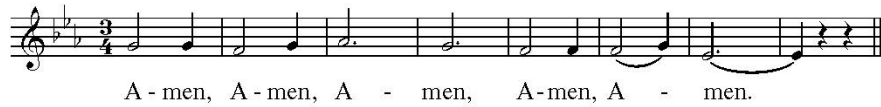
in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: [...] Therefore, according to his command, O Father:

**People: We remember his death, we proclaim his resurrection, we await his coming in glory;**

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1965, 1969, GIA Publications, Inc.

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## The Lord's Prayer S-119

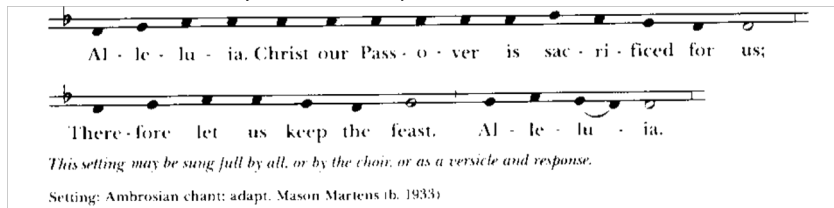
A series of nine staves of musical notation in 3/4 time, featuring a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style using quarter and eighth notes. The lyrics are written below each staff, corresponding to the notes. The text of the prayer is: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## Fraction Anthem

*The Celebrant chants the first line, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## Agnus Dei S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

## **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

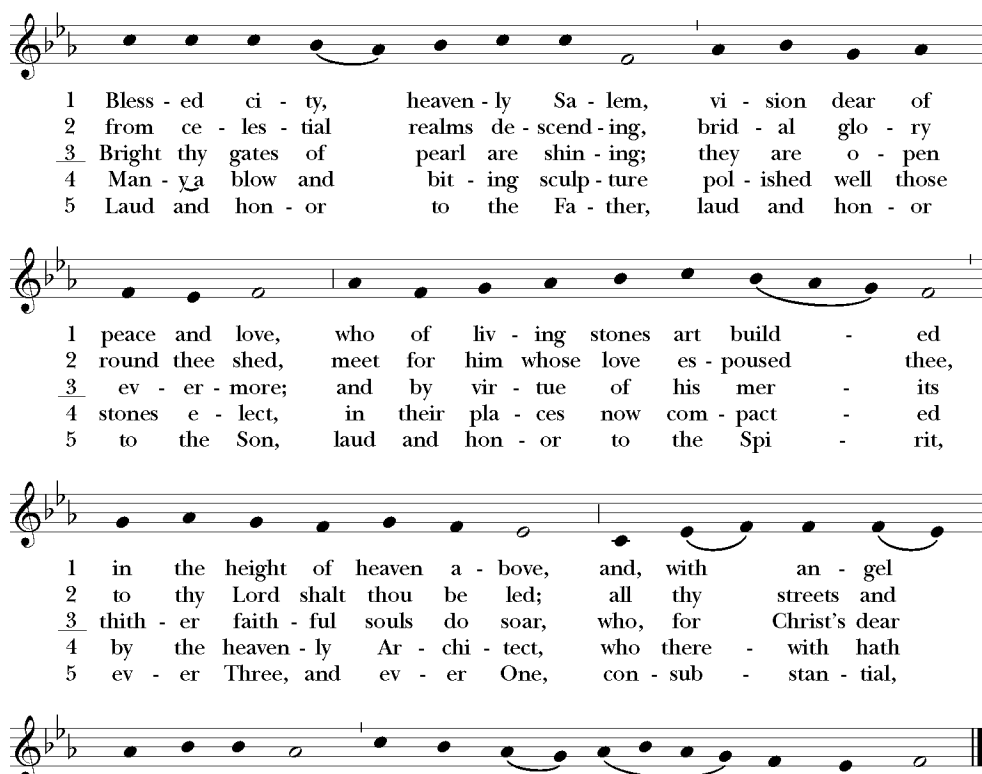
*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

## Communion Hymn 519



1 Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of  
 2 from ce - les - tial realms de - scend - ing, brid - al glo - ry  
 3 Bright thy gates of pearl are shin - ing; they are o - pen  
 4 Man - y a blow and bit - ing sculp - ture pol - ished well those  
 5 Laud and hon - or to the Fa - ther, laud and hon - or

1 peace and love, who of liv - ing stones art build - ed  
 2 round thee shed, meet for him whose love es - poused thee,  
 3 ev - er - more; and by vir - tue of his mer - its  
 4 stones e - lect, in their pla - ces now com - pact - ed  
 5 to the Son, laud and hon - or to the Spi - rit,

1 in the height of heaven a - bove, and, with an - gel  
 2 to thy Lord shalt thou be led; all thy streets and  
 3 thith - er faith - ful souls do soar, who, for Christ's dear  
 4 by the heaven - ly Ar - chi - tect, who there - with hath  
 5 ev - er Three, and ev - er One, con - sub - stan - tial,

1 hosts en - cir - cled, as a bride dost earth - ward move;  
 2 all thy bul - warks of pure gold are fa - shion - ed.  
 3 Name, in this world pain and tri - bu - la - tion bore.  
 4 willed for ev - er that his pal - ace should be decked.  
 5 co - e - ter - nal, while un - end - ing a - ges run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2; Nevers MS., 13th cent.; acc. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

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### Post-Communion Prayer

**All:** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.


### The Blessing

#### The Dismissal


**Celebrant:** Let us go forth in the name of Christ.

**People:** Thanks be to God.


## Closing Hymn 477




1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

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## Postlude

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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### **Staff**

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<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
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<i>Sexton</i>	Joel Contreras

### **Vestry**

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<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
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<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### **Parish Office Contact Information**

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<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** The Wardens and Vestry of the parish, including the Clerk & Treasurer

**Anglican Cycle of Prayer:** Pray for the Episcopal Church and The Most Rev'd Michael Curry

**Diocesan Cycle of Prayer:** St. Luke's, San Francisco

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Andrew Howarth          | • Cindy Pierce            |
| • Bill Anderson              | • Leonard Johnson         | • Lesa Day Reed           |
| • Jeannie Battagin           | • Betty Key               | • Cynthia Reynolds        |
| • Christy Blessing           | • Barbara Renton          | • Eileen Rice             |
| • Barbara Borsch             | • Everett Kinney          | • Caroline Rone           |
| • Brian Brende               | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Cain family                | • Gus Koerber             | • Doris Strakosch         |
| • Berny Cabral               | • Corrie Lassen           | • Teresa Vosper           |
| • Rosemary Campos            | • Ben Lesser              | • Alice Vest              |
| • Geoff Chin                 | • Louise Lindsay          | • Jane Weidman            |
| • Roberta Cleveland          | • Joan Ludlam             | • Diane Whiteside         |
| • Geoffrey Cook              | • Neil McGraw             | • Wilkinson Family        |
| • Michael Cook               | • Tim Main                | • Michael Willmore        |
| • Emily Crowley              | • Bob Mills               | • Fran Youtzy             |
| • Wren Donato                | • Rita Minjares           | • Jose and Kim            |
| • The Rev'd Michael Dresbach | • Judy Moore              | • Jonathan                |
| • Dale Evans                 | • Bob Morgan              | • Sara                    |
| • Richard Dean Evans         | • Curtis Morgan           | • Lynn and Drew           |
| • Deborah and Murray Flagg   | • Virginia Muller         | • Betty Anne              |
| • Barbara Fuller             | • Jean O'Meara            | • Barbara                 |
| • Martha Greenough           | • Jim Pehling             | • The Haverty family      |
| • Tokie Ishiguro             | • Peter Piccione          | • Chloe Allman and family |
|                              | • Emeline Pineda          | • Jamey Williams          |

### We pray for those awaiting or recovering from surgery:

- Mark Harville   • Michael Starkman   • Logan Learned   • Alida Pepper   • Wendy Wisely

### We pray for those who have died:

- Jack Schiro   • Ravenna Helson   • Megan Riley   • Richard Dean Evans

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### PARISH ANNOUNCEMENTS

**Commemoration of All Faithful Departed - All Souls' Day**  
**Monday, November 2nd at 7:30 p.m. [St. Mark's Episcopal Church]**

The names of those who have died during the past year will be read at the altar.  
If you have names to submit, please submit these in advance to the parish office  
at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). No later than October 30<sup>th</sup> at noon.

*The offering received at the service will be for the ongoing work of the ministry of music of St. Mark's Choir Association. Please make your check payable to St. Mark's Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be received on-line at <https://stmarksberkeley.org/music/friends-of-music/>.  
Thank you very much for your support!*

**You are invited to send photos of deceased loved ones to be placed in a slideshow that will be played during the All Souls' service.**

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#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

#### **Wednesday Link:**

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

#### **Friday Link:**

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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#### **Stewardship**

THIS Sunday kicks off our Stewardship campaign! As we look ahead to this coming year, we want to build on the programs we have begun this year. This involves several things, including improving our livestream capabilities, exploring new ways to build community with one another and newcomers and expanding those efforts into our relationships with our neighbors. Through it all we will continue the worship and prayer which is the cornerstone of our life, and which shapes everything we do. We hope for continued generosity from those who regularly pledge, and invite those of you who have not tried it yet, to try it this year. It helps the vestry enormously to have these pledges, in order to plan as accurately as they can. There will be instructions for the various ways to submit your pledge and how to make your contribution found in the Weekly Lion. We are grateful for the financial gifts which make our common life possible. We are also grateful for the further gifts you make of yourself, your talents, and your time, to build up the Body of Christ here at St. Mark's.

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#### **Parish Conversations on Racial Justice**

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

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#### **Ruth Cravath and the Mosaics of St. Marks**

On Monday, October 19 at 6:30 pm, past Hillside Club president Jan Robitscher will give a ZOOM presentation on the San Francisco Bay Area sculptor Ruth Cravath (1902 - 1986) and the exquisite series of mosaics she created between 1961 - 1964 for St. Mark's Episcopal Church.

Click the link below to register for the Zoom Meeting:

<https://zoom.us/join/zoom/register/tJEpdO2pqTgrGtGqOPO-g6V7vqAOdhQE52gt>

### **October InAsMuch Offering - Northern California Appeal for Emergency Fire Relief**

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: *"Inasmuch as you have done it unto one of the least of these . . . , you have done it unto me."*

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, and the Suitcase Clinic. Most recently our congregation raised \$175 for the annual United Thank Offering of The Episcopal Church, dedicated in 2020 for ministries responding to the health and economic needs caused by COVID-19.

This month we dedicate our offering to the Diocese of Northern California's Fire and Disaster Relief Appeal. 100% of our donation to the appeal will directly assist the victims of the devastating wild fires with immediate emergency aid for food, clothing, and shelter, as well as the long-term recovery needs in the cities, towns and countryside of 28 of its parishes and missions. For more information about the Diocese of California's relief appeal see the diocesan website <https://norcalepiscopal.org/>

To donate to the October InAsMuch Appeal, mail a check to the Parish Office (2300 Bancroft Way, Berkeley, CA 94704) or use the parish website <https://stmarksberkeley.org/donate/>  
THANK YOU for your generosity! - *The Social Justice Committee of St. Mark's*

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**The View from Luke is a Bible study series** led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). Here is the link:  
<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVk5JOUlERXZzSjlGK0syQT09>

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### **Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.**

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline.

These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber ([b\\_koerber@comcast.net](mailto:b_koerber@comcast.net))

Join Zoom Meeting - Meeting ID: 889 7339 8054 / Passcode: 830970

## MUSIC ANNOUNCEMENTS

### **From the Director of Music:**

*"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert*

Today we are singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Philipp Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

[http://www.cpd.org/wiki/images/d/d0/German\\_Mass\\_complete\\_English.pdf](http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf)

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

*We will sing this mass setting on Sunday morning through Christ the King, November 22.*

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You are cordially invited to attend the Second Sunday Evensong/Organ Recital Series sponsored by St. Mark's, Berkeley, on Sunday, November 8. Evensong will be offered at 3:00 p.m. At 4:00 p.m. French organist Laurent Jochum will offer a pre-recorded on-line video organ recital recorded on the organ from Saint-Etienne-du-Mont in Paris. The ZOOM reception will follow the organ recital, approximately at 4:50 p.m.

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## COMMUNITY ANNOUNCEMENTS

Our sister congregation, Temple Sinai, Oakland, has invited St. Mark's to participate in on-line music workshops throughout the program year. Topics will include workshops on singing, Jewish music, jazz, choral music, and African American Spirituals. Some of the featured clinicians will include Shauna Fallihee, Asaf Ophir, Achi Ben Shalom, Faisal Zedan, Elana Arian, Eric Choate, Rita Lilly, Yoel Sykes, Noah Aronson, and Lynne Morrow. The workshops are held on Tuesdays, either at 1:00 p.m. or in the evening at 6:00 or 6:30 p.m.

<https://www.oaklandsinai.org/music-workshops.html#>

"We are proud to introduce the Jewish Music Workshop Series via Zoom on various topics of Jewish music and vocal/choral development led by guest musical artists, both Jewish and secular. These 1-hour workshops are open to the entire congregation, and are both entertaining and educational allowing us to study and interact with some of the most talented composers, performers, and teachers from around the world. This program is intended to expand our knowledge of the breadth of Jewish music, and encourage maximum participation in our music programs at Temple Sinai. All times are PDT. We are so excited to learn from our guest artists this year and hope you will join us for some or all of these exciting events." - Cantor Ilene Keys and Choir Director, George Anton Emblom

## Events This Week at St. Mark's

<b><u>Sunday, October 18</u></b>	<b><i>The Twentieth Sunday after Pentecost - Matthew 22:15-22</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<b><u>Monday, October 19</u></b>	<b><i>St. Luke, Evangelist (transferred)</i></b>	
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, October 20</u></b>		
7:00 p.m.	Meditation and Compline	Zoom
<b><u>Wednesday, October 21</u></b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
7:00 p.m.	Choir Gathering	Zoom
<b><u>Thursday, October 22</u></b>		
6:00 p.m.	Vestry Check-in	Zoom
<b><u>Friday, October 23</u></b>	<b><i>St. James of Jerusalem</i></b>	
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Saturday, October 24</u></b>		
<b><u>Sunday, October 25</u></b>	<b><i>Twenty First Sunday after Pentecost – Matthew 22:34-46</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom