

**Welcome to St. Mark's!**

Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ's offering has created. We're glad you're with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

**Music in preparation for worship**


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**THE HOLY EUCHARIST**  
**Entrance Rite**
**Entrance Hymn 495**

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Opening Acclamation

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be God's kingdom, now and for ev-er. A-men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison S-96



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## Gloria in excelsis

Glo-ry, glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther. We wor-ship you, we give you thanks, we  
praise you for your glo-ry, we praise you for your glo-ry,  
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world, have  
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-  
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,  
you a-lone are the Lord. You a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it in the  
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

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### The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Collect for St. Francis

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

### First Lesson

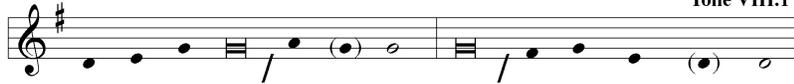
#### Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

### Psalm 80:7-14

Tone VIII.1

*Qui regis Israel*



- 7 Restore us, O / God of hosts;\*  
show the light of your countenance, / and we shall be saved.
- 8 You have brought a vine out of / Egypt;\*  
you cast out the na/tions and planted it.
- 9 You prepared the / ground for it;\*  
it took / root and filled the land.
- 10 The mountains were covered by its / shadow\*  
and the towering ce/dar trees by its boughs.
- 11 You stretched out its tendrils to the / Sea\*  
and its branches / to the River.
- 12 Why have you broken / down its wall,\*  
so that all who pass by / pluck off its grapes?
- 13 The wild boar of the forest has / ravaged it,\*  
and the beasts of the field have / grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and / tend this vine;\*  
preserve what your right / hand has planted.

### Second Lesson

#### Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Sequence Hymn LEVAS 165

1. I'm press - ing on the up - ward way, New heights I'm  
 2. My heart has no de - sire to stay Where doubts a -  
 3. I want to live a - bove the world, Though sa - tan's  
 4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
 2. rise and fears dis - may; Though some may dwell where these a - bound,  
 3. darts at me are hurled; For faith has caught a joy - ful sound,  
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."  
 2. My prayer, my aim is high - er ground. Lord, lift me  
 3. The song of saints on high - er ground.  
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er

plane than I have found, Lord, plant my feet on high - er ground.

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**The Holy Gospel**

**Matthew 21:33-46**

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him

and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

## The Sermon

The Rev'd Blake Sawicky

### The Nicene Creed

**All:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

**Celebrant:** In the Holy Spirit we find heaven and earth united in a single fellowship of love and prayer; by the same Spirit let us now offer our own prayers.

**Leader:** O God, your wisdom has constituted every order of creation in ministry to one another, for your glory and creation's delight. Grant that your Church may offer a true witness to that same Wisdom, living as servants to all you have made. Establish your house in our midst;

**People:** **And show us the gate of heaven.**

**Leader:** O God, your power has made the weak things of the world to shame the strong. Grant the strong deference to the weak, and grant the weak to govern with gentleness and mercy. Establish your house in our midst;

**People:** **And show us the gate of heaven.**

**Leader:** O God, your gifts sustain our lives and make our hearts glad. We give you thanks for their number and variety, we honor you for all the ways they make us grow, and we pray for the humility not to take them for granted. Establish your house in our midst;

**People:** **And show us the gate of heaven.**

**Leader:** O God, bless our families, our homes, our parish, our cities, all the people with whom we live and work, and especially those for whom we are responsible. Let them be to us vessels of your grace, and our love for them bridges to your kingdom. Establish your house in our midst;

**People:** **And show us the gate of heaven.**

Leader: O God, with your might visit all who are sick, traveling, in prison, fearful, alone, or in any kind of need or extremity, especially \_\_\_\_\_. Give peaceful hearts to those who care for them, and strength to those who love them. Establish your house in our midst;

**People: And show us the gate of heaven.**

Leader: O God, you neither lose nor forsake anything you have made. Give pardon and rest to those who have died, especially \_\_\_\_\_. Give to the living confidence in your abiding love. And to both living and dead grant the enduring hope that, together with your holy angels, we may all behold your face in glory. Establish your house in our midst;

**People: And show us the gate of heaven.**

*[The People are invited to add their own petitions]*

Leader: O God establish your house in our midst;

**People: And show us the gate of heaven.**

*¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".*

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*¶There is silence for a time, then:*

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

# The Holy Communion

## Offertory Hymn 474

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

### Sursum Corda S-120

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

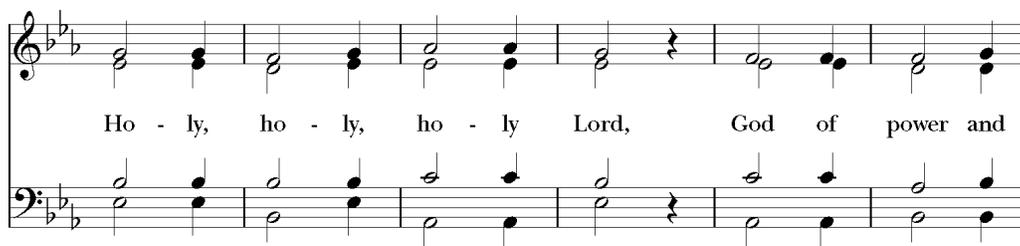
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

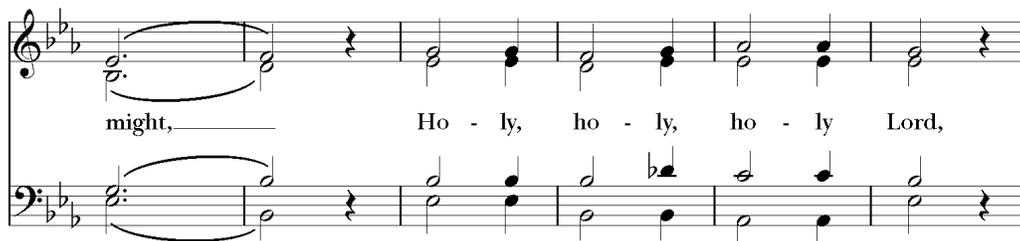
*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130



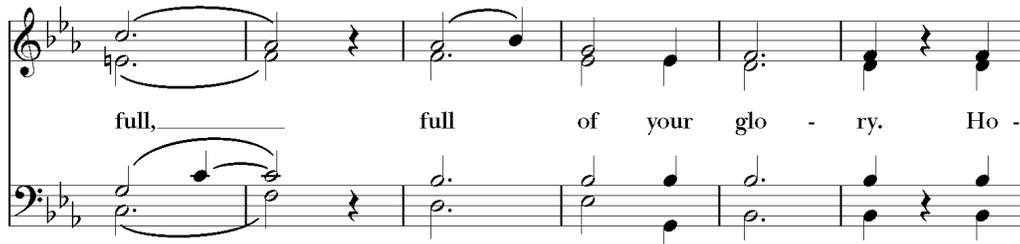
Ho - ly, ho - ly, ho - ly Lord, God of power and



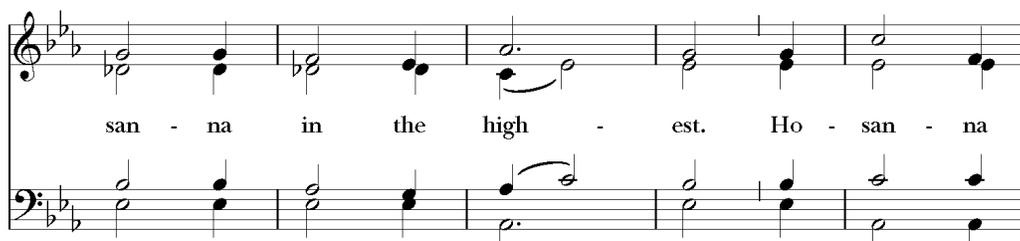
might, Ho - ly, ho - ly, ho - ly Lord,



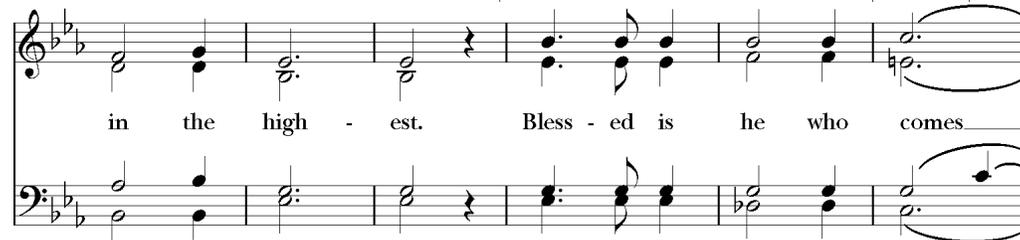
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1965, 1969, GIA Publications, Inc.

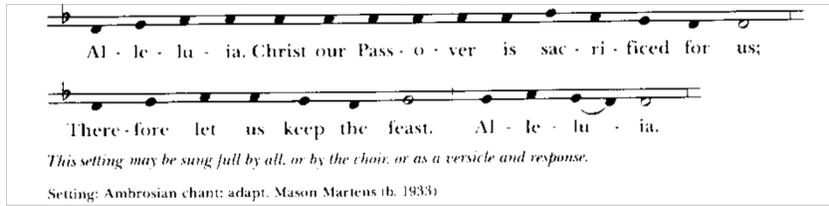
### The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## Fraction Anthem

*The Celebrant chants the first line, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## Agnus Dei S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ, saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn VF 126

1 Thou didst leave thy throne and thy king - ly crown,  
 2 Hea - ven's arch - es rang when the an - gels sang,  
 3 The fox - es found rest, and the bird had its nest  
 4 Thou camest, O Lord, with the liv - ing word  
 5 When the heavens shall ring, and the an - gels sing,

when thou camest to earth for me;  
 pro - claim - ing thy royal de - gree;  
 in the shade of the ce - dar tree;  
 that should set thy peo - ple free;  
 at thy com - ing to vic - to - ry,

but in Beth - le - hem's home was there found no room  
 but in low - ly birth didst thou come to earth,  
 but thy couch was the sod, O thou son of God,  
 but with mock - ing scorn and with crown of thorn  
 let thy voice call me home, say - ing "Yet there is room,

for thy ho - ly na - ti - vi - ty:  
 and in great hu - mi - li - ty:  
 in the de - sert of Gal - i - lee:  
 they bore thee to Cal - va - ry:  
 there is room at my side for thee:"

*Refrain*

O come to my heart, Lord Je - sus;

there is room in my heart for thee.

Words: Emily Elliott (1836–1897).  
 Music: Margaret, T. R. Matthews (1826–1910).

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**Post-Communion Prayer: A Prayer attributed to St. Francis**

**All:** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

**The Blessing**

**The Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People:** Thanks be to God.

## Closing Hymn 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

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## Postlude

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ3laam16OEExaWlWkpIRVZSdz09>

Dial in +1 669 900 9128

Meeting ID: 812 2453 4904

Password: 468701

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**Pet Blessing!**  
**October 4<sup>th</sup> (TODAY), 1pm-2pm: Blessings on Bancroft**

This year, the feast of St. Francis falls on a Sunday. While we can't have our usual pet blessing liturgy, we certainly can still bless your furry, feathered, and/or scaly friends -- and yourselves! From 1pm-2pm, Fr. Blake will be on the Bancroft sidewalk outside of church with the "bucket" of holy water, only too happy to bless you from a 6-foot distance. Feel free to stay in your cars and pull into one of the parking spots, or bike up the bike line, or walk up the sidewalk, all for a socially-distant blessing. Bring your pet giraffe or water buffalo, and if you don't have a pet, just bring yourself! (Masks required.)

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**Staff**

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

**Vestry**

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	<a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

**Parish Office Contact Information**

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Support Ministries – Counters, Check Signers, Finance & Stewardship Committee

**Anglican Cycle of Prayer:** The Anglican Church of Tanzania

### **We pray for peace and justice in the world:**

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### **We pray for those with illness or with other needs:**

- |                              |                           |                           |
|------------------------------|---------------------------|---------------------------|
| • Sean Aaberg                | • Andrew Howarth          | • Cindy Pierce            |
| • Bill Anderson              | • Leonard Johnson         | • Lesa Day Reed           |
| • Jeannie Battagin           | • Betty Key               | • Cynthia Reynolds        |
| • Christy Blessing           | • Barbara Renton          | • Eileen Rice             |
| • Barbara Borsch             | • Everett Kinney          | • Caroline Rone           |
| • Brian Brende               | • Anthony (Sandy) Knettel | • Lisa Rowe               |
| • Joanne Buckley             | • Gus Koerber             | • Doris Strakosch         |
| • Cain family                | • Corrie Lassen           | • Teresa Vosper           |
| • Berny Cabral               | • Ben Lesser              | • Alice Vest              |
| • Rosemary Campos            | • Louise Lindsay          | • Jane Weidman            |
| • Geoff Chin                 | • Joan Ludlam             | • Diane Whiteside         |
| • Roberta Cleveland          | • Neil McGraw             | • Wilkinson Family        |
| • Geoffrey Cook              | • Tim Main                | • Michael Willmore        |
| • Michael Cook               | • Bob Mills               | • Fran Youtzy             |
| • Emily Crowley              | • Rita Minjares           | • Jose and Kim            |
| • Wren Donato                | • Judy Moore              | • Jonathan                |
| • The Rev'd Michael Dresbach | • Bob Morgan              | • Sara                    |
| • Dale Evans                 | • Curtis Morgan           | • Lynn and Drew           |
| • Richard Dean Evans         | • Virginia Muller         | • Betty Anne              |
| • Deborah and Murray Flagg   | • Jean O'Meara            | • Barbara                 |
| • Barbara Fuller             | • Jim Pehling             | • The Haverty family      |
| • Martha Greenough           | • Peter Piccione          | • Chloe Allman and family |
| • Tokie Ishiguro             | • Emeline Pineda          |                           |

**We give thanks** for the birth of Gabriel Sheldon Grover-Roybal, born September 29, 2020. Son of Chrissie Grover-Roybal and Eli Sheldon. Grandson of Gerry Roybal and Maggie Grover.

### **We pray for those awaiting or recovering from surgery:**

- Mark Harville •Michael Starkman •Logan Learned •Alida Pepper •Wendy Wisely

### **We pray for those who have died:**

- Margaret Mealy •Jack Schiro •Ravenna Helson

**To add a name, change a listing, or share a date of importance on the parish prayer list,** please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### PARISH ANNOUNCEMENTS

#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

#### **Wednesday Link:**

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

#### **Friday Link:**

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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#### **Parish Conversations on Racial Justice**

Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism -- even in the church. We meet every 2nd Thursday at 6:30PM, unless you need to join our non-Thursday group. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you'd like to sign up.

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#### **October InAsMuch Offering - Northern California Appeal for Emergency Fire Relief**

The monthly InAsMuch Offering at St. Mark's is named after Jesus' challenge in the Gospel of Matthew to give drink to the thirsty, clothe the naked, take care of the sick, and visit those in prison: "*Inasmuch as you have done it unto one of the least of these . . . , you have done it unto me.*"

Coordinated by our Social Justice Committee, St. Mark's sponsors appeals for various ministries which help us meet Jesus' challenge. So far this year we have given to the Episcopal Impact Fund, Anglican Relief and Development, Alameda County Food Bank, Options Recovery Services, St. Mark's Rector's Discretionary Fund, Berkeley Emergency Food and Housing, UCB Food Pantry, and the Suitcase Clinic. Most recently our congregation raised \$175 for the annual United Thank Offering of The Episcopal Church, dedicated in 2020 for ministries responding to the health and economic needs caused by COVID-19.

This month we dedicate our offering to the Diocese of Northern California's Fire and Disaster Relief Appeal. 100% of our donation to the appeal will directly assist the victims of the devastating wild fires with immediate emergency aid for food, clothing, and shelter, as well as the long-term recovery needs in the cities, towns and countryside of 28 of its parishes and missions. For more information about the Diocese of California's relief appeal see the diocesan website <https://norcalepiscopal.org/>

To donate to the October InAsMuch Appeal, mail a check to the Parish Office (2300 Bancroft Way, Berkeley, CA 94704) or use the parish website <https://stmarksberkeley.org/donate/>  
THANK YOU for your generosity! - *The Social Justice Committee of St. Mark's*

**The View from Luke is a Bible study series** led by Fr. Michael Hiller that will be on Monday evening at 7PM on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. Should you have any question about the series, or the materials, please contact Fr. Hiller at [priestly@batnet.com](mailto:priestly@batnet.com). Here is the link:

<https://us02web.zoom.us/j/89767873221?pwd=Ti9vT3VRVnk5JOUIERXZzSjlGK0syQT09>

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#### **Weekly Meditation sessions have resumed via Zoom on Tuesdays at 7:00 pm.**

We will start by listening to a short teaching related to the meditation process and then we will meditate for 20 - 25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline.

These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. For questions - Barbara Koerber ([b\\_koerber@comcast.net](mailto:b_koerber@comcast.net))

Join Zoom Meeting

<https://us04web.zoom.us/j/75006298588?pwd=NVNxa0trZkc2M0N3R2gxTzMxOUlBZz09>

Meeting ID: 750 0629 8588, Passcode: H5eij5

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## MUSIC ANNOUNCEMENTS

### **From the Director of Music:**

*"For long years I felt torn between the greatest grief and the greatest love. . . . Whenever I attempted to sing of love, it turned to pain. And again, when I tried to sing of pain, it turned to love. Thus were love and pain divided in me." - Franz Schubert*

This Sunday, we will begin singing the *Deutsche Messe* composed by Franz Schubert (1797-1828) in 1827, one year before Schubert died. While the *Kyrie* (S-96), *Sanctus* (S-130), and the *Agnus Dei* (S-164) are familiar to many, the *Gloria in excelsis* will most likely be new because it was, unfortunately, never included in *The Hymnal 1982*. This musical setting composed by Schubert incorporated the commissioned texts of Johann Phillip Neumann (1774 - 1849) a professor of physics at the Vienna Polytechnic Institute.

These vernacular religious texts were intended to be sung at low mass by choir and congregation between the propers and the ordinary of the mass, a very popular practice in the later part of the eighteenth and early nineteenth centuries. The original texts, written in 1827, were quite subjective and reflective of deep piety. Click here for a link to the original texts:

[http://www.cpd.org/wiki/images/d/d0/German Mass complete, English.pdf](http://www.cpd.org/wiki/images/d/d0/German_Mass_complete_English.pdf)

While the mass setting was originally composed in the key of F Major, Richard Proulx (1937-2010) adapted the setting we sing today in 1985. He transposed some of the keys for the ease of congregational singing and he incorporated the familiar ICET (International Consultation of English Texts) translations. The mass setting is very popular and there are many offerings of it on Youtube. Click here for a link of *The Hymnal 1982* version:

<https://www.youtube.com/watch?v=5txGKtJfWkQ>

*We will sing this mass setting on Sunday morning through Christ the King, November 22.*

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The **Choir Board** met this past Wednesday and have clarified positions on the Board after the May elections. Utmost thanks to these individuals who work together with the Director of Music, George Emblom, in planning, cultivating, and supporting the ministry of music at St. Mark's.

Christiana Macfarlane, *president*

Margo Strakosch, *vice-president*

Peg LaFrance, *secretary*

Marguerite Barron, *treasurer*

Lizzy Creager, *member-at-large*

Mark Hemhauser, *member-at-large*

Rob Ooghe, *member-at-large*

Andrea Stufflebeem, *librarian*

Hildred Yost, *member-at-large*

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**You are cordially invited to attend the next concert in the Second Sunday Evensong/Organ Recital Series at St. Mark's, Berkeley, on Sunday, October 11. Evensong will begin at 3:00 p.m. followed by an organ recital offered by Edward J. Tipton at 4:00 p.m.**

**To attend Evensong, visit:**

<https://us02web.zoom.us/j/82682471073?pwd=azFIV2dvZnNHGRLYTBOVE8wWGJXUT09>

Meeting ID: 826 8247 1073, Passcode: 514311, One tap mobile +16699006833

**To attend the Organ Recital, visit:**

Watch via Facebook [Livestream Service](#) OR visit our [website to watch](#) in real time or save it.

**To attend the Reception, visit:**

<https://us02web.zoom.us/j/83866799503?pwd=S1F6N1RpZUZ1U01ZNHlwWDRJSjg1UT09>

Meeting ID: 838 6679 9503, Passcode: 775012, One tap mobile +16699006833

"Ned" Tipton began his musical studies at the age of four, and gave his first recital at the age of six. He soon took up the violin, organ, trumpet, oboe, french horn, and flute. His first post as church organist was at the age of fourteen in his hometown - Asheville, NC - where he was a student of Marilyn Keiser and William Dan Hardin, and a piano student of Louise Ogle and Thelma Madge. As a winner of a Rotary International Foundation Scholarship for the school year 1979-1980, he continued his piano studies at the *Ecole Normale de Musique*, Paris, with the late Jules Gentil. He received his BM in Piano and his MM in Choral Conducting from the Oberlin College Conservatory of Music, Oberlin, Ohio, as a student of Sedmara Rutstein and Garth Peacock. His studies of the works of Maurice Duruflé were with the wife of the composer, Marie-Madeleine Duruflé, in Paris. (*more information can be found in the weekly Lion*)

## COMMUNITY ANNOUNCEMENTS

Our sister congregation, Temple Sinai, Oakland, has invited St. Mark's to participate in on-line music workshops throughout the program year. Topics will include workshops on singing, Jewish music, jazz, choral music, and African American Spirituals. Some of the featured clinicians will include Shauna Fallihee, Asaf Ophir, Achi Ben Shalom, Faisal Zedan, Elana Arian, Eric Choate, Rita Lilly, Yoel Sykes, Noah Aronson, and Lynne Morrow. The workshops are held on Tuesdays, either at 1:00 p.m. or in the evening at 6:00 or 6:30 p.m.

<https://www.oaklandsinai.org/music-workshops.html#>

"We are proud to introduce the Jewish Music Workshop Series via Zoom on various topics of Jewish music and vocal/choral development led by guest musical artists, both Jewish and secular. These 1-hour workshops are open to the entire congregation, and are both entertaining and educational allowing us to study and interact with some of the most talented composers, performers, and teachers from around the world. This program is intended to expand our knowledge of the breadth of Jewish music, and encourage maximum participation in our music programs at Temple Sinai. All times are PST. We are so excited to learn from our guest artists this year and hope you will join us for some or all of these exciting events." -  
Cantor Ilene Keys and Choir Director, George Anton Emblom

### **Events This Week at St. Mark's**

<b><u>Sunday, October 4</u></b>		
<i>The Eighteenth Sunday after Pentecost Matthew 21:33-46</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
1:00 p.m.	Drive by pet blessing	Bancroft Way
<b><u>Monday, October 5</u></b>		
7:00 p.m.	Luke Bible Study	Zoom
<b><u>Tuesday, October 6</u></b>		
7:00 p.m.	Mediation and Compline	Zoom
<b><u>Wednesday, October 7</u></b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<b><u>Thursday, October 8</u></b>		
6:30 p.m.	Sacred Ground	Zoom
<b><u>Friday, October 9</u></b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b><u>Saturday, October 10</u></b>		
<b><u>Sunday, October 11</u></b>		
<i>Dedication Sunday Matthew 21:12-16</i>		
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
3:00 p.m.	Evensong	Zoom
4:00 p.m.	Organ Recital	Livestream