Welcome to St. Mark’s!
Even though the way we interact with church is very different now, the work of the church remains the same; the work of prayer remains the same; the work of worship remains the same. In brief, that work is offering our lives and our world to God, in the name of Christ who likewise offered himself. As we make our offering, no matter how halting, irregular, or unsure, we trust that God meets us; God takes what we carry and transfigures it according to that peace, that reconciliation between heaven and earth which Christ’s offering has created. We’re glad you’re with us this morning. We hope some of that peace will be yours, as we join our hearts and voices in prayer.

Music in preparation for worship
O Mensch, bewein dein Sünde groß
J.S. Bach (1685-1750)
O man, bewail thy sins so great; O man, thy grievous sin bemoan.

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 410

Words: Henry Francis Lyte (1793-1847), alt.
Music: Laudate anima, John Goss (1800-1880)
The Opening Acclamation

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be God’s kingdom, now and for ev-er. A-men.

The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison

Robert Powell (b. 1932)

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Gloria in excelsis S-280

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The Collect of the Day
O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Word of God

First Lesson
Genesis 50:15-21
Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Psalm 103:1-13

1 Bless the LORD, / O my soul,*
    and all that is within me, / bless his holy Name.
2 Bless the LORD, / O my soul,*
    and forget not / all his benefits.
3 He forgives / all your sins*
    and heals all / your infirmities;
4 He redeems your life from the / grave* 
    and crowns you with mercy and / loving-kindness;
5 He satisfies you with / good things,*
    and your youth is renewed / like an eagle’s.
6 The LORD executes / righteousness*
    and judgment for / all who are oppressed.
7 He made his ways known to / Moses* 
    and his works to the children of Israel.
8 The LORD is full of compassion and / mercy,*
    slow to anger and / of great kindness.
9 He will not always accuse us,*
    nor will he keep his anger for ever.
10 He has not dealt with us according to our / sins,*
    nor rewarded us according / to our wickedness.
11 For as the heavens are high above the earth,*
    so is his mercy great upon / those who fear him.
12 As far as the east is from the / west,*
    so far has he removed our sins from us.
13 As a father cares for his / children,*
    so does the LORD care for / those who fear him.

Second Lesson
Romans 14:1-12
Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again,
so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” So then, each of us will be accountable to God.

Sequence Hymn 674

The Holy Gospel Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Sermon Dr. Michael Jaycox
The Nicene Creed

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People: Lord, have mercy.
Leader: For this city of Berkeley, for every city and community, and for those who live in them, let us pray to the Lord.
People: Lord, have mercy.
Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People: Lord, have mercy.
Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially _______ let us pray to the Lord.
People: Lord, have mercy.
Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who care for them, let us pray to the Lord.
People: Lord, have mercy.
Leader: For all who have died in the hope of the resurrection, and for all the departed, especially _______ let us pray to the Lord.
People: Lord, have mercy.
Leader: Let us pray for our own needs and those of others. [The People are invited to offer their own petitions]
Leader: We pray to you, O Lord.
People: Lord, have mercy.
Leader: In the communion of the Blessed Virgin Mary, Blessed Mark the Evangelist, and of all the saints, let us commend ourselves and one another, and all our life to Christ our God.

People: To thee, O Lord our God.

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen”.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.
The Holy Communion

Offertory Hymn

1 Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
and kindle it, thy holy flame bestowing,
and clothe me round, the while my path illumining,

2 O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
where in the Holy Spirit makes a dwelling,

3 And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;

O Comforter, draw near, with in my heart appear,
for none can guess its grace, till Love create a place

Words: Bianco da Siena (d. 1437), tr. Richard Frederick Littledale (1833-1890)
Music: Down Ampney, Ralph Vaughan Williams (1872-1958)
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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361
Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
The Lord’s Prayer S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

This setting may be sung full by all, or by the choir, or as a verse and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, “The Habit of Holiness,” by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.
Pray the Lord’s Prayer:
   Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul’s mystical union with Christ; 14th c. poem, ‘Anima Christi’ is a good place to start:
   Soul of Christ, sanctify me.
   Body of Christ, save me.
   Blood of Christ, inebriate me.
   Water from the side of Christ, wash me.
   Passion of Christ, strengthen me.
   Within thy wounds hide me.
   Suffer me not to be separated from thee.
   From the malicious enemy defend me.
   In the hour of my death, call me
   and bid me come to thee,
   That with thy saints I may praise thee
   For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
   Thanks be to thee, my Lord Jesus Christ,
   for all the benefits thou hast won for me,
   for all the pains and insults thou hast borne for me.
   O most merciful redeemer, friend and brother,
   may I know thee more clearly, love thee more dearly,
   and follow thee more nearly, day by day. Amen.

The Grace
   +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.
Communion Hymn

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other’s faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

There God is ever found; Brought here together
God’s charity we learn; Let us with heart and
As we our faults confess; And let us love each
Let all contention cease; Be God’s the glory
Dwells God’s begotten Son; As members of his
If honored be God’s name; Our family em-

by Christ’s love, By love are we thus bound.
mind and soul Now love God in return.
other well In Christian holiness.
that we seek, Be ours God’s holy peace.
body joined, We are in Christ made one.
braces all Whose Father is the same.

Tune: CHRISTIAN LOVE, CM; Paul Bense, OSB, 1893-1979
© 1960, 1961, World Library Publications

Post-Communion Prayer
All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing
¶The Celebrant will bless the people.

The Dismissal
Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.
Closing Hymn 347

1 Go forth for God; go____ to the world in peace;
2 Go forth for God; go____ to the world in love;
3 Go forth for God; go____ to the world in strength;
4 Go forth for God; go____ to the world in joy.

be of good cour-age, armed with heaven-ly grace,
stren-gthen the faint, give cour-age to the weak;
hold fast the good, be ur-gent for the right;
to serve God’s peo-ple ev-ery day and hour,
in God’s good Spir-ital day-ly to in-crease,
help the af-flict-ed; rich-ly from a-bove
ren-der to no one e-vil; Christ at length
and serv-ing Christ, our ev-ery gift em-ploy,

till in his king-dom we____ be-hold his face.
his love sup-plies the grace____ and power we seek.
shall o-ver-come all dark-ness with his light.
re-joic-ing in the Ho-ly Spir-it’s power.

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

https://us02web.zoom.us/j/81224534904?pwd=NXZJQ3laam160EEExaWlLWkpIRVZsdz09
Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

**Email** | office@stmarksberkeley.org
**Phone** | 510.848.5107
**Website** | www.stmarksberkeley.org
St. Mark's Parish Prayer List

In our Parish: Pastoral Care Ministries – Lay Eucharistic Visitors, Prayer Shawl Knitters and Pastoral Care Committee

Anglican Cycle of Prayer: The Anglican Church of South America

We pray for peace and justice in the world:
- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:
- Sean Aaberg
- Bill Anderson
- Jeannie Battagin
- Christy Blessing
- Barbara Borsch
- Brian Brende
- Joanne Buckley
- Cain family
- Berny Cabral
- Rosemary Campos
- Geoff Chin
- Roberta Cleveland
- Geoffrey Cook
- Michael Cook
- Emily Crowley
- Wren Donato
- The Rev’d Michael Dresbach
- Dale Evans
- Richard Dean Evans
- Deborah and Murray Flagg
- Barbara Fuller
- Martha Greenough
- Leonard Johnson
- Betty Key
- Barbara Renton
- Everett Kinney
- Anthony (Sandy) Knettel
- Gus Koerber
- Corrie Lassen
- Ben Lesser
- Louise Lindsay
- Joan Ludlam
- Neil McGraw
- Tim Main
- Bob Mills
- Rita Minjares
- Judy Moore
- Bob Morgan
- Curtis Morgan
- Virginia Muller
- Jean O’Meara
- Jim Pehling
- Peter Piccione
- Emeline Pineda
- Cindy Pierce
- Lesa Day Reed
- Cynthia Reynolds
- Eileen Rice
- Caroline Rone
- Lisa Rowe
- Sara Sporer
- Doris Strakosch
- Teresa Vosper
- Alice Vest
- Jane Weidman
- Diane Whiteside
- Wilkinson Family
- Michael Willmore
- Fran Youtzy
- Jose and Kim
- Jonathan
- Sara
- Lynn and Drew
- Betty Anne
- Barbara

We give thanks for:
The marriage of Olivia Whitaker (Barbara Gaffield’s granddaughter)

We pray for those awaiting or recovering from surgery:
- Mark Harville
- Michael Starkman
- Logan Learned
- Alida Pepper
- Wendy Wisely

We pray for those who have died:
- Raymond Strakosch
- Fr. James Krehemker
- Janet Strothman

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH

Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:
https://us02web.zoom.us/j/88503160112
(Or visit Zoom’s website and use Meeting ID: 885 0316 0112)

Friday Link:
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

Guest Preacher TODAY!
Dr. Michael Jaycox is a theology professor at Seattle University, and his area of academic training is Christian ethics. In his research and teaching, he focuses on theological and ethical questions about race and racism, clinical medicine and medical research, gender and sexuality, and emotions. In order to address these questions, he uses feminist, Black liberation, ethnographic, and other critical methods in his written publications, which are featured in a variety of academic journals. He earned his Ph.D. from Boston College in 2014, and he earned his M.Div. from Weston Jesuit School of Theology in 2008. He is married to Edmund Harris, a priest and rector of St. Peter’s Episcopal Parish in Seattle, and they are the parents of Benjamin, who is two years old and filled with the energy of the Holy Spirit.

Evensong and Organ Recital - Sunday, September 13

3:00 Evensong, via Zoom:
https://us02web.zoom.us/j/82682471073?pwd=azFlV2dvZnNHeGRLYTBOVE8wWGJXUT09
Meeting ID: 826 8247 1073
Passcode: 514311

4:00 p.m. Organ Recital:
(This is a different link than the Evensong.)
https://us02web.zoom.us/j/89734779858?pwd=YmY3Z1RvQXVSeFVKWmV0cWZoakJDdz09
Meeting ID: 897 3477 9858
Passcode: 708830
One tap mobile: +14086380968

The recitalists who were scheduled to play in September and October have needed to cancel due to COVID. The rest of the organists scheduled to perform on the series have been able to recommit to playing on the series live via Facebook from St. Mark’s, via livestream from another church/organ, or by sending a video recording that will be posted to our Facebook page.

Instead of a recital this Sunday, the 35th season of the Organ Recital Series will “kick off” with an interactive zoom conversation and “Organ Crawl” at the Flentrop with Fr. Blake and George. This time will provide opportunities to learn more about the instrument, the history of the organ, how it works, and plans for celebrating its 50th birthday in 2022!

Contributions are welcome to help support the series at one of the following levels of support: $1-74 Supporter / $75-124 Friend / $125-249 Sponsor / $250-499 Patron / $500 - $999 Sustainer / $1000+ Benefactor. Please make your check payable to St. Mark’s Choir Association, 2300 Bancroft Way, Berkeley, CA 94704. Donations may also be received on-line at https://stmarksberkeley.org/music/friends-of-music/. Contributions are tax-deductible. Thank you for your continued support.
Parish Conversations on Racial Justice
Our Sacred Ground program is underway! We are grateful to our many leaders, facilitators, and participants for helping us undertake the important work of listening, learning, and understanding our history of systemic racism — even in the church. It's not too late to join, even now. Please just reach out to Toni or Fr. Blake if you’d like to sign up.

InAsMuch Offering for September: United Thank Offering
First, we want to say thank you for those who helped our August InAsMuch! We raised $425 for the Suitcase Clinic. Thank you all for sending checks and donating online!

An Episcopal Response to the COVID-19 Pandemic in Local Contexts. Through an annual United Thank Offering (UTO), the Episcopal Church has been awarding grants to innovative ministries throughout The Episcopal Church and Provinces of the Anglican Communion since 1883, with our diocese receiving the fourth largest number in the United States over the years. Last year’s Ingathering of gifts totaled over $1,500,000, with grants going to Young Adult and Seminarian ministries and to twenty-seven parish, diocesan, and community organizations, including the Pine Ridge Common (Diocese of South Dakota), Community Mission Centers (Diocese of San Joaquin), Prison Choir (Diocese of Texas), Anglican Children’s Ministry and Young Widows Program in Asaaba, Nigeria (Diocese of New York), Flylion Transition to Employment (Diocese of North Carolina), St. Paul’s Sustainable Food Project (Diocese of Chicago) and MANNA Housing Recovery (Diocese of Maine). UTO has dedicated 100% of its 2020 Ingathering to Episcopal and Anglican ministries responding directly to the needs created by COVID-19 and the resulting economic downturn in the United States and in companion dioceses across the globe. Our contribution to the UTO for St. Mark’s InAsMuch Appeal this month will be presented with many other offerings from churches and individuals in the Diocese of California at our Diocesan Convention this coming October.

More information about the mission, history, and grant program of UTO can be found at www.unitedthankoffering.org. Please be as generous as you can to help alleviate the tremendous suffering caused by the losses of health, livelihood, and life inflicted by COVID-19. Thank You! --St. Mark’s Social Justice Committee

On September 27, there will be another Diocesan-wide service at Grace Cathedral, again at 11am. The occasion is a special, virtual visit from Presiding Bishop Michael Curry to the Diocese of California. Mark your calendars now — that Sunday we will be joining the rest of the Diocese at the cathedral, just as we did this past spring for Pentecost.

The View from Luke is a Bible study series led by Fr. Michael Hiller that will begin on Monday evening on Zoom. The series will look at the entire Gospel of Luke, pericope by pericope, week by week. We will use many translations so as to see the full meaning of the texts as we discuss them. The series starts this Monday, 14 September 2020, at 7:00 p.m. The Zoom invitation is noted below. You can download the PowerPoint materials by accessing it from the Weekly Lion. Should you have any question about the series, or the materials, please contact Fr. Hiller at priestly@batnet.com.

Here is the link: https://us02web.zoom.us/j/89767873221?pwd=Tj9vT3VRVk5JOUlERXZz5tIGK0syQT09

Weekly Meditation sessions will resume via ZOOM on Tuesday, September 22 at 7:00 pm.
We will start by listening to a short teaching related to the meditation process and then we will meditate for 20-25 minutes. There will be an opportunity for questions and/or discussion, and the evening will end with Compline. These sessions will be suitable for long-time meditators as well as those who have been thinking about starting a meditation practice. Instructions for joining the ZOOM meeting will be available shortly. For questions contact Barbara Koerber (b_koerber@comcast.net)

YOU CAN MAKE A DIFFERENCE! Members of St. Mark’s are invited to participate with our sister congregation, Temple Sinai in Oakland, in “tzedakah” during the upcoming Jewish High Holy days of Rosh Hashanah and Yom Kippur. Tzedakah is a form of social justice by learning to give to others who are in need. Every year, Temple Sinai collects tons of food for the Alameda County Food Bank. This year, the gathering of food will be virtual by making on-line financial contributions. “Hinei mah tov uma na’im, shevet achim gam yachad.” How good and pleasant it is for brothers and sisters to dwell together in unity. —Psalm 133.
## Events This Week at St. Mark’s

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td><strong>Sunday, September 13</strong></td>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
<td>Livestream</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
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<td></td>
<td>3:00 p.m.</td>
<td>Evensong</td>
<td>Zoom</td>
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<td>4:00 p.m.</td>
<td>Organ Crawl</td>
<td>Zoom</td>
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<td><strong>The Fifteenth Sunday after Pentecost Matthew 18:21-35</strong></td>
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<tr>
<td><strong>Monday, September 14</strong></td>
<td>7:00 p.m.</td>
<td>Luke Bible Study</td>
<td>Zoom</td>
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<td><strong>Tuesday, September 15</strong></td>
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<td><strong>Wednesday, September 16</strong></td>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Blake</td>
<td>Zoom</td>
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<td>5:00 p.m.</td>
<td>Worship Committee</td>
<td>Zoom</td>
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<td>7:00 p.m.</td>
<td>Choir Gathering</td>
<td>Zoom</td>
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<td><strong>Thursday, September 17</strong></td>
<td>6:00 p.m.</td>
<td>Vestry Check-In</td>
<td>Zoom</td>
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<td><strong>Friday, September 18</strong></td>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Hiller</td>
<td>Zoom</td>
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<td><strong>Saturday, September 19</strong></td>
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<td>All Day</td>
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<td>Hot Meals for the Hungry</td>
<td>Bancroft Sidewalk</td>
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<tr>
<td><strong>Sunday, September 20</strong></td>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
<td>Livestream</td>
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<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
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<td><strong>The Sixteenth Sunday after Pentecost Matthew 20:1-16</strong></td>
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