Welcome to St. Mark’s!
On these summer Sundays when many are traveling, church is quieter than usual, and life’s rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

Music in preparation for worship

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 567

Words: Edward Henry Plumptre (1821–1891), alt.  Music: St. Mark’s, from Supplemental to the New Version of Psalms by Dr. Brady and Mr. Tax, 1708

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The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis S-280

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: re-
The Collect of the Day
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

First Lesson
Isaiah 51:1-6
Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Psalm 138
Confitebor tibi
1 I will give thanks to you, O LORD, with my/whole heart,* before the gods/I will sing your praise.
2 I will bow down toward your holy temple and /praise your Name,* because of your/love and faithfulness;
3 For you have glorified your/Name* and your /word above all things.
4 When I called, you/answered me;* you increased my/ strength within me.
5 All the kings of the earth will praise /you, O LORD,* when they have heard the/words of your mouth.
6 They will sing of the ways of the/LORD,* that great is the/glory of the LORD.
7 Though the LORD be high, he cares for the/lowly;* he perceives the/haughty from afar.
8 Though I walk in the midst of trouble, you/keep me safe;* you stretch forth your hand against the fury of my enemies; your right/hand shall save me.
9 The LORD will make good his purpose for /me;* O LORD, your love endures for ever; do not abandon the/works of your hands.

Second Lesson
Romans 12:1-8
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace
given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Sequence Hymn 615

The Holy Gospel

Matthew 16:13-20

¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Nicene Creed

The Rev’d Blake Sawicky

All:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
Leader: Let us pray for the Church and for the world.
Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.
Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.
Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.
Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.
Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.
Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence
Leader: Lord, in your mercy
People: Hear our prayer.

¶The Celebrant will add a concluding Collect, and the congregation responds with “Amen.”

Confession of Sin
Celebrant: Let us confess our sins against God and our neighbor.
¶There is silence for a time, then:
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Holy Communion

Offertory Hymn VF 133

The Great Thanksgiving
Eucharistic Prayer A

BCP, p. 361
Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Celebrant: continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord’s Prayer S-119

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The Breaking of the Bread

Fraction Anthem

*The Celebrant chants the first line, then all join in.*

\[\text{Al-le-lu-ia. Christ our Pass-over is sacri-ficed for us;}\]

\[\text{There-fore let us keep the feast. Al-le-lu-ia.}\]

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

---

Agnus Dei S-163

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: Lord, I am not worthy that you should come under my roof.

But speak the word only, and my soul shall be healed.

---

A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, “The Habit of Holiness,” by Martin Warner.*

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord’s Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul’s mystical union with Christ; 14th c. poem, ’Anima Christi’ is a good place to start:*

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee.
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,
evermore. Amen.

Communion Hymn

Post-Communion Prayer
All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood

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of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing
¶The Celebrant will bless the people.

The Dismissal
Celebrant: Let us go forth in peace.
People: In the name of Christ. Amen.

Closing Hymn 636

```
1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!"
3 When through the deep waters I call thee to go,
4 "When through fiery trials thy path way shall lie,
5 "The soul that to Jesus hath fled for rest,

1 is laid for your faith in his excellent word!
2 For I am thy God, and will still give thee aid;
3 the rivers of woe shall not thee overflow;
4 my grace, all sufficient, shall be thy supply;
5 I will not, I will not desert to its foes;

1 What more can he say than to you he hath said,
2 I'll strengthen thee, help thee, and cause thee to stand,
3 for I will be with thee, thy troubles to bless,
4 the flame shall not hurt thee; I only design
5 that soul, though all hell shall devour or to shake,

1 to you that for refuge to Jesus have fled?
2 upheld by my right hand, omnipotent hand,
3 and sanctuary to thee thy deepest distress.
4 thy dross to consume, and thy gold to refine.
5 I'll never, no, never, no, never for sake."

Optional Interlude
```

Words: K. in John Rippon’s Selection, 1787, alt. Music: Foundation, melody from The Secondarie, 1544; harm. Calvin Hampton (1938-1985). Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

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Postlude

All are invited to join us for virtual coffee hour via Zoom.

https://us02web.zoom.us/j/81224534904?pwd=NXZ1Q3laam16OLEExaWILWkpIRVZSdz09

Dial in +1 669 900 9128
Meeting ID: 812 2453 4904
Password: 468701

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<thead>
<tr>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td>Rector</td>
<td>The Rev’d Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a></td>
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<tr>
<td>Director of Music</td>
<td>George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a></td>
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<tr>
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<td>Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a></td>
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<tr>
<td>Childcare Coordinator</td>
<td>Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a></td>
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<td>UC Berkeley Episcopal Chaplain</td>
<td>Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a></td>
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<td>Sexton</td>
<td>Joel Contreras</td>
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<td><strong>Vestry</strong></td>
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<td>Sr. Warden</td>
<td>Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a></td>
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<tr>
<td>Jr. Warden</td>
<td>Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a></td>
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<td>Treasurer</td>
<td>Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a></td>
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<td>Clerk</td>
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<td>Judith Berling, Fran Carlson, Iris Commins, Kathi Day,</td>
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<td><a href="mailto:vestry@stmarksberkeley.org">vestry@stmarksberkeley.org</a></td>
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<td>the vestry you can email:</td>
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<td><strong>Parish Office Contact Information</strong></td>
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<tr>
<td>Email</td>
<td><a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a></td>
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<tr>
<td>Phone</td>
<td>510.848.5107</td>
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<tr>
<td>Website</td>
<td><a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a></td>
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St. Mark’s Parish Prayer List

In our Parish: Adult Formation Ministries—Forums, Teachers, Presenters, Spoken Word, & Quiet Days

Diocesan Cycle of Prayer: St. Bartholomew’s (Livermore) & St. Augustine’s (Oakland)

Anglican Cycle of Prayer: The Church of the Province of South East Asia

We pray for peace and justice in the world:
• For an end to all prejudice and wrongful discrimination.
• For Earth; for the wisdom and commitment to care for it through our practices.
• For the people serving in the U.S. Armed Forces, domestically and throughout the world.
• For those who find themselves homeless, hungry, and without proper resources.
• For refugees everywhere.

We pray for those with illness or with other needs:
• Sean Aaberg
• Bill Anderson
• Christy Blessing
• Barbara Borsch
• Brian Brende
• Joanne Buckley
• Cain family
• Berny Cabral
• Geoff Chin
• Roberta Cleveland
• Geoffrey Cook
• Michael Cook
• Emily Crowley
• The Rev’d Michael Dresbach
• Dale Evans
• Richard Dean Evans
• Deborah and Murray Flagg
• Barbara Fuller
• Martha Greenough
• Susan Hedges
• Leonard Johnson
• Betty Key
• Barbara Renton
• Everett Kinney
• Anthony (Sandy) Knettel
• Gus Koerber
• Corrie Lassen
• Ben Lesser
• Louise Lindsay
• Joan Ludlam
• Tim Main
• Neil McGraw
• Judy Moore
• Bob Mills
• Rita Minjares
• Bob Morgan
• Curtis Morgan
• Virginia Muller
• Jean O’Meara
• Jim Pehling
• Peter Piccione
• Emeline Pineda
• Cindy Pierce
• Lesa Day Reed
• Cynthia Reynolds
• Eileen Rice
• Caroline Rone
• Lisa Rowe
• Sara Sporer
• Raymond and Doris Strakosch
• Janet Strothman
• Teresa Vosper
• Alice Vest
• Jane Weidman
• Diane Whiteside
• Wilkinson Family
• Michael Willmore
• Fran Youtzy
• Jose and Kim
• Jonathan
• Sara
• Lynn and Drew
• Betty Anne
• Barbara

We pray for those awaiting or recovering from surgery:
• Mark Harville
• Michael Starkman
• Logan Learned
• George Hilliard
• Alida Pepper

We pray for those who have died:
• Marilyn Mitten

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH

New to St. Mark’s?
Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: St. Mark’s Newsletter Sign Up.

Updating the Parish Directory!
I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:
https://us02web.zoom.us/j/88503160112
(Or visit Zoom’s website and use Meeting ID: 885 0316 0112)

Friday Link:
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

Parish Conversations on Racial Justice
Respondents to our survey indicated a strong interest in continuing our parish conversations on Racial Justice. After some research and reflection, the Regathering Team is delighted to offer a series that has been developed as part of the Episcopal Church’s Building Beloved Community Program.

Sacred Ground is a 10-part series based on videos and films as well as readings. It is free to all. Participation involves homework (up to ninety minutes of video per session, and some brief readings, if desired) and facilitated discussions among an ongoing small group of parishioners, once a month by Zoom, on second Thursdays, at 6:30 for ninety minutes. If you sign up, we ask that you commit to attending as many sessions as possible, to contribute fully to your small group’s experience.

We plan to start in September, so please sign up here by the end of August: https://forms.gle/VwqgLaA2W1vh9KQz6. That will give us time to organize small groups and recruit and train facilitators.

This series comes very highly recommended. Several hundred parishes have already signed up, and the numbers are growing. The materials are excellent. The series covers issues of racial justice in general, and the specific issues/histories of Blacks, Indigenous Peoples, Hispanics/Latinx groups, Asian/Pacific Island peoples. It is not designed to “convert” participants to a particular viewpoint, but to promote honest and open conversation-building on our personal experiences—to build trust and facility in discussing these difficult issues. It aims to create a prayerful, spiritual journey.

Not only does this series address a major issue facing our culture in these days, but it also will help us to continue our parish goal of nurturing serious and open conversation. By the end of the series you will have established a strong relationship with those in your small group.

Not everyone will be able or willing to make the commitment to this year-long program. We will also be offering shorter series in Advent and Lent, and occasional one-time events, such as a film viewing and discussion or a book discussion.

Please contact Fr. Blake, Lisa Key, or any member of the Regathering Team if you have questions.

Regathering Team
Fr. Blake
Lisa Key
Judith Berling
Kathi Day
George Emblom
Maggie Grover
Christiana MacFarland
Paul Porter

Virtual Movie Night—Save the Date!
Just Mercy is a brilliant film based on the work of civil rights attorney Bryan Stevenson. The film exposes the systemic racism that plagues our justice system. The organization “Equal Justice Initiative,” Mr. Stevenson has been working to achieve meaningful change in the criminal justice system, to educate the public about the past and present of systemic racism, and to assure racial justice.
On Friday, September 11, at 7:00 p.m., St. Mark’s will hold a Netflix party to watch *Just Mercy*. You need a Netflix account to participate, but can participate using the free trial account. Netflix Party is a Google Chrome browser extension, which you will need to download to participate. We will send out instructions the week before the event. Hope you can join us!

**InAsMuch Offering for August: The Suitcase Clinic**
First, we want to say thank you for those who helped our August InAsMuch! We raised $125 for the UC Berkeley Food Pantry. Thank you all for sending checks and donating online!

Staffed primarily by undergraduate students at UC Berkeley and community volunteers, the Suitcase Clinic in Berkeley provides healthcare and social services at four locations in Berkeley. Prior to COVID-19 as many as 40-60 clients received weekly services on Tuesday night at the General Clinic, at The First Presbyterian Church between Dana and Haste Streets. Notices are posted outside the General Clinic as services such as optometry, health van, laundry and ear acupuncture are subject to change. The Women’s Clinic serves women and children, located at LIFE Adventist church at 2236 Parker Street Berkeley. The Youth /LGBTQ + Clinic at St. Mark’s strives to provide appropriate and culturally accessible services to homeless and street-identified youth in their teens and twenties. Their goal is to increase opportunities for positive physical and social well-being. Massage, foot washes, dinner, needle exchange, and a warm welcome are provided. Congregation Beth El at 1301 Oxford Street provides a monthly dinner. Volunteers distribute health supplies and medical attention is provided by the UC San Francisco’s Joint Medical Program.

If you would like to learn more about the Suitcase Clinic or offer your services you can reach out to them at [www.suitcaseclinic.org](http://www.suitcaseclinic.org).

--St. Mark’s Social Justice Committee

**Events This Week at St. Mark’s**

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<thead>
<tr>
<th>Date</th>
<th>Service</th>
<th>Time</th>
<th>Location</th>
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<tr>
<td><strong>Sunday, August 23</strong></td>
<td><strong>The Twelfth Sunday after Pentecost Matthew 16:13-20</strong></td>
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<td>10:00 a.m. Holy Eucharist, Rite II</td>
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<td>11:00 a.m. Coffee Hour</td>
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<td><strong>Monday, August 24</strong></td>
<td><strong>St. Bartholomew, Apostle</strong></td>
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<td><strong>Tuesday, August 25</strong></td>
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<td><strong>Wednesday, August 26</strong></td>
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<td>12:00 p.m. Office Hours with Fr. Blake</td>
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<td><strong>Thursday, August 27</strong></td>
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<td><strong>Friday, August 28</strong></td>
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<td></td>
<td>12:00 p.m. Office Hours with Fr. Hiller</td>
<td>Zoom</td>
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<td><strong>Saturday, August 29</strong></td>
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<tr>
<td><strong>Sunday, August 30</strong></td>
<td><strong>The Thirteenth Sunday after Pentecost Matthew 16:21-28</strong></td>
<td>10:00 a.m. Holy Eucharist, Rite II</td>
<td>Livestream</td>
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<tr>
<td></td>
<td>11:00 a.m. Coffee Hour</td>
<td>Zoom</td>
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