

Welcome to St. Mark's!

The feast we keep today goes by many names: in the Episcopal Church its official name is the feast of the St. Mary the Virgin, in the Roman Catholic Church it is the Assumption, and in the Orthodox churches it is the Dormition. In all three communions, it is the principal feast throughout the year of Mary, "Mother of God" — from "Theotokos," the God-bearer, her ancient title from the undivided church, affirmed by the Council of Chalcedon in 451. Today's feast celebrates the day when, "the course of her earthly life being finished, God took her to himself." Christians do not agree on the exact manner of her departure from this life, but all do agree that she is special indeed: for the role she plays in the narrative of salvation, for the strength of her witness against the power structures of her day, and for the hope her example offers to everyone who follows in her footsteps. Insofar as we bear Christ to the world today, we share her vocation and can look forward to sharing her reward: truly, in her, God "hath put down the mighty from their seat, and hath exalted the humble and meek."

Music in preparation for worship

Prière à Notre-Dame

Léon Boëllmann (1862-1897)

THE HOLY EUCHARIST
Entrance Rite

Hymn in Procession

¶The procession stops at the icon of Our Lady for a brief devotion before continuing to the altar.



1. Ye who own the faith of Je - sus sing the won - ders that were
 2. Bles - sed were the cho - sen peo - ple out of whom the Lord did
 3. Where - fore let all faith - ful peo - ple tell the hon - or of her
 4. Let us weave our sup - pli - ca - tions, she with us and we with
 5. May the mo - ther's in - ter - ces - sions on our homes a bles - sing
 6. For the sick and for the ag - ed, for our dear ones far a -
 7. Praise, O Ma - ry. praise the Fa - ther, praise thy Sa - vior and thy



1. done, When the love of God the Fa - ther o'er our the vic - t'ry
 2. come, Bles - sed was the land of pro - mise fash - ioned for his earth - ly
 3. name, Let the church in her fore - sha - dowed part in her thanks - giv - ing
 4. her, For th'ad - vance - ment of the faith - ful, for each faith - ful wor - ship -
 5. win, That the chil - dren all be pros - pered, strong and fair and pure with -
 6. way, For the hearts that mourn in se - cret, all who need our prayers to -
 7. Son, Praise the ev - er - las - ting Spi - rit, who hath made thee ark and



1. won, When he made the Vir - gin Ma - ry mo - ther of his on - ly
 2. home; But more bles - sed far the mo - ther, she who bare him in her
 3. claim; What Christ's mo - ther sang in glad - ness, let Christ's peo - ple sing the
 4. per, For the doub - ting, for the sin - ful, for each heed - less wan - der
 5. in, Fol - low - ing our Lord's own foot - steps, firm in faith and free from
 6. day, For the faith - ful gone be - fore us, may the ho - ly vir - gin
 7. throne O'er all crea - tures high ex - al - ted, low - ly praise the Three in



1. Son, Hail, Ma - ry, hail, Ma - ry, hail, Ma - ry full of grace.
 2. womb.
 3. same.
 4. er.
 5. sin.
 6. pray.
 7. One.

Words: Vincent Stucky Stratton Coles (1845-1929)
 Music: *Daily, Daily*, Paderborn Gesangbuch, 1765

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The Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



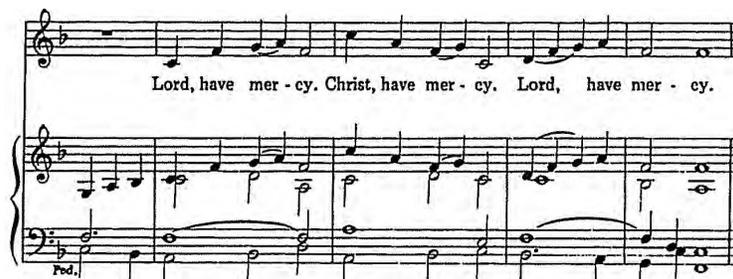
And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison

Robert Powell (b. 1932)



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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Gloria in excelsis S-280

Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the

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The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for St. Mary the Virgin

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

First Lesson

1 Chronicles 15:3-4, 15-16, 16:1-2

David assembled all Israel in Jerusalem to bring up the ark of the Lord to its place, which he had prepared for it. Then David gathered together the descendants of Aaron and the Levites. And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the Lord. David also commanded the chiefs of the Levites to appoint their kindred as the singers to play on musical instruments, on harps and lyres and cymbals, to raise loud sounds of joy. They brought in the ark of God, and set it inside the tent that David had pitched for it; and they offered burnt offerings and offerings of well-being before God. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord.

Psalms 34:1-9

Benedicam Dominum

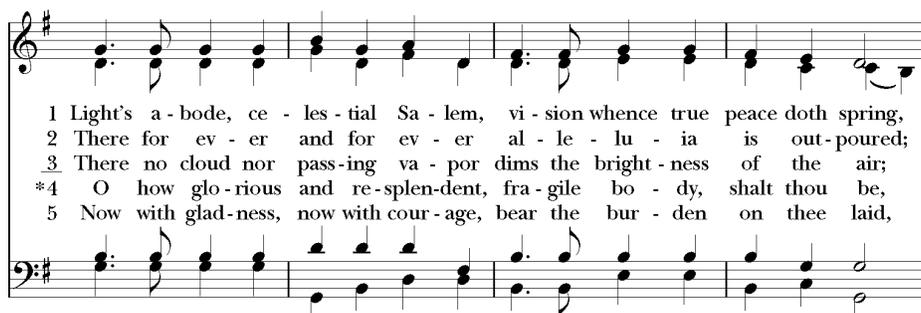
- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

Second Lesson

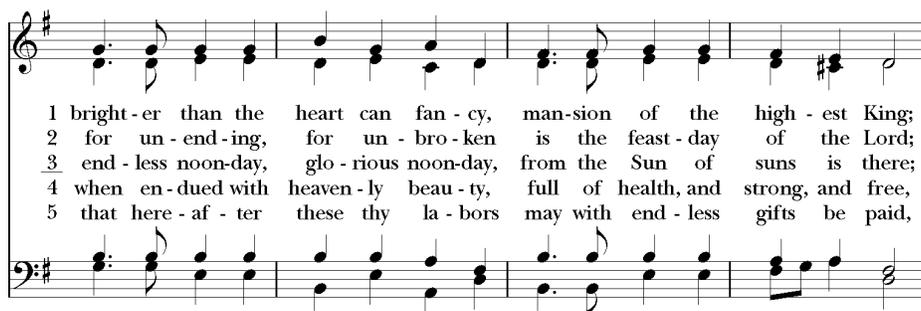
Revelation 11:19a, 12:1-6a, 10ab

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God. Then I heard a loud voice in heaven, proclaiming, "Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah."

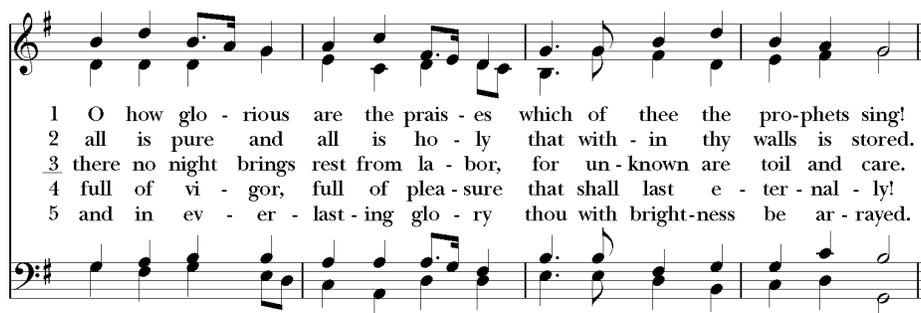
Sequence Hymn 621



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
4 when en - dued with heav - en - ly beau - ty, full of health, and strong, and free,
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
2 all is pure and all is ho - ly that with - in thy walls is stored.
3 there no night brings rest from la - bor, for un - known are toil and care.
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Rhuddlan*, Welsh melody

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The Holy Gospel

Luke 1: 39-56

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

[The People are invited to offer their own petitions]

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen."

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus**

Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 278

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp - tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign - ing as the Lord of love.

Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first line, then all join in.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei S-163

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

Music during Communion

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,

in union with the faithful at every altar of your Church
 where your body and blood are offered to the Father,
 I make an oblation of praise and thanksgiving.
 I believe that you are truly present in the Eucharist.
 To you I offer my soul, my body, and my life.
 Come to my heart, embrace me with your love.
 Conform my will to the pattern of your perfect obedience,
 so that loving all that you love, I may never be separated from you,
 but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
 Body of Christ, save me.
 Blood of Christ, inebriate me.
 Water from the side of Christ, wash me.
 Passion of Christ, strengthen me.
 Within thy wounds hide me.
 Suffer me not to be separated from thee.
 From the malicious enemy defend me.
 In the hour of my death, call me
 and bid me come to thee,
 That with thy saints I may praise thee
 For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
 for all the benefits thou hast won for me,
 for all the pains and insults thou hast borne for me.
 O most merciful redeemer, friend and brother,
 may I know thee more clearly, love thee more dearly,
 and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cor - di - ae: Vi - ta, dul - ce - do
 et spes nos - tra, sal - ve. Ad te cla - ma - mus, ex - su - les fi - li - i He - vae.
 Ad te sus - pi - ra - mus, ge - men - tes et flen - tes in hac la - cri - ma - rum val - le.
 E - ia er - go, ad - vo - ca - ta nos - tra, il - los tu - os mi - se - ri - cor - des o - cu - los

ad nos con - ver - te. Et Je - sum, be - ne - dic - tum fruc - tum ven - tris tu - i,
no - bis post hoc ex - si - li - um os - ten - de. O cle - mens,
O pi - a, O dul - cis Vir - go Ma - ri - a.

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Hail, holy Queen, Mother of mercy, our life, our sweetness, and our hope.
To you we cry, the children of Eve; to you we send up our sighs, mourning and weeping in this land of exile.
Turn, then, gracious advocate, your eyes of mercy toward us;
lead us home at last and show us the blessed fruit of your womb, Jesus:
O clement, O loving, O sweet Virgin Mary.

Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

¶The Celebrant will bless the people.

The Dismissal

Celebrant: Let us go forth in peace.
People: In the name of Christ. Amen.

Closing Hymn

1. Hail, ho - ly Queen en - throned a - bove, O Ma -
2. The cause of joy to all be - low, O Ma -
3. O gen - tle, lov - ing, ho - ly one, O Ma -
ri - a. Hail, Queen of mer - cy and of love,
ri - a. The spring through which all grac - es flow,
ri - a. The God of light be - came your Son,
O Ma - ri - a. Tri - umph, all ye
O Ma - ri - a. An - gels, all your
O Ma - ri - a. Tri - umph, all ye

Cher - u - bim, Sing with us, ye Ser - a - phim,
 prais - es bring, Earth and heav - en, with us sing,
 Cher - u - bim, Sing with us, ye Ser - a - phim,

Heav'n and earth re - sound the hymn: Sal - ve,
 All cre - a - tion ech - o - ing: Sal - ve,
 Heav'n and earth re - sound the hymn: Sal - ve,

Sal - ve, Sal - ve, Re - gi - na.
 Sal - ve, Sal - ve, Re - gi - na.
 Sal - ve, Sal - ve, Re - gi - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3 adapt. by M. Owen Lee, CSB, b.1930
 Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968

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The Angelus

Celebrant: The Angel of the Lord Announced unto Mary;

People: And she conceived by the Holy Ghost.

Celebrant: Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women,
 And blessed is the fruit of thy womb, Jesus.

**People: Holy Mary, mother of God, Pray for us sinners,
 Now and at the hour of our death. Amen.**

Officiant: Behold, the handmaid of the Lord;

People: Be it unto me according to thy word.

Celebrant: Hail Mary...

People: Holy Mary...

Celebrant: And the Word was made flesh;

People: And dwelt among us.

Celebrant: Hail Mary...

People: Holy Mary...

Celebrant: Pray for us, O holy mother of God;

People: That we may be made worthy of the promises of Christ.

Celebrant: We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son,
 Jesus Christ, by the message of an angel, so by his Cross (+) and Passion we may be brought unto the glory of
 his resurrection; through the same Christ our Lord, Amen.

Postlude

Fugue on "Magnificat" BWV 733

J.S. Bach (1685-1750)

All are invited to join us for virtual coffee hour via Zoom.

<https://us02web.zoom.us/j/81224534904?pwd=NXZlQ03laam16OEExaWILWkpIRVZSdz09>

Dial in +1 669 900 9128
 Meeting ID: 812 2453 4904
 Password: 468701

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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St. Mark's Parish Prayer List

In our Parish: Fellowship Groups—Bridge Club, YADAs, UC Berkeley Canterbury Evensong & Fellowship, Foyer Groups

Diocesan Cycle of Prayer: St. Clare's (Pleasanton) & St. Mary the Virgin (San Francisco)

Anglican Cycle of Prayer: The Most Rev'd Mark Strange, Primus of the Scottish Episcopal Church & Bishop of Moray, Ross, & Caithness

We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

We pray for those with illness or with other needs:

- | | | |
|------------------------------|---------------------------|-------------------------------|
| • Sean Aaberg | • Betty Key | • Lesa Day Reed |
| • Bill Anderson | • Barbara Renton | • Cynthia Reynolds |
| • Christy Blessing | • Everett Kinney | • Eileen Rice |
| • Barbara Borsch | • Anthony (Sandy) Knettel | • Caroline Rone |
| • Brian Brende | • Gus Koerber | • Lisa Rowe |
| • Joanne Buckley | • Corrie Lassen | • Sara Sporer |
| • Cain family | • Ben Lesser | • Raymond and Doris Strakosch |
| • Berny Cabral | • Louise Lindsay | • Janet Strothman |
| • Geoff Chin | • Joan Ludlam | • Teresa Vosper |
| • Roberta Cleveland | • Tim Main | • Alice Vest |
| • Geoffrey Cook | • Bob Mills | • Jane Weidman |
| • Michael Cook | • Rita Minjares | • Diane Whiteside |
| • Emily Crowley | • Judy Moore | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Bob Morgan | • Michael Willmore |
| • Dale Evans | • Curtis Morgan | • Fran Youtzy |
| • Richard Dean Evans | • Virginia Muller | • Jose and Kim |
| • Deborah and Murray Flagg | • Jean O'Meara | • Jonathan |
| • Barbara Fuller | • Jim Pehling | • Sara |
| • Martha Greenough | • Peter Piccione | • Lynn and Drew |
| • Susan Hedges | • Emeline Pineda | • Betty Anne |
| • Leonard Johnson | • Cindy Pierce | • Barbara |

We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Logan Learned
- George Hilliard
- Alida Pepper

We pray in Thanksgiving:

- For Bess Kawachi Chin, who celebrated her 98th birthday on August 12, 2020

We pray for those who have died:

- Gary Lindsay
- Marilyn Mitten

To **add a name, change a listing, or share a date of importance on the parish prayer list**, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org. If you would like to receive our weekly newsletter and updates, please sign up on our website: [St. Mark's Newsletter Sign Up](#).

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link:

<https://us02web.zoom.us/j/88503160112>

(Or visit Zoom's website and use Meeting ID: 885 0316 0112)

Friday Link:

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering August: The Suitcase Clinic

First, we want to say thank you for those who helped our August InAsMuch! We raised \$125 for the UC Berkeley Food Pantry. Thank you all for sending checks and donating online!

Staffed primarily by undergraduate students at UC Berkeley and community volunteers, the Suitcase Clinic in Berkeley provides healthcare and social services at four locations in Berkeley. Prior to COVID-19 as many as 40-60 clients received weekly services on Tuesday night at the **General Clinic**, at The First Presbyterian Church between Dana and Haste Streets. Notices are posted outside the General Clinic as services such as optometry, health van, laundry and ear acupuncture are subject to change. **The Women's Clinic** serves women and children, located at LIFE Adventist church at 2236 Parker Street Berkeley. The **Youth /LGBTQ + Clinic** at St. Mark's strives to provide appropriate and culturally accessible services to homeless and street-identified youth in their teens and twenties. Their goal is to increase opportunities for positive physical and social well-being. Massage, foot washes, dinner, needle exchange, and a warm welcome are provided. **Congregation Beth El** at 1301 Oxford Street provides a monthly dinner. Volunteers distribute health supplies and medical attention is provided by the UC San Francisco's Joint Medical Program.

If you would like to learn more about the Suitcase Clinic or offer your services you can reach out to them at www.suitcaseclinic.org.

--St. Mark's Social Justice Committee

Events This Week at St. Mark's

Sunday, August 16	<i>The Eleventh Sunday after Pentecost (Feast of St. Mary the Virgin, Observed) Luke 1:39-56</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
Monday, August 17		
Tuesday, August 18		
Wednesday, August 19		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
Thursday, August 20		
Friday, August 21		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
Saturday, August 22		
Sunday, August 23	<i>The Twelfth Sunday after Pentecost Matthew 16:13-20</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom