Welcome to St. Mark’s!
On these summer Sundays when many are traveling, church is quieter than usual, and life’s rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

Music in preparation for worship

¶All stand

Hymn 375

Words: Johann Jacob Schütz (1649-1690); arr. Arthur William Farquhar (1858-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: Du Lobe Dich Herr Jesus Christ, Peter Söder (1630-1692), alt. Johann Antonius Freylinghausen (1670-1739), alt.

Reprinted under OneLicense.net #A-706487
Opening Sentence
Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. (Philippians 1:2)

Confession of Sin
Officiant: Let us humbly confess our sins against God and our neighbor.
¶Silence is kept for a time.
All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Invitatory and Psalter
Officiant: Lord, open our lips.
People: And our mouth shall proclaim your praise.
All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Officiant: The earth is the Lord’s for he made it:
People: Come let us adore him.

Venite S-35
Officiant: The earth is the Lord’s for he made it:

People: Come let us adore him.

All sit

Psalm 119: 129-136

Read antiphonally by verse; the people read the even verses

129 Your decrees are wonderful; * therefore I obey them with all my heart.

130 When your word goes forth it gives light; * it gives understanding to the simple.

131 I open my mouth and pant; * I long for your commandments.

132 Turn to me in mercy, * as you always do to those who love your Name.

133 Steady my footsteps in your word; * let no iniquity have dominion over me.

134 Rescue me from those who oppress me, * and I will keep your commandments.

135 Let your countenance shine upon your servant * and teach me your statutes.

136 My eyes shed streams of tears, * because people do not keep your law.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Lessons

First Lesson Romans 8: 26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was...
raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

¶All stand

Te Deum

\[
\begin{align*}
\text{WE praise thee O God; we acknowledge thee to be the Lord.} \\
\text{All the earth doth worship thee, the Father everlasting.} \\
\text{To thee all Angels cry aloud;} \\
\text{the Heavens and all the Powers therein;} \\
\text{To thee Cherubim and Seraphim continually do cry,} \\
\text{Holy Holy Holy Lord God of Sabaoth;} \\
\text{Heaven and earth are full of the Majesty of thy glory.} \\
\text{The glorious company of the Apostles praise thee.} \\
\text{The goodly fellowship of the Prophets praise thee.} \\
\text{The noble army of Martyrs praise thee.} \\
\text{The holy Church throughout all the world doth acknowledge thee;} \\
\text{The Father of an infinite Majesty;} \\
\text{Thine adorable true and only Son;} \\
\text{Also the Holy Ghost the Comforter.} \\
\end{align*}
\]

\[
\begin{align*}
\text{THOU art the King of Glory O Christ.} \\
\text{Thou art the everlasting Son of the Father.} \\
\text{When thou tookest upon thee to deliver man,} \\
\text{thou didst humble thyself to be born of a Virgin.} \\
\text{When thou hadst overcome the sharpness of death,} \\
\text{thou didst open the Kingdom of Heaven to all believers.} \\
\text{Thou sittest at the right hand of God,} \\
\text{in the glory of the Father.} \\
\text{We believe that thou shalt come to be our Judge.} \\
\text{We therefore pray thee help thy servants,} \\
\text{whom thou hast redeemed with thy precious blood.} \\
\text{Make them to be numbered with thy Saints,} \\
\text{in glory everlasting.}
\end{align*}
\]
Benedictus WLP 889

1. Blessed be the God of Is-rael who comes to set us free and
2. With promises of mercy will God still the covenant re-call, the
3. My child, as prophet of the Lord you will prepare the way, to

rais-es up new hope for us: a Branch from Da-vid’s tree. So

Tell God’s peo-ple they are saved from sin’s e-ter-nal sway. Then

Second Lesson

Matthew 13: 31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.” “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”
The Apostles’ Creed

All: I believe in God, the Father almighty,
    creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the power of the Holy Spirit
    and born of the Virgin Mary.
He suffered under Pontius Pilate,
    was crucified, died, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
    and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.

The Lord’s Prayer

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.
All: Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.
Suffrages
Officiant: Show us your mercy, O Lord;
People: And grant us your salvation.
Officiant: Clothe your ministers with righteousness;
People: Let your people sing with joy.
Officiant: Give peace, O Lord, in all the world;
People: For only in you can we live in safety.
Officiant: Lord, keep this nation under your care;
People: And guide us in the way of justice and truth.
Officiant: Let your way be known upon earth;
People: Your saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with your Holy Spirit.

Collect of the Day
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Second Collect
O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

Third Collect
Lord God, Almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

The Officiant offers the parish's regular intentions, and bids the people offer their own.

Hymn 711
¶All sit

Meditation

Dr. Judith Berling

¶All stand

Concluding Prayers

Almighty and Everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace; and, that they may truly please you, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. Amen.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord
People: Thanks be to God.

The Grace

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. (2 Corinthians 13:14)

Hymn
Postlude

All are invited to join us for virtual coffee hour via Zoom.
https://us02web.zoom.us/j/83826885342?pwd=N1RjdWVoeDJNV21NMW84amJ2OGtGZz09
Dial in +1 669 900 9128
Meeting ID: 838 2688 5342
Password: 267846

*Permission to podcast/stream the music in this service obtained from One License with license #A-706487
Staff

Rector | The Rev’d Blake Sawicky – priest@stmarksberkeley.org
Director of Music | George Anton Emblom – music@stmarksberkeley.org
Parish Administrator | Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator | Shelby Johnson – childcare@stmarksberkeley.org
UC Berkeley Episcopal Chaplain | Tom Poynor – calcanterbury@gmail.com
Sexton | Joel Contreras

Vestry

Sr. Warden | Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden | Paul Porter – juniorwarden@stmarksberkeley.org
Treasurer | Bruce Alexander – treasurer@stmarksberkeley.org
Clerk | Nancy Evans

Judith Berling, Fran Carlson, Iris Commins, Kathi Day,
Joseph Lough, Nathan Oliver, Marcia Russell, Margo
Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email | office@stmarksberkeley.org.
Phone | 510.848.5107
Website | www.stmarksberkeley.org
**St. Mark’s Parish Prayer List**

**In our Parish:** Assisting Clergy—The Rev’d Michael Hiller, The Rev’d Lewis Weil, The Rev’d Jim Stickney, The Rev’d Kenneth Schmidt

**Diocesan Cycle of Prayer:** St. Anne’s, Fremont

**Anglican Cycle of Prayer:** Pray for the team responsible for preparing the Lambeth Conference, as they consider the implications of its postponement in light of the Covid-19 pandemic

**We pray for peace and justice in the world:**
- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

**We pray for those with illness or with other needs:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sean Aaberg</td>
<td>Betty Key</td>
<td>Cynthia Reynolds</td>
</tr>
<tr>
<td>Bill Anderson</td>
<td>Barbara Renton</td>
<td>Eileen Rice</td>
</tr>
<tr>
<td>Christy Blessing</td>
<td>Everett Kinney</td>
<td>Caroline Rone</td>
</tr>
<tr>
<td>Barbara Borsch</td>
<td>Anthony (Sandy) Knettel</td>
<td>Lisa Rowe</td>
</tr>
<tr>
<td>Brian Brede</td>
<td>Gus Koerber</td>
<td>Sara Sporer</td>
</tr>
<tr>
<td>Joanne Buckley</td>
<td>Corrie Lassen</td>
<td>Raymond Strakosch</td>
</tr>
<tr>
<td>Cain family</td>
<td>Ben Lesser</td>
<td>Janet Strothman</td>
</tr>
<tr>
<td>Berny Cabral</td>
<td>Louise Lindsay</td>
<td>Teresa Vosper</td>
</tr>
<tr>
<td>Geoff Chin</td>
<td>Joan Ludlum</td>
<td>Alice Vest</td>
</tr>
<tr>
<td>Roberta Cleveland</td>
<td>Tim Main</td>
<td>Jane Weidman</td>
</tr>
<tr>
<td>Geoffrey Cook</td>
<td>Bob Mills</td>
<td>Diane Whiteside</td>
</tr>
<tr>
<td>Michael Cook</td>
<td>Rita Minjares</td>
<td>Wilkinson Family</td>
</tr>
<tr>
<td>Emily Crowley</td>
<td>Judy Moore</td>
<td>Michael Willmore</td>
</tr>
<tr>
<td>The Rev’d Michael Dresbach</td>
<td>Bob Morgan</td>
<td>Fran Youtzy</td>
</tr>
<tr>
<td>Dale Evans</td>
<td>Jean O’Meara</td>
<td>Jose and Kim</td>
</tr>
<tr>
<td>Richard Dean Evans</td>
<td>Bob Morgan</td>
<td>Jonathan</td>
</tr>
<tr>
<td>Deborah and Murray Flagg</td>
<td>Jim Pehling</td>
<td>Sara</td>
</tr>
<tr>
<td>Barbara Fuller</td>
<td>Peter Piccione</td>
<td>Lynn and Drew</td>
</tr>
<tr>
<td>Martha Greenough</td>
<td>Emeline Pineda</td>
<td>Betty Anne</td>
</tr>
<tr>
<td>Susan Hedges</td>
<td>Cindy Pierce</td>
<td></td>
</tr>
<tr>
<td>Leonard Johnson</td>
<td>Lesa Day Reed</td>
<td></td>
</tr>
</tbody>
</table>

**We pray for those awaiting or recovering from surgery:**
- Mark Harville
- Michael Starkman
- Logan Learned
- George Hilliard
- Alida Pepper

**We pray for those who have died:**
- John Lewis

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at office@stmarksberkeley.org. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH

New to St. Mark’s?
Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at connect@stmarksberkeley.org.

If you would like to receive our weekly newsletter and updates, please sign up on our website here: St. Mark’s Newsletter Sign Up.

******

Parish Announcements:
Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

******

Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link: (Fr. Hiller will host this week; Fr. Blake is on vacation)
https://us02web.zoom.us/j/88503160112
(Or visit Zoom’s website and use Meeting ID: 613 026 550)

Friday Link:
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

******

InAsMuch Offering July: UC Berkeley Food Pantry
First, we want to say thank you for those who helped our June InAsMuch! We raised $102.12 for the Berkeley Food and Housing Project. Thank you all for sending checks and donating online!

It is estimated that more than 30% of college students lack the resources to meet their basic food needs. With rising college tuition, more students from lower-income families often work several jobs to make ends meet. Without enough food students are more likely to have low grades, be subject to depression and poor health. Multi-ethnic, Black, LGBTQ and first-generation students are especially at risk.

In the summer of 2014 UC Berkeley launched a food pantry to provide emergency supplemental nutrition support for undergraduates and graduate students in need. The pantry provided core food support for students and staff. This student led program, housed in the lower level of Martin Luther King, Jr. Student Union, supplements other food assistance programs provided by CalFresh, campus farm and gardens, and offers skills teaching/workshops. Despite disruptions by the Coronavirus the Pantry is now running a monthly grocery bag program and is organizing a pop-up pantry 5 days/week. Your contribution will enable the Pantry to purchase diet staples and proteins for the community each week and will be greatly appreciated. --St. Mark’s Social Justice Committee
### Events This Week at St. Mark’s

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Sunday, July 26</strong></td>
<td>10:00 a.m.</td>
<td>Morning Prayer, Rite II</td>
<td>Livestream</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
</tr>
<tr>
<td><strong>Monday, July 27</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tuesday, July 28</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Wednesday, July 29</strong></td>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Hiller</td>
<td>Zoom</td>
</tr>
<tr>
<td><strong>Thursday, July 30</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Friday, July 31</strong></td>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Hiller</td>
<td>Zoom</td>
</tr>
<tr>
<td><strong>Saturday, August 1</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Sunday, August 2</strong></td>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
<td>Livestream</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
</tr>
</tbody>
</table>

**The Eighth Sunday after Pentecost Matthew 13:31-33, 44-52**

**The Ninth Sunday after Pentecost Matthew 14:13-21**