

**Welcome to St. Mark's!**

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

**Music in preparation for worship:**

*In lieu of a prelude, silence will be observed this morning.*

**THE HOLY EUCHARIST****Entrance Rite****Entrance Hymn 390**

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound-ing in glad ad - o - ra - - tion.  
 need - est hath been grant - ed in what he or - dain - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.  
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;  
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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## The Opening Acclamation

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gregorian chant, Mass VII, Mode 5

Ky - ri - e,

\* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ky - ri - e,

e - lé - i - son. Ky - ri - e,

\*

\*\* e - lé - i - son.

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Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tá - tis. Lau - dá - mus te.  
Be-ne-dí-ci - mus te. A-do-rá - mus te.  
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,  
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.  
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.  
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.  
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.  
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -  
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,  
mi-se-ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

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O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Exaltabo te, Deus*



- ## Second Lesson

## Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

# Sequence Hymn from Lift Every Voice and Sing 121

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
 2. Why should we tar - ry when Je - sus is plead - ing,  
 3. Time is now fleet - ing, the mo - ments are pass - ing,  
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; \_\_\_\_\_ See, on the por - tals He's  
 2. Plead - ing for you and for me? \_\_\_\_\_ Why should we lin - ger and  
 3. Pass - ing for you and for me; \_\_\_\_\_ Shad - ows are gath - er - ing,  
 4. Prom - ised for you and for me; \_\_\_\_\_ Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. \_\_\_\_\_  
 2. heed not His mer - cies, Mer - cies for you and for me? \_\_\_\_\_  
 3. death beds are com - ing, Com - ing for you and for me. \_\_\_\_\_  
 4. mer - cy and par - don, Par - don for you and for me. \_\_\_\_\_

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! \_\_\_\_\_ Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! \_\_\_\_\_

## The Holy Gospel

Matthew 11:16-19, 25-30

¶The Gospeller introduces the Gospel and the people respond with "*Glory to you, Lord Christ.*"

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

¶The Gospeller concludes the Gospel and the people respond with "*Praise to you, Lord Christ.*"

## The Sermon

The Rev'd Blake Sawicky

## The Nicene Creed

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Leader: Let us pray for the Church and for the world.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, especially \_\_\_\_.

People: That they may be delivered from their distress.

Leader: Give to \_\_\_\_\_, and to all the departed, eternal rest;  
**People: Let light perpetual shine upon them.**  
 Leader: We praise you for your saints who have entered into joy;  
**People: May we also come to share in your heavenly kingdom.**  
 Leader: Let us pray for our own needs and those of others.  
*[The People are invited to offer their own petitions]*

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

### Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

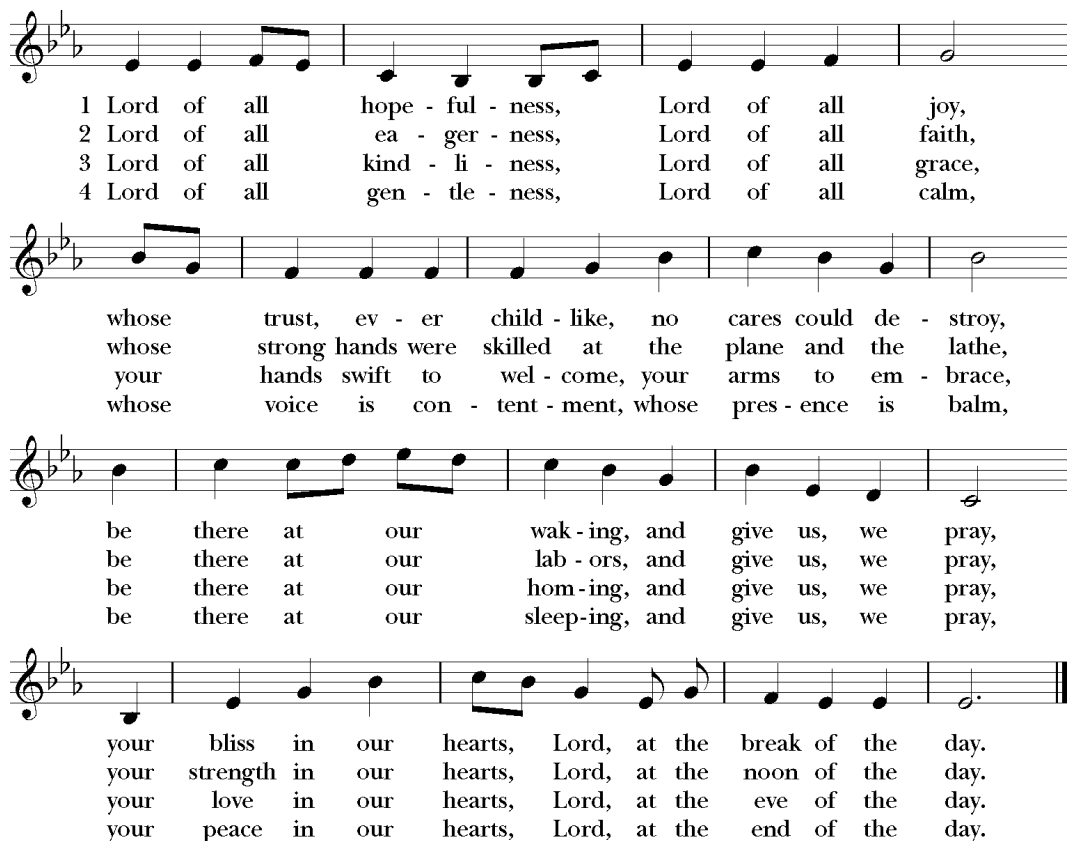
### The Peace

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## The Holy Communion

### Offertory Hymn 482



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

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## Sursum Corda S-120

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

Celebrant:[...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Missa de Angelis

San - ctus, \* San - ctus, San -

ctus Dó - mi - nus De - us Sá -

ba - oth. Ple - ni sunt cae - li et

ter - ra gló - ri - a tu - a. Ho - sán -

na in ex - cél - sis. Be - ne - dí - ctus qui

ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -

na in ex - cél - sis.

Music: Vatican Edition VIII; acc. by Richard Proulx

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Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

Celebrant: *continues* [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer S-119

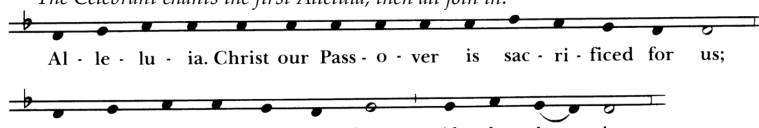


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Celebrant chants the first Alleluia, then all join in.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

A - gnus De - i, \* qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, \* qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, \* qui tol - lis pec - cá -

ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

**All:** Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.

Water from the side of Christ, wash me.  
 Passion of Christ, strengthen me.  
 Within thy wounds hide me.  
 Suffer me not to be separated from thee.  
 From the malicious enemy defend me.  
 In the hour of my death, call me  
 and bid me come to thee,  
 That with thy saints I may praise thee  
 For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
 for all the benefits thou hast won for me,  
 for all the pains and insults thou hast borne for me.  
 O most merciful redeemer, friend and brother,  
 may I know thee more clearly, love thee more dearly,  
 and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all,  
 evermore. Amen.

### Communion Hymn

1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wear - y  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down, and drink, and live." I  
 morn shall rise, And all your day be bright." I

came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In

wea-ry, worn, and sad; I found in him a  
that life-giv-ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of

rest-ing place, And he has made me glad.  
soul re-vived, And now I live in him.  
life I'll walk Till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889  
Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press

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### Post-Communion Prayer

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing

¶The Celebrant will bless the people.

### The Dismissal

¶People respond with "Thanks be to God."

## Closing Hymn 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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## Postlude

*In lieu of a postlude this morning, silence will be observed.*

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/88378503788?pwd=Mis0amRDOUdIbnJWVTI2TFE1SUN3UT09>

Dial in +1 669 900 9128  
 Meeting ID: 883 7850 3788  
 Password: 513808



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## Service Notes from the Director of Music

This morning, we sing the 15<sup>th</sup> century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “Laudate Dominum” and “Ubi Caritas”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “Sh’ma Yisrael” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

## Translations of the *Missa de Angelis* texts

### *Kyrie eleison*

Lord, have mercy upon us.

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]

Christ, have mercy upon us.

Have mercy on me, Lord, son of David. [Matthew 15:22]

Lord, have mercy upon us.

Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

### *Gloria in excelsis*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]

The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” [Mark 1:9-11]

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

### Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]

### Agnus dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]



### Staff

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

### Vestry

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Communications ministries—Bulletin, Weekly Lion, Facebook, Website, Parish Directory, Parish Database, Parish Administrator, and Communications Committee

**Anglican Cycle of Prayer:** Pray for the United Church of Pakistan

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                               |
|------------------------------|---------------------------|-------------------------------|
| • Sean Aaberg                | • Betty Key               | • Barbara Renton              |
| • Bill Anderson              | • Everett Kinney          | • Cynthia Reynolds            |
| • Christy Blessing           | • Anthony (Sandy) Knettel | • Eileen Rice                 |
| • Barbara Borsch             | • Gus Koerber             | • Caroline Rone               |
| • Brian Brende               | • Corrie Lassen           | • Sara Sporer                 |
| • Joanne Buckley             | • Ben Lesser              | • Raymond Strakosch           |
| • Cain family                | • Louise Lindsay          | • Janet Strothman             |
| • Berny Cabral               | • Joan Ludlam             | • Teresa Vosper               |
| • Geoff Chin                 | • Tim Main                | • Alice Vest                  |
| • Roberta Cleveland          | • Bob Mills               | • Emily, Mark, & Nathan Wells |
| • Geoffrey Cook              | • Rita Minjares           | • Jane Weidman                |
| • Michael Cook               | • Judy Moore              | • Diane Whiteside             |
| • Emily Crowley              | • Bob Morgan              | • Wilkinson Family            |
| • The Rev'd Michael Dresbach | • Curtis Morgan           | • Michael Willmore            |
| • Dale Evans                 | • Rob Ooghe               | • Fran Youtzy                 |
| • Deborah and Murray Flagg   | • Jean O'Meara            | • Jose and Kim                |
| • Carroll and Frank Flaherty | • Jim Pehling             | • Jonathan                    |
| • Barbara Fuller             | • Peter Piccione          | • Sara                        |
| • Martha Greenough           | • Emeline Pineda          | • Lynn and Drew               |
| • Susan Hedges               | • Cindy Pierce            | • Betty Anne                  |
| • Leonard Johnson            | • Lesa Day Reed           |                               |

### We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

### We pray for those who have died:

- The Rev'd. Alex Blair

**To add a name, change a listing, or share a date of importance on the parish prayer list,** please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org).

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

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### Parish Announcements:

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

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### Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

#### **Wednesday Link:**

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

#### **Friday Link:**

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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### InAsMuch Offering June: UC Berkeley Food Pantry

First, we want to say thank you for those who helped our June InAsMuch! We raised \$52.12 for the Berkeley Food and Housing Project. Thank you all for sending checks and donating online!

It is estimated that more than 30% of college students lack the resources to meet their basic food needs. With rising college tuition, more students from lower-income families often work several jobs to make ends meet. Without enough food students are more likely to have low grades, be subject to depression and poor health. Multi-ethnic, Black, LGBTQ and first-generation students are especially at risk.

In the summer of 2014 UC Berkeley launched a food pantry to provide emergency supplemental nutrition support for undergraduates and graduate students in need. The pantry provided core food support for students and staff. This student led program, housed in the lower level of Martin Luther King, Jr. Student Union, supplements other food assistance programs provided by CalFresh, campus farm and gardens, and offers skills teaching/workshops. Despite disruptions by the Coronavirus the Pantry is now running a monthly grocery bag program and is organizing a pop-up pantry 5 days/week. Your contribution will enable the Pantry to purchase diet staples and proteins for the community each week and will be greatly appreciated. --St. Mark's Social Justice Committee

### **Events This Week at St. Mark's**

<i>Sunday, July 5</i>	<i>The Fifth Sunday after Pentecost Matthew 11:16-19, 25-30</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<i>Monday, July 6</i>		
<i>Tuesday, July 7</i>		
<i>Wednesday, July 8</i>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<i>Thursday, July 9</i>		
<i>Friday, July 10</i>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<i>Saturday, July 11</i>		
<i>Sunday, July 12</i>	<i>The Sixth Sunday after Pentecost Matthew 13:1-9, 18-23</i>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom