

## Welcome to St. Mark's!

On these summer Sundays when many are traveling, church is quieter than usual, and life's rhythms slow down a little, you can be sure that God is just as ready to be found in the quiet as in the noise, and that the Holy Spirit continues to hold the world together in love. As you worship here today, my prayer is that you would find rest for your heart, and that Christ would raise you to a clearer vision of his kingdom both on earth and in heaven.

## Music in preparation for worship:

*Silence will be observed this morning*

## THE HOLY EUCHARIST Entrance Rite

### Entrance Hymn 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we


1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

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## The Opening Acclamation

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be God's kingdom, now and for ev-er. A-men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

*Missa de Angelis*

Gregorian chant, Mass VII, Mode 5

Ký - ri - e,

\* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ký - ri - e,

e - lé - i - son. Ký-ri - e,

\*

\*\* e - lé - i - son.

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Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo-nae vo-lun-tá-tis. Lau-dá - mus te.  
Be-ne-dí-ci - mus te. A-do-rá - mus te.  
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro-pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,  
Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.  
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.  
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.  
Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no-bis.  
Qui tol-lis pec-cá - ta mun - di, sú-sci-pe de-pre-ca-ti - ó -  
nem no - stram. Qui se-des ad déx - te - ram Pa - tris,  
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

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## The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

### Jeremiah 28:5-9

### First Lesson

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

### Psalm 89:1-4,15-18

*Misericordias Domini*



- 1 Your love, O LORD, for ever / will I sing;\*  
from age to age my mouth will pro / claim your faithfulness.  
2 For I am persuaded that your love is established for / ever;\*  
you have set your faithfulness firmly / in the heavens.  
3 "I have made a covenant with my / chosen one;\*  
I have sworn an oath to Da / vid my servant:  
4 'I will establish your line for / ever,\*  
and preserve your throne for all / generations.' "  
15 Happy are the people who know the / festal shout!\*  
they walk, O LORD, in the light / of your presence.  
16 They rejoice daily in / your Name;\*  
they are jubilant / in your righteousness.  
17 For you are the glory of / their strength,\*  
and by your favor our might / is exalted.  
18 Truly, the LORD is our / ruler;\*  
the Holy One of Is / rael is our King.

### Second Lesson

### Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## Sequence Hymn 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

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## The Holy Gospel

### Matthew 10:40-42

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

## The Sermon

The Rev'd Blake Sawicky

## The Nicene Creed

All: We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### Prayers of the People

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Marc; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Leader: I ask your prayers for children everywhere and their parents; and especially for the new arrivals in our own community. Pray for the next generation.

*Silence*

Leader: I ask your prayers for the poor, the sick the hungry, the oppressed, and those in prison, especially \_\_\_\_\_. Pray for those in any need or trouble.

*Silence*

Leader: I ask your prayers for the departed, especially \_\_\_\_\_. Pray for those who have died.

*Silence*

Leader: Praise God for the saints in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Leader: Let us pray for our own needs and those of others.

*[The People are invited to offer their own petitions]*

*Silence*

¶The Celebrant will add a concluding Collect, and the congregation responds with "Amen".

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

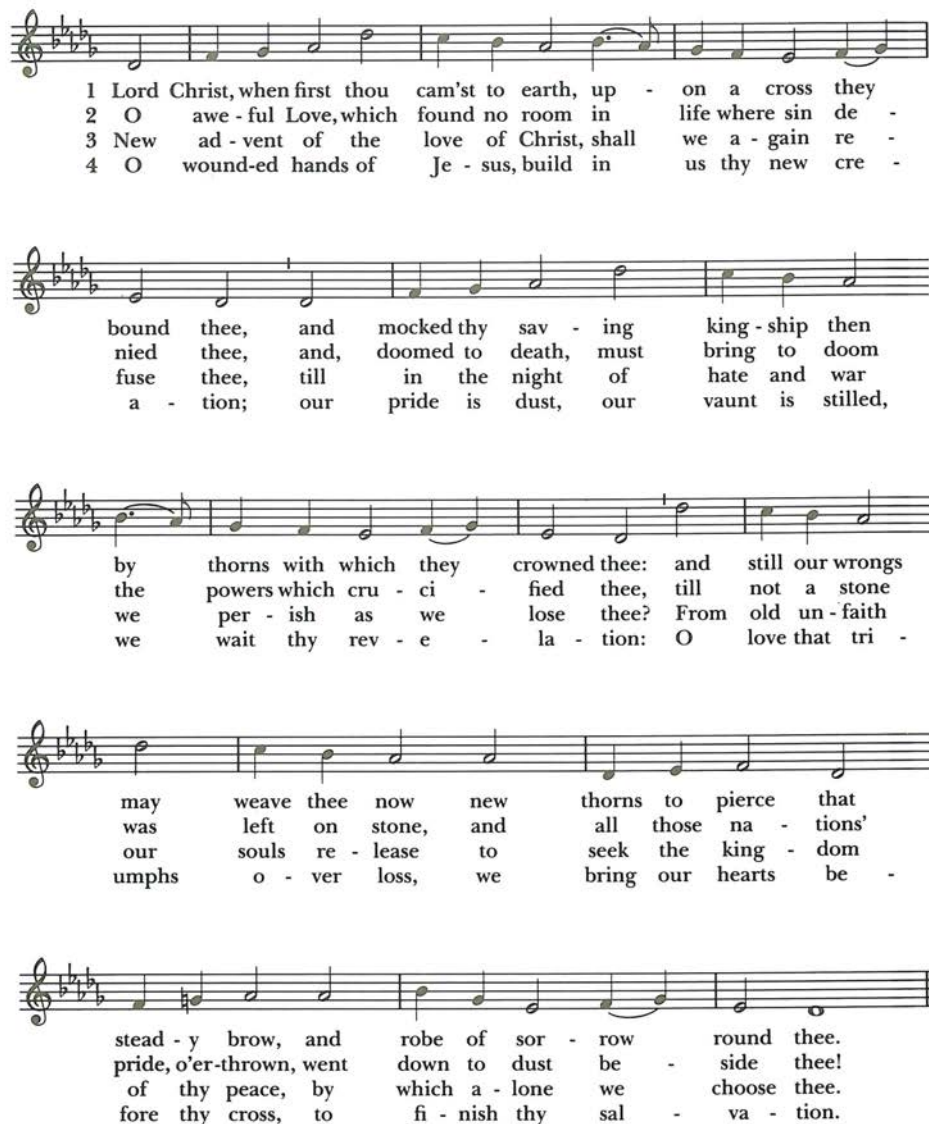
### The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And also with you.

# The Holy Communion

## Offertory Hymn 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
 2 O awe - ful Love, which found no room in life where sin de -  
 3 New ad - vent of the love of Christ, shall we a - gain re -  
 4 O wound-ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs  
 the powers which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith  
 we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.  
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

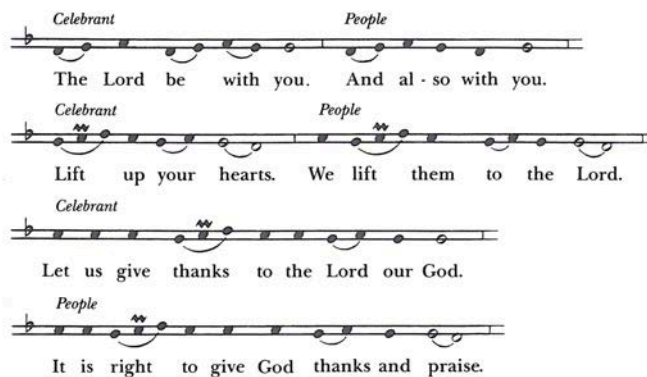
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## The Great Thanksgiving

## Eucharistic Prayer A

BCP, p. 361

## Sursum Corda S-120



*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Missa de Angelis*

San - ctus, \* San - ctus, San -  
ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt cae - li et  
ter - ra gló - ri - a tu - a. Ho - sán -  
na in ex - cé - sis. Be - ne - dí - ctus qui  
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -  
na in ex - cé - sis.

Music: Vatican Edition VIII, acc. by Richard Proulx

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Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

Celebrant: *continuing* [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### Fraction Anthem

*The Celebrant chants the first Alleluia, then all join in.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### Agnus Dei

### Missa de Angelis

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

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Celebrant: [...] Therefore we proclaim the mystery of faith:  
People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: *continuing* [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

## Communion Hymn 318

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.

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## Post-Communion Prayer

**All:** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## The Blessing

¶The Celebrant will bless the people.

## The Dismissal

¶The people respond with "Thanks be to God."

# Closing Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love;  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*  
Pub - lish glad ti - dings: ti - dings of peace,  
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901)

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There will be no postlude this morning

**All are invited to join us for virtual coffee hour via Zoom.**

<https://us02web.zoom.us/j/88568872698?pwd=RHFFZnJLVWpselhMWmFseUFTYkljUT09>

Dial in +1 669 900 9128  
Meeting ID: 885 6887 2698  
Password: 491194



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### Service Notes from the Director of Music

This morning, we sing the 15<sup>th</sup> century Latin setting of the Ordinary of the Mass known as *Missa de Angelis*. We began singing the *Gloria in Excelsis* in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The *Gloria in Excelsis* is part of the “Ordinary” of the Mass and musical settings of the *Gloria in excelsis* are found in *The Hymnal 1982* at S201-204 and S272-281, and in *Wonder, Love, and Praise* at 896-901. The other movements of the Ordinary are the *Kyrie*, *Credo*, *Sanctus*, and *Agnus Dei*. A setting of the *Sanctus* from *Missa de Angelis*, set in English, can be found at S-116 in *The Hymnal 1982*. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in *The Hymnal 1982*.

While it is has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung *Kyrie eleison* in Greek, or original Latin settings of the *Sanctus* (S-122) and *Agnus Dei* (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “Laudate Dominum” and “Ubi Caritas”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the *Agnus Dei* from St. George’s Anglican Cathedral in Jerusalem. *Wonder, Love, and Praise* has included a Latin setting of the *Agnus Dei*, Spanish and Chippewa settings of the *Sanctus*, a Latin setting of the “Our Father” and the Jewish “Sh’ma Yisrael” in Hebrew, as well as settings in Hawaiian and German. *The Hymnal 1982* includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in *Enriching Our Music I and II*. *Voices Found* contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the *Missa de Angelis*, singing with Angels and Archangels and with all the company of heaven.

### Translations of the *Missa de Angelis* texts

#### *Kyrie eleison*

Lord, have mercy upon us.

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]

Christ, have mercy upon us.

Have mercy on me, Lord, son of David. [Matthew 15:22]

Lord, have mercy upon us.

Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]

### *Gloria in excelsis*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### *Sanctus*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]

The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]

Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." [Mark 1:9-11]

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the

name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" [Mark 11:8-10]

*Agnus dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" [John 1:29]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]

### Staff

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
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<i>Sexton</i>	Joel Contreras

### Vestry

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commings, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>



## St. Mark's Parish Prayer List

**In our Parish:** The Wardens and Vestry of the parish, including the Treasurer and Clerk

**Anglican Cycle of Prayer:** Pray for the united Church of North India

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                           |                     |
|------------------------------|---------------------------|---------------------|
| • Sean Aaberg                | • Holly Herr              | • Cindy Pierce      |
| • Bill Anderson              | • Leonard Johnson         | • Lesa Day Reed     |
| • Christy Blessing           | • Betty Key               | • Barbara Renton    |
| • Barbara Borsch             | • Everett Kinney          | • Cynthia Reynolds  |
| • Brian Brende               | • Anthony (Sandy) Knettel | • Eileen Rice       |
| • Joanne Buckley             | • Gus Koerber             | • Caroline Rone     |
| • Cain family                | • Corrie Lassen           | • Sara Sporer       |
| • Berny Cabral               | • Ben Lesser              | • Raymond Strakosch |
| • Geoff Chin                 | • Louise Lindsay          | • Janet Strothman   |
| • Roberta Cleveland          | • Joan Ludlam             | • Teresa Vosper     |
| • Geoffrey Cook              | • Tim Main                | • Alice Vest        |
| • Michael Cook               | • Bob Mills               | • Jane Weidman      |
| • Emily Crowley              | • Rita Minjares           | • Diane Whiteside   |
| • The Rev'd Michael Dresbach | • Judy Moore              | • Wilkinson Family  |
| • Dale Evans                 | • Bob Morgan              | • Michael Willmore  |
| • Neil Fang                  | • Curtis Morgan           | • Fran Youtzy       |
| • Deborah and Murray Flagg   | • Rob Ooghe               | • Jose and Kim      |
| • Carroll and Frank Flaherty | • Jean O'Meara            | • Jonathan          |
| • Barbara Fuller             | • Jim Pehling             | • Sara              |
| • Martha Greenough           | • Peter Piccione          | • Lynn and Drew     |
| • Susan Hedges               | • Emeline Pineda          | • Betty Anne        |

### We pray for those awaiting or recovering from surgery:

- Mark Harville   • Michael Starkman   • Logan Learned   • George Hilliard   • Alida Pepper

To add a name, change a listing, or share a date of importance on the parish prayer list, please email the Parish Administrator directly at [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org). Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### New to St. Mark's?

Thank you for worshipping with us today. We would love to hear from you. If you have questions, you can contact us at [connect@stmarksberkeley.org](mailto:connect@stmarksberkeley.org).

If you would like to receive our weekly newsletter and updates, please sign up on our website here: [St. Mark's Newsletter Sign Up](#).

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### Parish Announcements:

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

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### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

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### **InAsMuch Offering June: Berkeley Food and Housing Project**

First, we want to say thank you for those who helped our May InAsMuch! We raised \$1100 for the Rector's Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. THANK YOU for your generosity!

--The Social Justice Committee of St. Mark's

### **Events This Week at St. Mark's**

<b>Sunday, June 28</b>	<b><i>The Fourth Sunday after Pentecost: Matthew 10:40-42</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom
<b>Monday, June 29</b>	<b><i>St. Peter &amp; St. Paul</i></b>	
<b>Tuesday, June 30</b>		
<b>Wednesday, July 1</b>		
12:00 p.m.	Office Hours with Fr. Blake	Zoom
<b>Thursday, July 2</b>		
<b>Friday, July 3</b>		
12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<b>Saturday, July 4</b>		
<b>Sunday, July 5</b>	<b><i>The Fifth Sunday after Pentecost: Matthew 11:16-19, 25-30</i></b>	
10:00 a.m.	Holy Eucharist, Rite II	Livestream
11:00 a.m.	Coffee Hour	Zoom