Welcome to St. Mark’s!
The Sundays at the end of Eastertide have sometimes been identified as “The Great Feasts.” The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel’s curse. The Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanks-giving to God is joined with Christ’s own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in preparation for worship:
Schmücke dich, o liebe Seele, BWV 654 (Hymn 339) J.S. Bach (1685-1750)

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 446


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Opening Acclamation

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison

Gregorian chant, Mass VII, Mode 5

Missa de Angelis

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Gloria in excelsis

Gloria in excelsis Deo. Et in terra pax hominibus.

Bonae voluntatis. Laudamus te.

Benedicimus te. Adoramus te.

Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus,

Rex caelestis, Deus Pater omnipotentem.

Domine Fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis pecata mundi, misere no-bis.

Qui tollis pecata mundi, susci-pe deprecati-o-
nem nostram. Qui se-des ad dexteram Patris,

miere no-bis. Quoniam tu solus Sanctus.
Collect of the Day
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Collect for Corpus Christi
God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God
First Lesson
Deuteronomy 8:2-3
Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Psalm 34:1-8
Benedicam Dominum

Second Lesson
Revelation 19:1-9
After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power to our God, for his judgments are true and just; he has judged the great whore who corrupted the earth with her fornication, and he has avenged on her the blood of his servants.” Once more they said, “Hallelujah! The smoke goes up
from her forever and ever.” And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen. Hallelujah!” And from the throne came a voice saying, “Praise our God, all you his servants, and all who fear him, small and great.” Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, “Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

Sequence Hymn 487

The Holy Gospel John 6:47-58

¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ”

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ”

The Sermon

The Rev’d Blake Sawicky

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
his ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Celebrant: As we celebrate the mystery of Christ’s gifts, let us pray for the grace to receive them in the Spirit by which they are given.
Leader: Grant that your Church, nourished by your own Body and Blood, may be a credible witness to your love for the world and your care for all human persons. Lord, you are the Bread of life;
People: Give us this Bread always.
Leader: Grant that the world may find the hope it longs for in your continuing gift of yourself, and be strengthened by each small sign of your presence. Lord, you are the Bread of life;
People: Give us this Bread always.
Leader: Grant that our own nation, rejecting false choices and pride of place, may find the humility to receive the gifts you offer in the simple, the poor, and the vulnerable. Lord, you are the Bread of life;
People: Give us this Bread always.
Leader: Grant that our own parish, gathered around your table, may enjoy this foretaste of the heavenly banquet and bear its glory into our homes, neighborhoods, and places of work. Lord, you are the Bread of life;
People: Give us this Bread always.
Leader: Grant that all who are sick or in any kind of distress [especially _____] may feel your healing touch reuniting the divisions of mind and body, spirit and matter. Lord, you are the Bread of life;
People: Give us this Bread always.
Leader: Grant that all the dying may be strengthened in their last journey by your Body and Blood, and that all the dead [especially _____] may arrive safely at their journey’s end and ours, in that place where types and shadows have their ending and we are made partakers of your eternal splendor. Lord, you are the Bread of life;
People: Give us this Bread always.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.
¶There is silence for a time, then:
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Holy Communion

Offertory Hymn 315

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Unison or harmony

1 Thou, who at thy first Eucha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eucha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, “Thy will be done.”
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;
The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant: […] Therefore we proclaim the mystery of faith:
People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues […] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord’s Prayer S-119
Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.
A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, “The Habit of Holiness,” by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ, saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul’s mystical union with Christ; 14th c. poem, ‘Anima Christi’ is a good place to start:
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.
Communion Hymn 339

1 Deck thy self, my soul, with glad ness, leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy thy praises render.

2 Son, who all my life dost bright en; Light, who dost my soul enlighten; Joy, the best that any know eth; Fount, whence all my being flow eth;

3 Jesus, Bread of Life, I pray thee, let me gladly here obey thee; never to my hurt in vited, be thy love with love requited;

unto him whose grace un bound ed hath this at thy feet I cry, my Maker, let me from this banquet let me measure, Lord, how

wondrous banquet found ed high o'er all the heavens he be a fit par taker of this blessed food from vast and deep its treasure; through the gifts thou here dost reign eth, yet to dwell with thee he reign eth. heaven, for our good, thy glory, giv en. give me, as thy guest in heaven receive me.

Words: Johann Franck (1618-1677), tr. Catherine Winkworth (1827-1878), alt.
Music: Schleinitz dixh, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906.

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Post-Communion Prayer
All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing
¶The Celebrant will bless the people.

The Dismissal
¶People respond with “Thanks be to God.”

Closing Hymn 307
Postlude

Bryn Calfaria (Hymn 307)  Ralph Vaughan Williams (1872-1958)

All are invited to join us for virtual coffee hour via Zoom.

https://us02web.zoom.us/j/84603823688?pwd=YTd6WnZMVEwzMnVHMk1qZ3RpMXordz09
Dial in +1 669 900 9128 US
Meeting ID: 846 0382 3688
Password: 568946

*Permission to podcast/stream the music in this service obtained from One License with license #A-706487*
This morning, we sing the 15th century Latin setting of the Ordinary of the Mass known as Missa de Angelis. We began singing the Gloria in Excelsis in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The Gloria in Excelsis is part of the “Ordinary” of the Mass and musical settings of the Gloria in excelsis are found in The Hymnal 1982 at S201-204 and S272-281, and in Wonder, Love, and Praise at 896-901. The other movements of the Ordinary are the Kyrie, Credo, Sanctus, and Agnus Dei. A setting of the Sanctus from Missa de Angelis, set in English, can be found at S-116 in The Hymnal 1982. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in The Hymnal 1982.

While it is has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung Kyrie eleison in Greek, or original Latin settings of the Sanctus (S-122) and Agnus Dei (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “Laudate Dominum” and “Ubi Caritas”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the Agnus Dei from St. George’s Anglican Cathedral in Jerusalem. Wonder, Love, and Praise has included a Latin setting of the Agnus Dei, Spanish and Chippewa settings of the Sanctus, a Latin setting of the “Our Father” and the Jewish “Sh’ma Yisrael” in Hebrew, as well as settings in Hawaiian and German. The Hymnal 1982 includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in Enriching Our Music I and II. Voices Found contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the Missa de Angelis, singing with Angels and Archangels and with all the company of heaven.

Translations of the Missa de Angelis texts

Kyrie eleison

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]  
Have mercy on me, Lord, son of David. [Matthew 15:22]  
Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]  

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.  
Glory to God in the highest heaven, and on earth peace among those whom he favors! [Luke 2:14]  
You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]  
The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]  
Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” [Mark 1:9-11]  
John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]  

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the

Service Notes from the Director of Music
sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

Sanctus
Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord? Or who has been his counselor?” “Or who has given a gift to him, to receive a gift in return?” For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” [Mark 11:8-10]

Agnus dei
O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]
Staff

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Assisting Priests | The Rev’d Michael Hiller, The Rev’d Louis Weil,
The Rev’d Jim Stickney, The Rev’d Kenneth Schmidt

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 | Joseph Lough, Nathan Oliver, Marcia Russell, Margo
 | Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information
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Phone | 510.848.5107
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St. Mark’s Parish Prayer List

In our Parish: Pastoral Care Ministries – Friday Meditation, Choral Pastoral Visits, Lay Eucharistic Visitors, Prayer Shawl Knitters, Pastoral Care Committee

Anglican Cycle of Prayer: Pray for the Church of the Province of Myanmar (Burma)

We pray for peace and justice in the world:
• For an end to all prejudice and wrongful discrimination.
• For Earth; for the wisdom and commitment to care for it through our practices.
• For the people serving in the U.S. Armed Forces, domestically and throughout the world.
• For those who find themselves homeless, hungry, and without proper resources.
• For refugees everywhere.

We pray for those with illness or with other needs:
• Sean Aaberg • Leonad Johnson • Cynthia Reynolds
• Bill Anderson • Betty Key • Eileen Rice
• Christy Blessing • Everett Kinney • Caroline Rone
• Barbara Borsch • Gus Koerber • Sara Sporer
• Brian Brende • Corrie Lassen • Raymond Strakosch
• Joanne Buckley • Ben Lesser • Janet Strothman
• Cain family • Louise Lindsay • Teresa Vosper
• Berry Cabral • Joan Ludlam • Alice Vest
• Geoff Chin • Tim Main • Jane Weidman
• Roberta Cleveland • Edmund Meyers • Diane Whiteside
• Geoffrey Cook • Bob Mills • Wilkinson Family
• Michael Cook • Rita Minjares • Michael Willmore
• Emily Crowley • Judy Moore • Fran Youzy
• The Rev’d Michael Dresbach • Bob Morgan • Jose and Kim
• Dale Evans • Curtis Morgan • Jonathan
• Neil Fang • Judy Moore • Sara
• Deborah and Murray Flagg • Bob Ooghe • Lynn and Drew
• Carroll and Frank Flaherty • Jean O’Meara • Betty Anne
• Barbara Fuller • Jim Pehling •
• Martha Greenough • Peter Piccione •
• Susan Hedges • Emeline Pineda •
• Holly Herr • Cindy Pierce •
• • Barbara Renton

We give thanks:
• For the ordination to the diaconate of St. Mark’s former Seminarian, Portia Hopkins, in Sacramento on June 13th, 2020, by The Right Rev’d Megan M. Traquair, Bishop of the Diocese of Northern California
• For the 45th anniversary of the ordination of the Rev’d Michael Hiller
• For the birth of Cleo Naveah D’Addario

We pray for those awaiting or recovering from surgery:
• Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:
• Katherine Hicks • Kenneth Conner • Douglas

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host OR email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
Parish Announcements:

Evening Prayer & Organ Recital

The thirty-fourth season of the Second Sunday Evensong/Organ Recital Series concludes on Sunday, June 14. Evening Prayer will be offered via ZOOM at 3:00 p.m. followed by a Facebook Livestream Organ Recital at 4:00 p.m. offered by Bay-Area Organist Jonathan Dimmock. Jonathan will be joined by St. Mark’s rector, The Rev. Blake Sawicky, narrator.

Evening Prayer at 3PM
https://us02web.zoom.us/j/81438984889?pwd=amVSWlUwODZlWTg4aldFMTk3NDgwQT09
Meeting ID: 814 3898 4889
Password: 683744
Dial in: 1 (669) 900-6833 US

Organ Recital at 4PM
https://www.facebook.com/events/178015056845328/
or visit https://stmarksberkeley.org/livestreamedservices/
Jonathan will be joined by St. Mark’s rector, the Rev. Blake Sawicky, narrator.
Program - Music of Bach with Selections from Literature of Pilgrimage
Fugue in G minor, BWV 542
Excerpt from Death Comes for the Archbishop, Willa Cather (1873-1947)
Fugue in E minor, BWV 548
Excerpt from The Salt Path, Raynor Winn (20th century)
Fuga super Jesus Christus, unser Heiland, BWV 689
Excerpt from Murder in the Cathedral, T.S. Eliot (1888-1965)
Passacaglia and Fugue in C minor, BWV 582

Organ Recital Reception at 5PM
https://us02web.zoom.us/j/83537714248?pwd=alJvaEw2N0NxN29QRlNIT0FnOU5NQT09
Meeting ID: 835 3771 4248
Password: 789944
Dial in: 1(408) 638-0968 US

Panel Discussion on Race and the Episcopal Church at 5PM, Mon., June 15, via Zoom
Put together by the Episcopal seminary at Sewanee, the University of the South. Click here to register: it's free, and the panelists are wonderful -- clergy and scholars among them, including the Rt. Rev’d Carlye Hughes, bishop of Newark. They'll talk about racism in their own specific contexts, and in the Episcopal Church more broadly.

All-Parish Conversation at 7:00PM, Tues., June 16, via Zoom
This will be a chance to debrief not just from the panel the night before, but to engage with one another in a guided conversation about race, white privilege, and our own context here at St. Mark's. Click here to join the meeting (https://us02web.zoom.us/j/4824831925).

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Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

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Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link
https://zoom.us/j/613026550
(Or visit Zoom’s website and use Meeting ID: 613 026 550)

Friday Link
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)
InAsMuch Offering June: Berkeley Food and Housing Project
First, we want to say thank you for those who helped our May InAsMuch! We raised $1100 for the Rector’s Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. THANK YOU for your generosity! The Social Justice Committee of St. Mark’s

Events This Week at St. Mark’s

<table>
<thead>
<tr>
<th>Sunday, June 14</th>
<th>Second Sunday after Pentecost/Corpus Christi</th>
<th>John 6:47-58</th>
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<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
<td>Livestream</td>
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<tr>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
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<tr>
<td>3:00 p.m.</td>
<td>Evening Prayer</td>
<td>Zoom</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Organ Recital</td>
<td>Livestream</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Organ Recital Reception</td>
<td>Zoom</td>
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| Monday, June 15 | Panel Discussion on Race and the Episcopal church, hosted by the Episcopal seminary at Sewanee | Zoom |

| Tuesday, June 16 | All-parish conversation | Zoom |

| Wednesday, June 17 | Office Hours with Fr. Blake | Zoom |

| Thursday, June 18 | Office Hours with Fr. Hiller | Zoom |

| Friday, June 19  | Hot Meals for the Hungry | Parish Hall/ Bancroft Sidewalk |

| Saturday, June 20 | All Day | Parish Hall/ Bancroft Sidewalk |

<table>
<thead>
<tr>
<th>Sunday, June 21</th>
<th>Third Sunday after Pentecost</th>
<th>Matt. 10:24-39</th>
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