Welcome to St. Mark’s!
The Sundays at the end of Eastertide have sometimes been identified as “The Great Feasts.” The Sundays of Pentecost, Trinity, and Corpus Christi celebrate some of the greatest gifts — and greatest mysteries — of the Christian faith: Pentecost, when the Holy Spirit anoints each of the apostles with grace and power, and reveals the Church as the undoing of Babel’s curse. the Trinity, the life of God — the source of our own being, in whose Name we are baptized, who is the end of all our striving and the context of all our prayer. And Corpus Christi, the medieval name for that feast celebrating the gift of the Eucharist, by which our faith is strengthened and our souls nourished, by which our own thanksgiving to God is joined with Christ’s own, on the Cross, in the Church, and from all eternity. These are great feasts! This year may you find them inspiring your imagination, and their promises taking root in your heart.

Music in preparation for worship:
In lieu of a prelude this morning, you are invited to participate in a pre-service rehearsal of the Missa de Angelis.

THE HOLY EUCHARIST
Entrance Rite

Entrance Hymn 362

1 Holy, holy, holy! Lord God Almighty!
2 Holy, holy, holy! All the saints adore thee,
3 Holy, holy, holy! Though the darkness hide thee,
4 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee;
casting down their golden crowns around the glassy sea;
though the sinful human eye thy glory may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;
Opening Acclamation

Celebrate

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Kyrie eleison

Missa de Angelis

Gregorian chant, Mass VII, Mode 5

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Gloria in excelsis

Missa de Angelis
The Collect of the Day
Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Word of God
First Lesson
Genesis 1:1-2:4a
In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were above the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply upon the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds.
of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8

1 O LORD our Governor,*
   how exalted is your Name in all the world!
2 Out of the mouths of infants and children*
   your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries,*
   to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers,*
   the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him?*
   the son of man that you should seek him out?
6 You have made him but little lower than the angels;*
   you adorn him with glory and honor;
7 You give him mastery over the works of your hands;*
   you put all things under his feet:
8 All sheep and oxen,*
   even the wild beasts of the field,
9 The birds of the air, the fish of the sea,*
   and whatsoever walks in the paths of the sea.
10 O LORD our Governor,*
   how exalted is your Name in all the world!

Second Lesson

2 Corinthians 13:11-13
Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.
Alleluia and Verse

Verse: The Lord is King over all the nations; God sits on his holy throne.

The Holy Gospel Matthew 28:16-20

¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”
The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”
¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon The Rev’d Blake Sawicky

Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
 eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Celebrant: Celebrating the mystery of the Holy and Undivided Trinity in Unity, let us pray in thanksgiving for the church and for the world:
Leader: For the whole church in heaven and on earth, which in heaven rejoices to see your face and on earth labors to reveal your purposes; We give you thanks, O God,
People: And we pray for yet further grace.
Leader: For the whole world, with its moments of tenderness and generosity, all revealing your beauty and compassion; We give you thanks, O God,
People: And we pray for yet further grace.
Leader: For the gifts of human society, and for aspirations toward justice and mercy in our nation and among our neighbors; We give you thanks, O God,
People: And we pray for yet further grace.
Leader: For our parish and our various communities, where our relationships with one another bear the fruits of love and help us to grow in the vocations you give us; We give you thanks, O God,
People: And we pray for yet further grace.
Leader: For the gift of your peace in all the ways we receive it; and especially for the sick and the vulnerable, teaching us the humanity of weakness and the divinity of compassion; We give you thanks, O God,
People: And we pray for yet further grace.
Leader: For all human persons made in your image, and especially for those who have died, revealing in life and beyond death the splendors of your eternal glory; We give you thanks, O God,
People: And we pray for yet further grace.

[The People are invited to add their own petitions]

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.

¶There is silence for a time, then:
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.
The Holy Communion

Offertory Hymn 370

1. I bind unto myself today the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.

2. I bind this day to me forever, by power of faith, Christ’s Incarnation; his baptism in the love of cherubim; the sweet “Well done” in

3. I bind unto myself the power of the great God to hold and lead, his eye to watch, his Jordan river; his death on cross for my salvation; judgment hour; the service of the serpent; giving ray, the whiteness of the moon at even, might to stay, his ear to hearken, to my need;

4. I bind unto myself today the virtues of the starlit heaven; the glorious sun’s life his burst ing from the spiced tomb; his riding the flash ing of the lightning free, the whirling the wisdom of my God to teach, his hand to
up the heavenly way; his coming at the prayers, the prophets' scrolls; all good deeds done un-
wind's tempestuous shocks, the stable earth, the guide, his shield to ward; the word of God to
day of doom: I bind unto myself today,
to the Lord, and purity of virgin souls.
deep salt sea, around the old eternal rocks.
give me speech, his heavenly host to be my guard.

*6. Christ be with me, Christ within me, Christ behind me,
Christ beneath me, Christ above me, Christ in quiet,
Christ before me, Christ beside me, Christ to
Christ in danger, Christ in hearts of all that
win me, Christ to comfort and restore me,
love me, Christ in mouth of friend and stranger.
The Great Thanksgiving

Eucharistic Prayer D

BCP, p. 372

Sursum Corda S-120

Celebrant: [...] Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,
Celebrant: [...] and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: [...] Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.
The Lord’s Prayer S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in.

Therefore let us keep the feast. Alleluia.

This setting may be sung full in all, or by the choir, as a recitative and response.

Setting: Ambrosian chant, adapt. Mason Manton (b. 1905)
Celebrate: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

_Pray the Lord's Prayer:_
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

_Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:_
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

_Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:_
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

_The Grace_
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.
Communion Hymn

Words: John Mason (c. 1646-1694)  
Music: Coe Fen, Kenneth Naylor (1931-1992)

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Post-Communion Prayer
All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing
¶The Celebrant will bless the people.

The Dismissal
¶People respond with “Thanks be to God.”
Closing Hymn

621  

Te Deum laudamus

Cantor (a)  Choir

We praise thee O God; we acknowledge thee.

The Intonation is sung only in the first verse.

(1)  We praise thee O God; we acknowledge thee to be the Lord. 
* All the earth doth worship thee, the Father everlasting.

(2)  To thee all Angels cry aloud; 
the Heavens and all the Powers therein; 
* To thee Cherubim and Seraphim continually do cry.

(3)  Holy Holy Holy Lord God of Sabaoth: 
* Heaven and earth are full of the Majesty of thy glory.

(4)  The glorious company of the Apostles praise thee. 
* The goodly fellowship of the Prophets praise thee.

(5)  The noble army of Martyrs praise thee. 
* The holy Church throughout all the world doth acknowledge thee;

(6)  The Father of an infinite Majesty: 
Thine adorable true and only Son; 
* Also the Holy Ghost the Comforter.

622

(a)  Thou art the King of Glory O Christ.*

710
Te Deum laudamus

(a) THOU art the King of | Glory O Christ,
   * Thou art the everlasting | Son of the Father.
(b) 8 When thou tookest upon thee | to deliver man,
    * thou didst humble thyself to be | born of a Virgin.
(c) 9 When thou hadst overcome the | sharpness of death,
    * thou didst open the Kingdom of Heaven to | all believers.
(d) 10 Thou sittest at the | right hand of God,
    * in the glory | of the Father.
(e) 11 We believe that thou shalt | come to be our Judge.
    * We therefore pray thee help thy servants,
      whom thou hast redeemed | with thy precious blood.
(f) 12 Make them to be | numbered with thy Saints,
    * in glory | everlasting.

(g) O LORD save thy people and bless thine | heritage.
    * Govern them and lift them | up for ever.
(h) 14 Day by day we magnify | thee;
    * And we worship thy Name ever | world without end.
(i) 15 Vouchsafe O Lord to keep us this day without | sin.
    * O Lord have mercy upon us, have mercy upon us.
(j) 16 O Lord let thy mercy be upon us, as our trust is in | thee.
    * O Lord in thee have I trusted;
      let me never | be confounded.

Postlude

The Emperor's Fanfare

Antonio Soler (1729-1783)

The altar flowers are given by John Roberts and Kenneth Schmidt
in celebration of their forty-fifth anniversary

All are invited to join us for virtual coffee hour via Zoom.
https://us02web.zoom.us/j/89430241137?pwd=VHBVNWlpVlZ0WGxtc1NGV2FadEY0QT09

Dial in +1 669 900 9128 US
Meeting ID: 894 3024 1137
Password: 552703

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Service Notes from the Director of Music

This morning, we sing the 15th century Latin setting of the Ordinary of the Mass known as Missa de Angelis. We began singing the Gloria in Excelsis in 2014. This familiar hymn begins with the words that the angels sang when the birth of Christ was announced to shepherds in the Gospel of Luke. The Gloria in Excelsis is part of the “Ordinary” of the Mass and musical settings of the Gloria in excelsis are found in The Hymnal 1982 at S201-204 and S272-281, and in Wonder, Love, and Praise at 896-901. The other movements of the Ordinary are the Kyrie, Credo, Sanctus, and Agnus Dei. A setting of the Sanctus from Missa de Angelis, set in English, can be found at S-116 in The Hymnal 1982. Historically, settings of the Ordinary were offered only by a Schola or a choir. During the Reformation, musical settings were composed for the congregation to sing, most notably the first English setting composed by John Merbecke (1510?-1585?) found at S-90, S-201, S-113, and S-157 in The Hymnal 1982.

While it is has become the norm for congregations to sing Eucharistic settings in their native tongue, singing any portion of the service in a language other than our own opens up for us new possibilities of deepening our encounter with the Divine. For example, at St. Mark’s we have sung Kyrie eleison in Greek, or original Latin settings of the Sanctus (S-122) and Agnus Dei (S-160). St. Mark’s has also sung many Latin texts from the Taizé community in France (e.g. “Laudate Dominum” and “Ubi Caritas”). We have even sung some portions of the Psalms in Hebrew and an Arabic setting of the Agnus Dei from St. George’s Anglican Cathedral in Jerusalem. Wonder, Love, and Praise has included a Latin setting of the Agnus Dei, Spanish and Chippewa settings of the Sanctus, a Latin setting of the “Our Father” and the Jewish “Sh’ma Yisrael” in Hebrew, as well as settings in Hawaiian and German. The Hymnal 1982 includes Latin, Hebrew, and German hymn texts and additional settings of service music are available in Enriching Our Music I and II. Voices Found contains musical settings of texts in Latin, Swahili, Nigerian, Hebrew, Cherokee, Spanish, Akan, and Mandarin.

The Anglican Communion is a diverse body, and singing music in different languages, including the traditional Latin texts of Ordinary, is a wonderful gift and opportunity. St. Mark’s is an exemplary and unique parish when it comes to openness to both music and text and for this, I am profoundly grateful. As many people say, “St. Mark’s can sing anything!” So, this morning, we continue to learn and offer the Missa de Angelis, singing with Angels and Archangels and with all the company of heaven.
Translations of the *Missa de Angelis* texts

**Kyrie eleison**

<table>
<thead>
<tr>
<th>Lord, have mercy upon us.</th>
<th>Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christ, have mercy upon us.</td>
<td>Have mercy on me, Lord, son of David. [Matthew 15:22]</td>
</tr>
<tr>
<td>Lord, have mercy upon us.</td>
<td>Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]</td>
</tr>
</tbody>
</table>

**Gloria in excelsis**

<table>
<thead>
<tr>
<th>Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses. [Psalm 51:1]</td>
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<tr>
<td>Have mercy on me, Lord, son of David. [Matthew 15:22]</td>
</tr>
<tr>
<td>Hear, O LORD, and have mercy upon me; O LORD, be my helper. [Psalm 30:11]</td>
</tr>
<tr>
<td>You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created. [Revelation 4:11]</td>
</tr>
<tr>
<td>The LORD is king; he has put on splendid apparel; ever since the world began, your throne has been established; you are from everlasting. [Psalm 93:1, 3]</td>
</tr>
<tr>
<td>Jesus saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” [Mark 1:9-11]</td>
</tr>
<tr>
<td>John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]</td>
</tr>
<tr>
<td>Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf; he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. [Hebrews 9:24, 26]</td>
</tr>
<tr>
<td>God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Philippians 2:9-11]</td>
</tr>
</tbody>
</table>

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.
Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. [Ephesians 3:20-21]

Sanctus
Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [Isaiah 6:1-4]

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord? Or who has been his counselor?” “Or who has given a gift to him, to receive a gift in return?” For from him and through him and to him are all things. To him be the glory forever. Amen. [Romans 11:33-36, Isaiah 40:13]

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD. [Psalm 118:26]

Those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” [Mark 11:8-10]

Agnus dei
O Lamb of God, that takest away the sins of the world, have mercy upon us.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” [John 1:29]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

The tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other. [Luke 18:13, 14]
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. [John 14:27]

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [Philippians 4:7]
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Director of Music | George Anton Emblom – music@stmarksberkeley.org
Parish Administrator | Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator | Shelby Johnson – childcare@stmarksberkeley.org
Seminarian | Portia Hopkins
UC Berkeley Episcopal Chaplain | Tom Poynor – calcanterbury@gmail.com
Sexton | Joel Contreras

Vestry

Sr. Warden | Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden | Paul Porter – juniorwarden@stmarksberkeley.org
Treasurer | Bruce Alexander – treasurer@stmarksberkeley.org
Clerk | Nancy Evans
Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email | office@stmarksberkeley.org
Phone | 510.848.5107
Website | www.stmarksberkeley.org
St. Mark’s Parish Prayer List

In our Parish: Liturgical Ministries – Vergers, Acolytes, Crucifers, Bidders, Lectors, Eucharistic Ministers, Altar Guild, Flower Guild and Worship Committee

Anglican Cycle of Prayer: Pray for La Iglesia Anglicana de Mexico

We pray for peace and justice in the world:
• For an end to all prejudice and wrongful discrimination.
• For Earth; for the wisdom and commitment to care for it through our practices.
• For the people serving in the U.S. Armed Forces, domestically and throughout the world.
• For those who find themselves homeless, hungry, and without proper resources.
• For refugees everywhere.

We pray for those with illness or with other needs:
• Sean Aaberg
• Bill Anderson
• Christy Blessing
• Barbara Borsch
• Brian Brende
• Joanne Buckley
• Cain family
• Berry Cabral
• Geoff Chin
• Roberta Cleveland
• Geoffrey Cook
• Michael Cook
• Emily Crowley
• The Rev’d Michael Dresbach
• Dale Evans
• Neil Fang
• Deborah and Murray Flagg
• Carroll and Frank Flaherty
• Barbara Fuller
• Martha Greenough
• Susan Hedges
• Holly Herr
• Remi, Amee & Eleanor Howell
• Leonard Johnson
• Betty Key
• Everett Kinney
• Gus Koerber
• Corrie Lassen
• Ben Lesser
• Louise Lindsay
• Joan Ludlam
• Tim Main
• Edmund Meyers
• Bob Mills
• Rita Minjares
• Judy Moore
• Bob Morgan
• Curtis Morgan
• Rob Ooghe
• Jean O’Meara
• Jim Pehling
• Peter Piccione
• Emeline Pineda
• Cindy Pierce
• Barbara Renton
• Cynthia Reynolds
• Eileen Rice
• Caroline Rone
• Sara Sporer
• Raymond Strakosch
• Janet Strothman
• Teresa Vosper
• Alice Vest
• Jane Weidman
• Diane Whiteside
• Wilkinson Family
• Michael Willmore
• Fran Youtzy
• Jose and Kim
• Jonathan
• Sara
• Lynn and Drew
• Betty Anne

We pray for those awaiting or recovering from surgery:
• Mark Harville
• Michael Starkman
• Logan Learned
• George Hilliard
• Alida Pepper

We pray for those who have died:
• Rev. Richard E. Thrumston
• Dr. Peter Sampo
• Katherine Hicks

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host OR email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH
Parish Announcements:
Evening Prayer & Organ Recital
The thirty-fourth season of the Second Sunday Evensong/Organ Recital Series concludes on Sunday, June 14. Evening Prayer will be offered via ZOOM at 3:00 p.m. followed by a Facebook Livestream Organ Recital at 4:00 p.m. offered by Bay-Area Organist Jonathan Dimmock. Jonathan will be joined by St. Mark’s rector, The Rev. Blake Sawicky, narrator.

Evening Prayer at 3PM
https://us02web.zoom.us/j/81438984889?pwd=amVSWlUwODZIWTg4aldFMTk3NDgwQT09
Meeting ID: 814 3898 4889
Password: 683744
Dial in: 1 (669) 900-6833 US

Organ Recital at 4PM
https://www.facebook.com/events/178015056845328/
or visit https://stmarksberkeley.org/livestreamedservices/
Jonathan will be joined by St. Mark’s rector, The Rev. Blake Sawicky, narrator.

Organ Recital Reception at 5PM
https://us02web.zoom.us/j/83537714248?pwd=alJvaEw2N0NxN29QR1NIT0FmOU5NQT09
Meeting ID: 835 3771 4248
Password: 789944
Dial in: 1(408) 638-0968 US

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Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

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Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday and Fr. Blake will take Wednesday.

Wednesday Link
https://zoom.us/j/613026550
(Or visit Zoom’s website and use Meeting ID: 613 026 550)

Friday Link
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

InAsMuch Offering June: Berkeley Food and Housing Project
First, we want to say thank you for those who helped our May InAsMuch! We raised $1100 for the Rector’s Discretionary Fund. Thank you all for sending checks and donating online!

The COVID 19 public health crisis has put our vulnerable neighbors at higher risk. The Berkeley Food and Housing Project has responded by opening the Dwight Way Center which has been open 24/7 since 3/13/10 to provides a safe space for 81 clients to shelter in place. In addition, they serve breakfast, lunch and dinner and community meals. The Russell Street Residence also provides a safe shelter in place for 21 clients. Team Hope reaches out to clients living on the street and provides them hotel rooms. Finally, Roads Home conducts outreach to enable vulnerable veterans to move off the streets. The Social Justice Committee asks for your generous support for this vital service. THANK YOU for your generosity! The Social Justice Committee of St. Mark’s
## Events This Week at St. Mark’s

### Sunday, June 7
*First Sunday after Pentecost/Trinity Sunday*  
*Mat. 28:16-20*

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
<td>Livestream</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
<td>Zoom</td>
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</tbody>
</table>

### Monday, June 8

### Tuesday, June 9

### Wednesday, June 10

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Blake</td>
<td>Zoom</td>
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</tbody>
</table>

### Thursday, June 11

### Friday, June 12

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</tr>
</thead>
<tbody>
<tr>
<td>12:00 p.m.</td>
<td>Office Hours with Fr. Hiller</td>
<td>Zoom</td>
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</tbody>
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### Saturday, June 13

### Sunday, June 14
*Second Sunday after Pentecost/Corpus Christi*  
*John 6:47-58*

<table>
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<td>3:00 p.m.</td>
<td>Evening Prayer</td>
<td>Zoom</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td>Organ Recital</td>
<td>Livestream</td>
</tr>
<tr>
<td>5:00 p.m.</td>
<td>Organ Recital Reception</td>
<td>Zoom</td>
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</tbody>
</table>