

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA  
The Seventh Sunday of Easter: Year A  
The Sunday after Ascension Day  
May 24th, 2020; 10:00 a.m. – via Livestream

**Welcome to the continuation of our Easter rejoicing.**

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

**Music in preparation for worship:**

Selections from A Gregorian Liturgical Year

Gerald R. Near (b. 1942)

Viri Galilaei (Introit for Ascension Day)

"Men of Galilee, why do you stand looking up toward heaven?  
This Jesus, who has been taken up from you into heaven,  
will come in the same way as you saw him go into heaven." -Acts: 1:11

Pater, cum essem cum eis (Communion Proper for Easter 7)

"While I was with them, I protected them in your name that you have given me.  
I guarded them, and not one of them was lost so that the scripture might be fulfilled.  
But now I am coming to you, and I speak these things in the world  
so that they may have the joy made complete in themselves.  
I am not asking you to take them out of the world,  
but I ask you to protect them from the evil one." -John 17:12-13, 15

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**THE HOLY EUCHARIST**

**Entrance Rite**

Hymn 214

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821)

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### The Easter Acclamation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

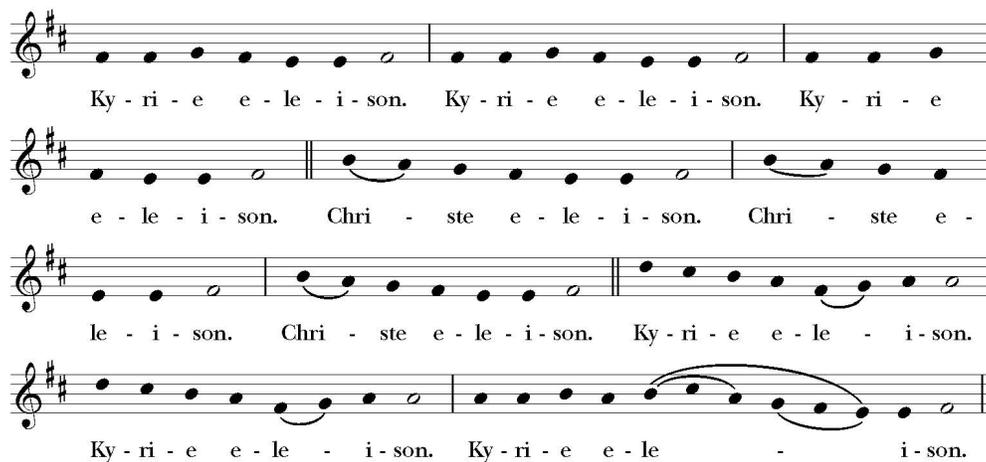
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

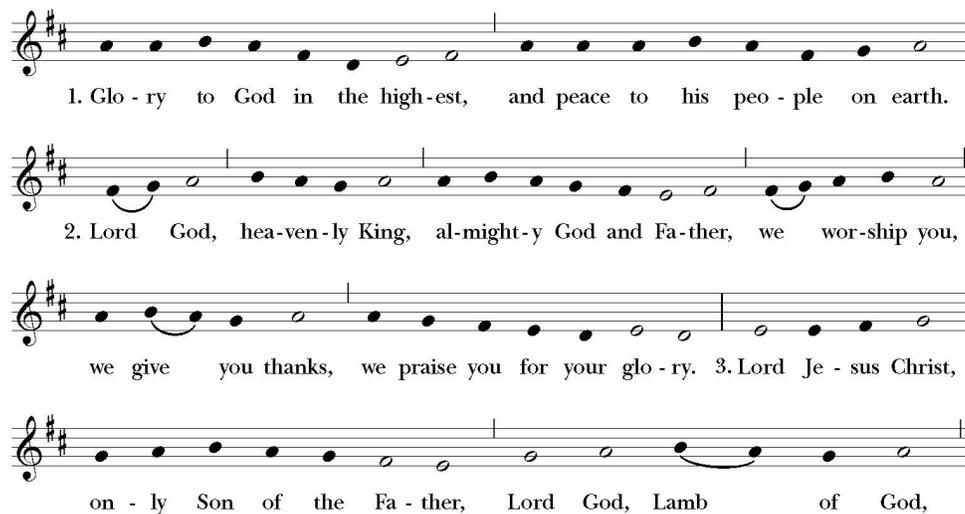
### Kyrie eleison S-86



Musical notation for Kyrie eleison S-86, consisting of four staves of music in G major. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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### Gloria in Excelsis S-277



Musical notation for Gloria in Excelsis S-277, consisting of four staves of music in G major. The lyrics are: 1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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### The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Word of God

### First Lesson

#### Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

### Psalm 68:1-10; 33-36

Tone V.3

- 1 Let God arise, and let his enemies be / scattered;\*  
 let those who hate him / flee before him.
- 2 Let them vanish like smoke when the wind drives / it away;\*  
 as the wax melts at the fire,

so let the wicked perish at the / presence of God.  
 3 But let the righteous be glad and rejoice be/fore God;\*  
 let them also be mer/ry and joyful.  
 4 Sing to God, sing praises to his Name;  
 exalt him who rides upon the / heavens;\*  
 YAHWEH is his Name, re/joyce before him!  
 5 Father of orphans, defender of / widows,\*  
 God in his holy / habitation!  
 6 God gives the solitary a home and brings forth prisoners into / freedom;\*  
 but the rebels shall live / in dry places.  
 7 O God, when you went forth before your / people,\*  
 when you marched / through the wilderness,  
 8 The earth shook, and the skies poured down rain,  
 at the presence of God, the God of / Sinai,\*  
 at the presence of God, the / God of Israel.  
 9 You sent a gracious rain, O God, upon your in/heritance;\*  
 you refreshed the land when / it was weary.  
 10 Your people found their / home in it;\*  
 in your goodness, O God, you have made pro/vision for the poor.  
 33 Sing to God, O kingdoms of the / earth;\*  
 sing / praises to the Lord.  
 34 He rides in the heavens, the ancient / heavens;\*  
 he sends forth his / voice, his mighty voice.  
 35 Ascribe power to / God;\*  
 his majesty is over Israel; his / strength is in the skies.  
 36 How wonderful is God in his holy /places!\*  
 the God of Israel giving strength and power to his people!  
 / Blesséd be God!

**Second Lesson**

**1 Peter 4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

**Alleluia and Verse**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verse: The Lord is King over all the nations; God sits on his holy throne.

**The Holy Gospel**

**John 17:1-11**

*¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words

that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

## The Sermon

The Rev'd Blake Sawicky

### Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: **Accept our prayers, and be with us always.**

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: **Accept our prayers, and be with us always.**

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;  
**People: Accept our prayers, and be with us always.**

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .]  
Jesus, Lord of life, in your mercy, hear us;  
**People: Accept our prayers, and be with us always.**

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;  
**People: Accept our prayers, and be with us always.**

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;  
**People: Accept our prayers, and be with us always.**

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.  
**People: And also with you.**

# The Holy Communion

## Offertory Hymn 460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

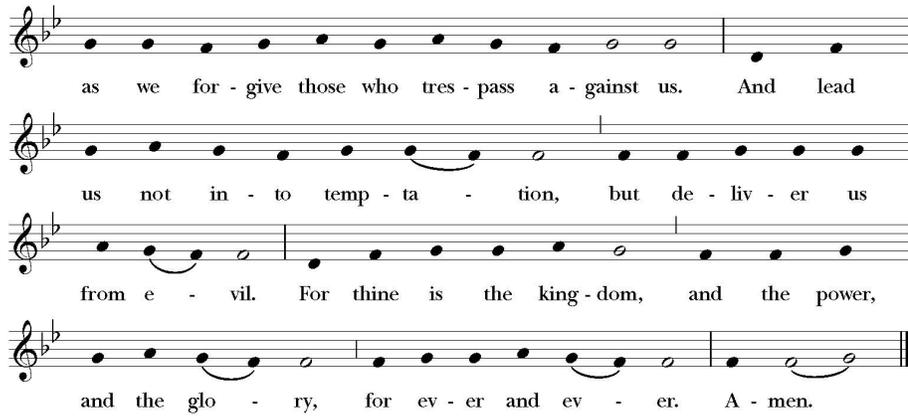
1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

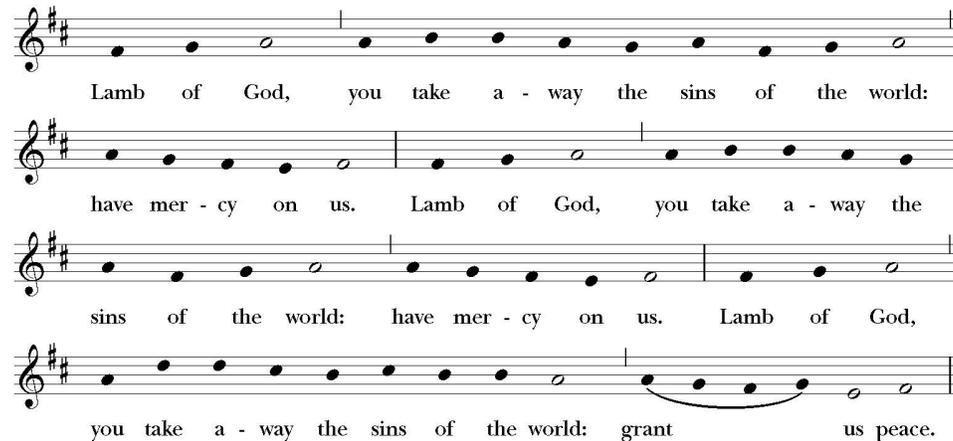
**Fraction Anthem**     *The Celebrant chants the first Alleluia, then all join in.*



*Celebrant:*     Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.  
 Christ our Passover is sacrificed for us.

*People:*     Therefore let us...keep the feast.     *All repeat the three Alleluias*

## Agnus Dei S-161



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

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**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world.  
**All:**     **Lord, I am not worthy that you should come under my roof.  
 But speak the word only, and my soul shall be healed.**

### **A Form for Spiritual Communion**

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

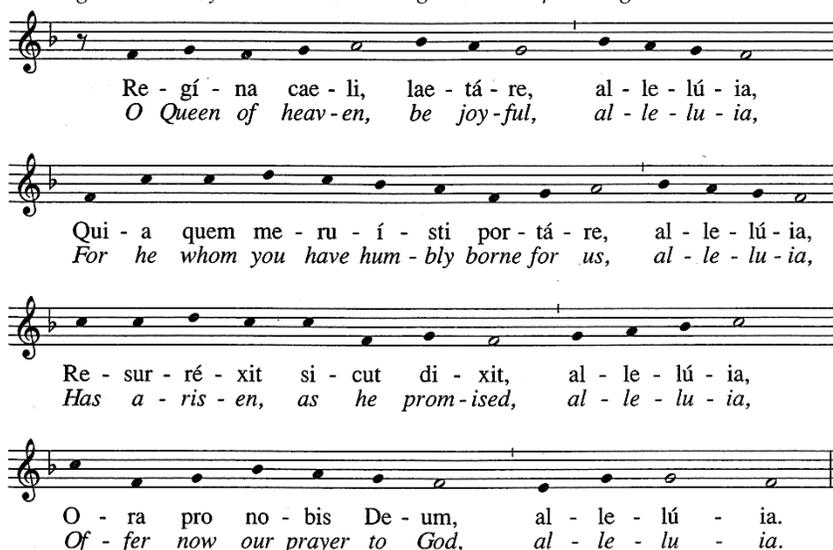
Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

## Communion Chant

¶The chant will be sung three times, first in Latin, and English, then repeated again in Latin.



Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,  
O Queen of heav - en, be joy - ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,  
Has a - ris - en, as he prom - ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.  
Of - fer now our prayer to God, al - le - lu - ia.

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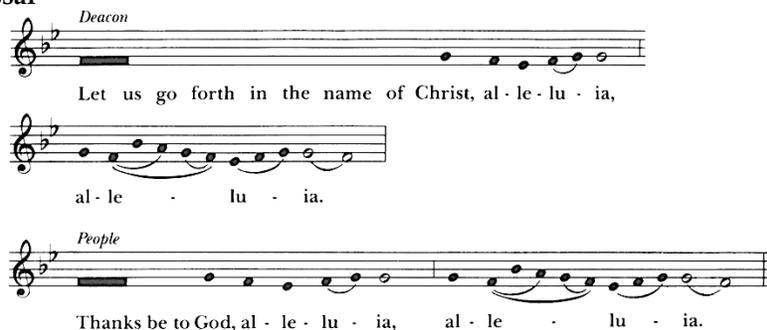
## Post-Communion Prayer

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Easter Dismissal



*Deacon*  
Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*  
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Closing Hymn 494

## Crown him with many crowns

*Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

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**Postlude**

*Salutis humanae Sator* (Hymn for second Vespers of the Ascension) Colin Mawby (1936-2019)

Hail, Thou who man's Redeemer art, Jesu, the joy of every heart;  
Great Maker of the world's wide frame, And purest love's delight and flame.

*The altar flowers are given by John Roberts and Kenneth Schmidt  
in celebration of their forty-fifth anniversary.*

*All are invited to join us for virtual coffee hour via Zoom.*

<https://us02web.zoom.us/j/89677474700?pwd=OkpRem50RkpoaDdRNWZ2SUM0QlQ5dz09>

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<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

**Vestry**

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

**Parish Office Contact Information**

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a> .
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

**In our Parish:** Liturgical Ministries – Acolytes, Vergers, Crucifers, Bidders, Lectors, Eucharistic Ministers, Altar Guild, Flower Guild & Worship Committee

**Anglican Cycle of Prayer:** Pray for all members of the Anglican Communion around the world

### We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

### We pray for those with illness or with other needs:

- |                              |                                |                    |
|------------------------------|--------------------------------|--------------------|
| • Sean Aaberg                | • Holly Herr                   | • Emeline Pineda   |
| • Bill Anderson              | • Remi, Ameer & Eleanor Howell | • Cindy Pierce     |
| • Christy Blessing           | • Betty Key                    | • Barbara Renton   |
| • Barbara Borsch             | • Everett Kinney               | • Cynthia Reynolds |
| • Brian Brende               | • Gus Koerber                  | • Eileen Rice      |
| • Paul Bridges               | • Corrie Lassen                | • Caroline Rone    |
| • Cain family                | • Ben Lesser                   | • Sara Sporer      |
| • Berny Cabral               | • Louise Lindsay               | • Janet Strothman  |
| • Geoff Chin                 | • Joan Ludlam                  | • Teresa Vosper    |
| • Roberta Cleveland          | • Tim Main                     | • Alice Vest       |
| • Geoffrey Cook              | • Edmund Meyers                | • Jane Weidman     |
| • Michael Cook               | • Bob Mills                    | • Diane Whiteside  |
| • Emily Crowley              | • Rita Minjares                | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Judy Moore                   | • Michael Willmore |
| • Dale Evans                 | • Bob Morgan                   | • Fran Youtzy      |
| • Neil Fang                  | • Curtis Morgan                | • Jose and Kim     |
| • Deborah and Murray Flagg   | • Rob Ooghe                    | • Jonathan         |
| • Carroll and Frank Flaherty | • Jean O'Meara                 | • Sara             |
| • Barbara Fuller             | • Jim Pehling                  | • Lynn and Drew    |
| • Martha Greenough           | • Peter Piccione               | • Betty Anne       |
| • Susan Hedges               |                                |                    |

### We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Logan Learned
- George Hilliard
- Alida Pepper

### We pray for those who have died:

- Vicki Varghese
- Judy Alderman Castle
- Rev. Richard E. Thrumston

**To add a name, change a listing, or share a date of importance on the parish prayer list,** fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### Parish Announcements:

#### **Pentecost with Grace Cathedral**

Bp. Andrus has invited the whole Diocese to a special Diocesan-wide service for Pentecost, livestreamed from Grace Cathedral on Sunday morning May 31 at 11am. After consultation with the vestry and the worship committee, we've decided to accept his invitation and join our fellow Episcopalians at Grace for that day. This means that St. Mark's will NOT offer our own livestream on Pentecost, but will join the rest of the Diocese for this special celebration. We will be able to link to it from our own website and Facebook page, just as we've been doing for our own services. We'll still have a Zoom coffee hour afterwards for our own parish, so we can still gather in that way; but church itself will be with our sisters and brothers around the Diocese. Of all days for a Diocesan-wide service, Pentecost is more fitting than most! Here is the link to the Facebook event: <https://www.facebook.com/events/708962829880172>

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

#### Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

#### Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

#### **InAsMuch Offering May: Rector's Discretionary Fund**

First, we want to say thank you for those who helped our April InAsMuch! We raised \$325 for Options Recovery Services. Thank you all for sending checks and donating online!

The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to critical needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is much more critical in the time of the present COVID-19 epidemic and the consequent downturn in the economy. Please help Fr. Blake meet the challenges so many face today.

THANK YOU for your generosity! *The Social Justice Committee of St. Mark's*

**Events This Week at St. Mark's**

<i>Sunday, May 24</i>		<i>Seventh Sunday of Easter John 17:1-11</i>	
	10:00 a.m.	Holy Eucharist, Rite II	Livestream
	11:00 a.m.	Coffee Hour	Zoom
<i>Monday, May 25</i>			
<i>Tuesday, May 26</i>			
<i>Wednesday, May 27</i>			
	12:00 p.m.	Office Hours with Fr. Blake	Zoom
<i>Thursday, May 28</i>			
<i>Friday, May 29</i>			
	12:00 p.m.	Office Hours with Fr. Hiller	Zoom
<i>Saturday, May 30</i>			
<i>Sunday, May 31</i>		<i>Day of Pentecost/Whitsunday (Tune into Grace Cathedral)</i>	
	11:00 a.m.	Grace Cathedral Holy Eucharist	Livestream