

ST. MARK'S EPISCOPAL CHURCH, BERKELEY, CA

The Sixth Sunday of Easter: Year A

Rogation Sunday

May 17th, 2020; 10:00 a.m. – via Livestream

Welcome to the continuation of our Easter rejoicing.

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in preparation for worship:

Tranquillo, ma con moto

Herbert Howells (1892-1983)

Non vos relinquam orphanos

Gerald R. Near (b. 1942)

"I will not leave you comfortless, I will come to you." John 14:18

THE HOLY EUCHARIST

Entrance Rite

Hymn 516

1. For the beau - ty of the earth, for the beau - ty of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de - light,
4. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
5. For the Church which ev - er - more lift - eth ho - ly hands a - bove,
6. For each per - fect gift of thine to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,
for the mys - tic har - mo - ny link - ing sense to sound and sight,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
of - fering up on ev - ery shore thy pure sac - ri - fice of love,
faith and hope and love di - vine, peace on earth and joy in heaven,

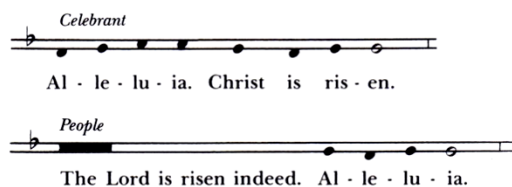


Words: Folliot Sandford Pierpoint (1835-1917), alt.
 Music: *Dix*, melody Conrad Kocher (1786-1872);
 arr. William Henry Monk (1823-1889);
 harm. *The English Hymnal*, 1906

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The Easter Acclamation

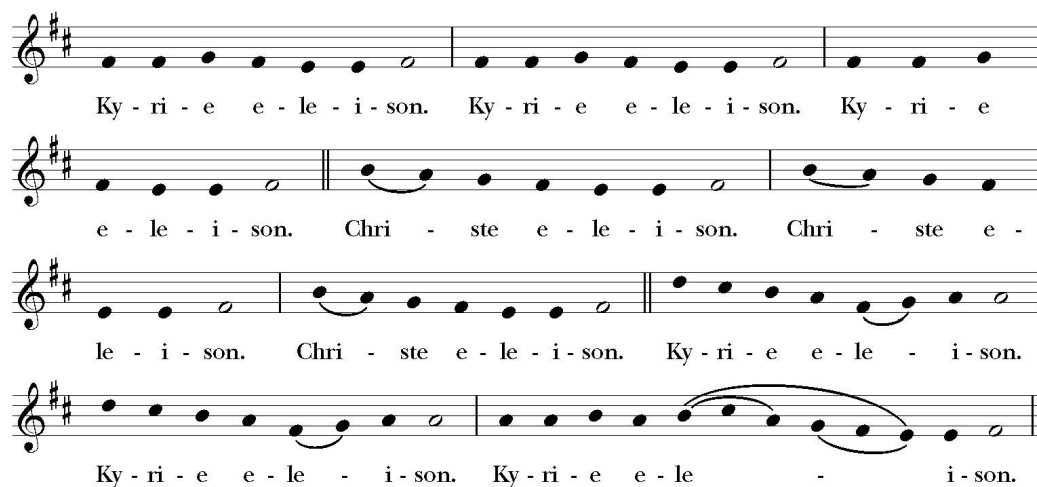


Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

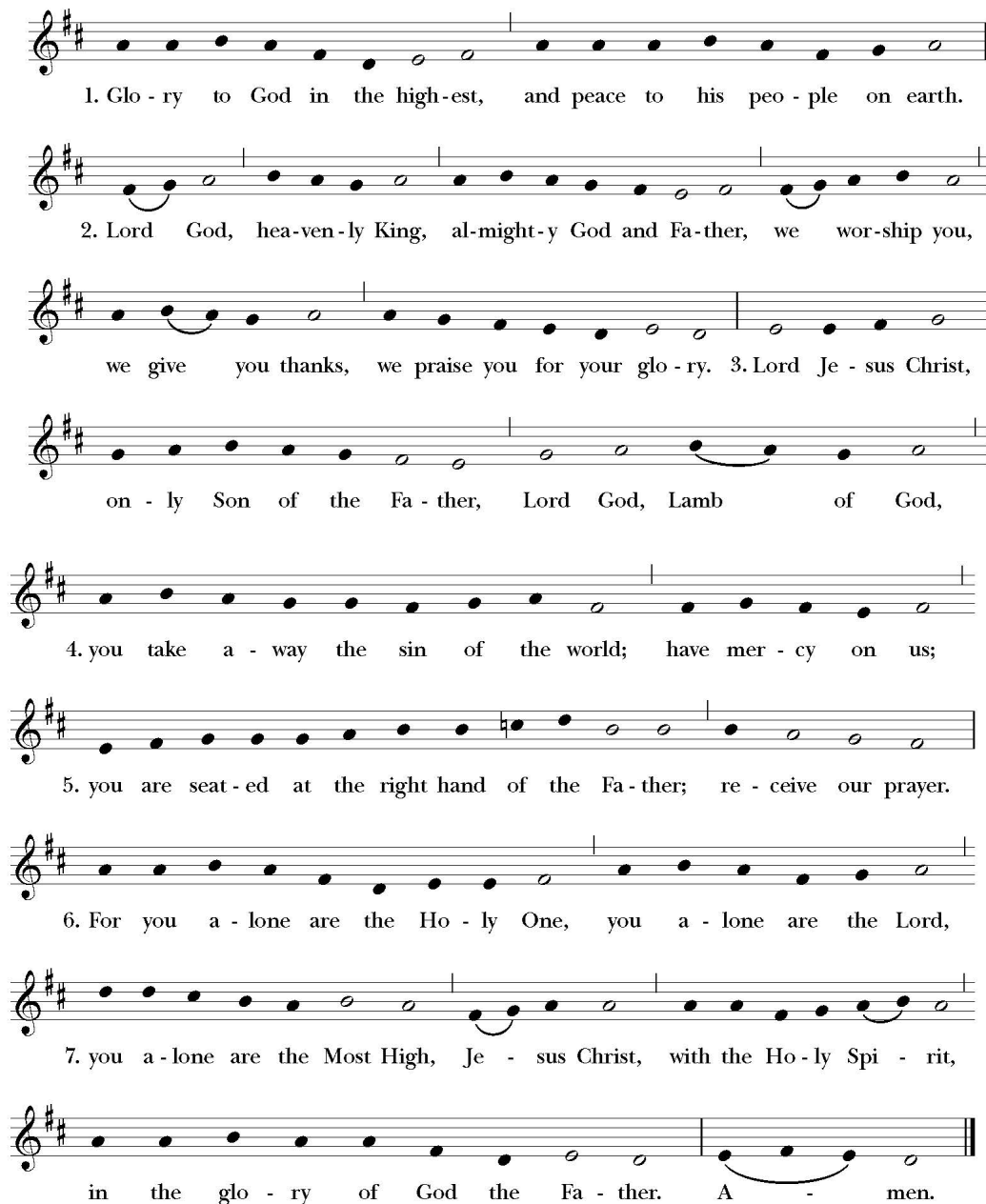
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-86



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Gloria in Excelsis S-277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Psalms 66:7-18

Tone V.3



- 7 Bless our God, you / peoples;*
make the voice of his / praise to be heard;
8 Who holds our / souls in life,*
and will not al/low our feet to slip.
9 For you, O God, have / proved us;*
you have tried us just as / silver is tried.
10 You brought us into the / snare;*
you laid heavy burdens / upon our backs.
11 You let enemies ride over our heads; we went through fire and / water;*
but you brought us out into a place / of refreshment.
12 I will enter your house with burnt-offerings and will pay / you my vows,*
which I promised with my lips
and spoke with my mouth when I / was in trouble.
13 I will offer you sacrifices of fat beasts with the / smoke of rams;*
I will give you / oxen and goats.
14 Come and listen, all you who / fear God,*
and I will tell you what / he has done for me.
15 I called out to him with my / mouth,*
and his / praise was on my tongue.
16 If I had found evil in my / heart,*
the Lord would / not have heard me;
17 But in truth God has / heard me;*
he has attended to the / voice of my prayer.
18 Blessed be God, who has not rejected my / prayer,*
nor with/held his love from me.

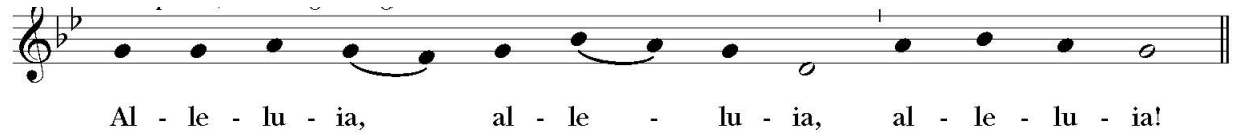
Second Lesson

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And

baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Alleluia and Verse



Verse: I will not leave you orphans; I am going, but I will come back to you, and your hearts will be full of joy.

The Holy Gospel

John 14:15-21

¶*The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

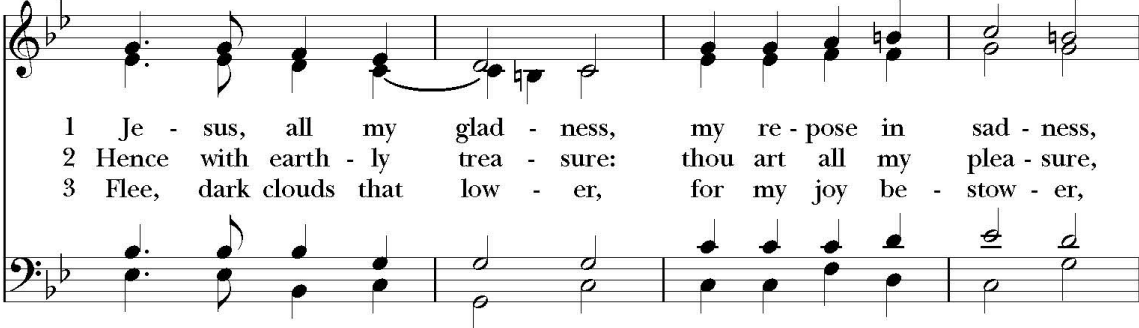
The Peace

Celebrant: The peace of the Lord be always with you.

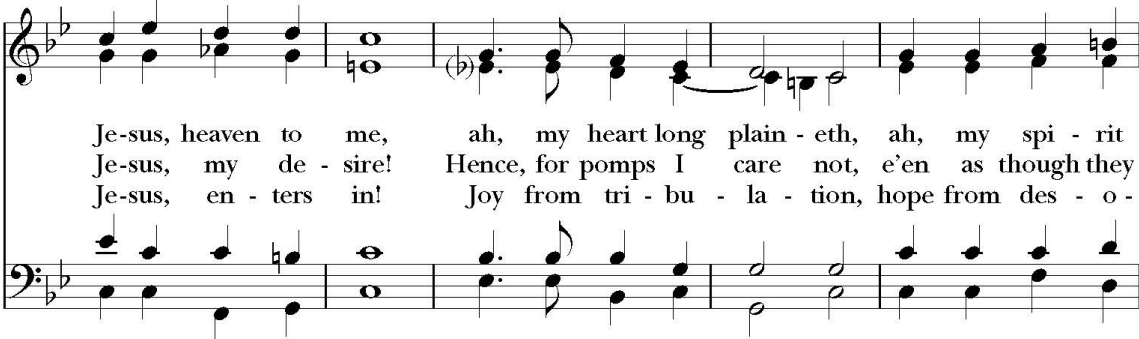
People: And also with you.

The Holy Communion


Offertory Hymn 701



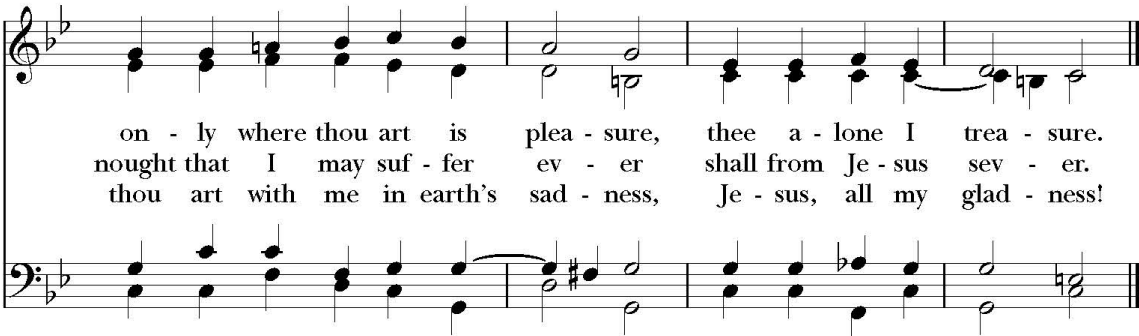
1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1598-1662), alt.

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Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

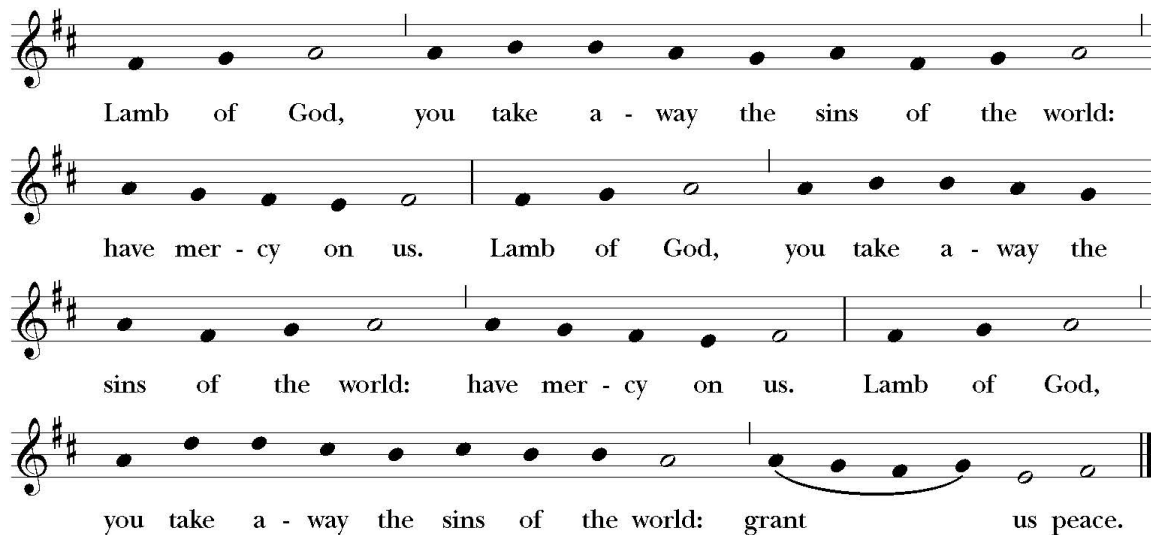
The Celebrant chants the first Alleluia, then all join in.

Celebrant: Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.
 Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

All repeat the three Alleluias

Agnus Dei S-161



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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

**All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.

Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

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Post-Communion Prayer

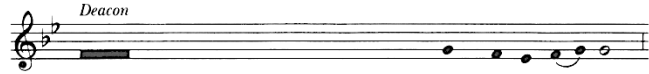
All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Easter Blessing

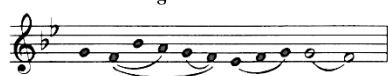
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Easter Dismissal

Deacon




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People

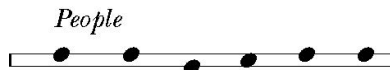


Thanks be to God, al - le - lu - ia, al - le - lu - ia.

A Procession for Rogation

O God, the Father of heaven:

People



Have mer - cy up - on us.

O God the Son, Redeemer of the world: **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful: **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God: **Have mercy upon us.**



Holy Mary, Mother of God: **Pray for us.**

Holy Gabriel, Michael, and Raphael: **Pray for us.**

All ye holy Angels and Archangels: **Pray for us.**

Holy Joseph: **Pray for us.**

Holy John the Baptist: **Pray for us.**

All ye Holy Patriarchs and Prophets: **Pray for us.**

Holy Mark the Evangelist: **Pray for us.**

Holy Peter and Andrew: **Pray for us.**

Holy James and John, sons of Zebedee: **Pray for us.**

Holy Mary Magdalene: **Pray for us.**

All ye holy Apostles, Evangelists and Disciples of the Lord: **Pray for us.**

Holy Stephen and Lawrence: **Pray for us.**

Holy Agnes and Lucy: **Pray for us.**

Holy Cecilia: **Pray for us.**

Holy George and Sebastian: **Pray for us.**

Holy Thomas Beckett: **Pray for us.**

All Holy Innocents: **Pray for us.**

All ye holy Martyrs: **Pray for us.**

Holy Ambrose: **Pray for us.**

Holy Monica and Augustine: **Pray for us.**

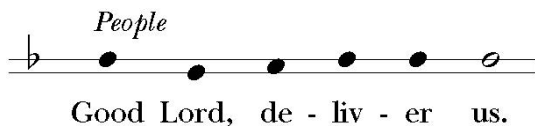
Holy Basil, Gregory Nyssa, and Macrina: **Pray for us.**

Holy Gregory Nazianzus and John Chrysostom: **Pray for us.**
 Holy Anselm: **Pray for us.**
 Holy Hildegard of Bingen: **Pray for us.**
 Holy Julian of Norwich: **Pray for us.**
 Holy Lancelot Andrewes: **Pray for us.**
 Holy John Henry Newman: **Pray for us.**
 Holy Dorothy Day: **Pray for us.**
 Holy George Tittman: **Pray for us.**
 All ye holy Bishops, Confessors, Doctors, Priests and Levites: **Pray for us.**

Holy Anthony: **Pray for us.**
 Holy Benedict and Scholastica: **Pray for us.**
 Holy Francis and Clare: **Pray for us.**
 Holy Juan Diego: **Pray for us.**
 Holy Christina Rosetti: **Pray for us.**
 All ye holy Monks, Hermits, Virgins and Widows: **Pray for us.**
 All ye holy Cloud of Witnesses, Saints of God: **Pray for us.**



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation:



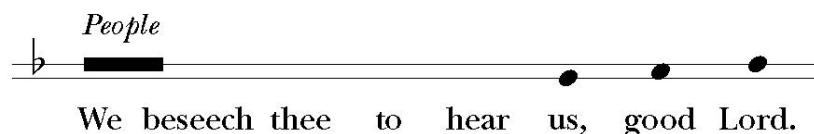
From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity: **Good Lord, deliver us.**
 From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil: **Good Lord, deliver us.**
 From lightning and tempest; from earthquake, fire, and flood: **Good Lord, deliver us.**

From plague, pestilence, and famine: **Good Lord, deliver us.**
From plague, pestilence, and famine: Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared: **Good Lord, deliver us.**
 By the mystery of thy Holy Incarnation: by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation: **Good Lord, deliver us.**
 By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost: **Good Lord, deliver us.**
 In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgement: **Good Lord, deliver us.**



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy Holy Church Universal in the right way:



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly:

We beseech thee to hear us, Good Lord.
 That it may please thee to bless and keep all thy people:

We beseech thee to hear us, Good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom:

We beseech thee to hear us, Good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit:

We beseech thee to hear us, Good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived:

We beseech thee to hear us, Good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments:

We beseech thee to hear us, Good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth:

We beseech thee to hear us, Good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples:

We beseech thee to hear us, Good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed:

We beseech thee to hear us, Good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them:

We beseech thee to hear us, Good Lord.

That it may please thee to grant favorable weather, temperate rain, and fruitful seasons, that there may be food and drink for all thy creatures:

We beseech thee to hear us, Good Lord.

That it may please thee to bless the lands and waters, and all who work upon them to bring forth food and all things needful for thy people:

We beseech thee to hear us, Good Lord.

That it may please thee to look with favor upon all who care for the earth, the water, and the air, that the riches of thy creation may abound from age to age:

We beseech thee to hear us, Good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou gives us to do with singleness of heart as thy servants, and for the common good:

We beseech thee to hear us, Good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel:

We beseech thee to hear us, Good Lord.

That it may please thee to visit the lonely, to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm:

We beseech thee to hear us, Good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation: **We beseech thee to hear us, Good Lord.**

That it may please thee to have mercy upon all humankind:

We beseech thee to hear us, Good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word:

We beseech thee to hear us, Good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts:

We beseech thee to hear us, Good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet:


We beseech thee to hear us, Good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace:

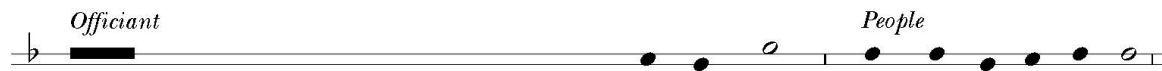
We beseech thee to hear us, Good Lord.

That it may please thee to deliver us from the scourge of pestilence: We beseech thee to hear us, Good Lord.
That it may please thee to deliver us from the scourge of pestilence: We beseech thee to hear us, Good Lord.


That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed Mark the Evangelist, and all thy saints, we may attain to thy heavenly kingdom: **We beseech thee to hear us, Good Lord.**



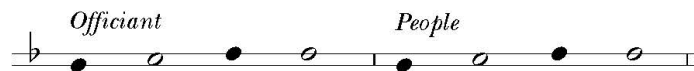
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.




Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

Officiant: Let us pray

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Officiant: Rise up, O God, and help us;

All: Save us, for the sake of your steadfast love.

Officiant: We have heard with our ears, O God, our forefathers have told us,

All: The deeds you did in their days, in the days of old.
 Rise up, O God, and help us; Save us, for the sake of your steadfast love.

Officiant: Glory to the Father, and to the Son, and to the Holy Spirit:

All: As it was in the beginning, is now, and will be for ever. Amen.
 Rise up, O God, and help us; Save us, for the sake of your steadfast love.

Hymn 688



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

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Officiant: Let us pray

Cantor or Officiant

V. O Lord, show thy mercy upon us;

People


R. And grant us thy salva-tion.

V. Endue thy ministers with right-eous-ness;


R. And make thy chosen people joy-ful.

V. Give peace, O Lord, in all the world;


R. For only in thee can we live in safe-ty.




V. Lord, keep this nation un - der thy care;



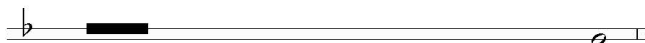
R. And guide us in the way of jus - tice and truth.




V. Let thy way be known up - on earth;




R. Thy saving health among all na - tions.




V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi - rit.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us, that we, being ready both in body and soul, may with free hearts accomplish those things which belong to thy purpose. **Amen.**

Almighty God, Lord of heaven and earth: We humbly pray that thy gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who constantly receive good things from thy hand, may always give thee thanks. **Amen.**

Almighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with thy people where they work; make those who carry on the industries and commerce of this land responsive to thy will; and give to us all a pride in what we do, and a just return for our labor. **Amen.**

O merciful Creator, whose hand is open wide to satisfy the needs of every living creature: Make us, we beseech thee, ever thankful for thy loving providence: and grant that we, remembering the account that we must one day give, may be faithful stewards of thy bounty. **Amen.**

Go before us, O merciful Lord, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and finally, by thy mercy, obtain everlasting life. **Amen.**

Grant that the bonds of our common humanity, by which all your children are united to one another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven. **Amen.**

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee who cares for us: Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son Jesus Christ our Lord; **Amen.**

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

Officiant: The Lord be with you.

All: And also with you.

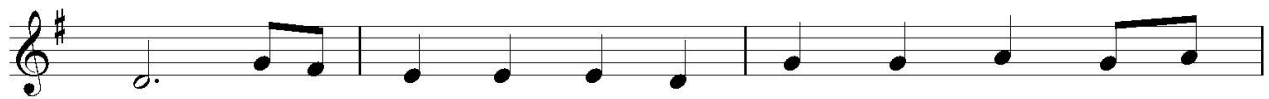
May the almighty and merciful Lord graciously hear us. **Amen.**

And may the souls of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Closing Hymn 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

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The Stations

Station at the font

Antiphon

When Jesus had been baptized, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased." (*Matthew 3:16-17*)

Officiant: In Christ Jesus we are all children of God through faith. As many of us as were baptized into Christ have clothed ourselves with Christ.

All: There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of us are one in Christ Jesus.
(*Galatians 3:26-28*)

Officiant: Let us pray.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

Station at the Bancroft Garden

Antiphon

The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. (*Song of Solomon 2:12-13*)

Officiant: As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater;

All: So shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.
(*Isaiah 55:10-11*)

Officiant: Let us pray

Almighty and gracious Father, we give thee thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we beseech thee, faithful stewards of thy bounty, for the provision of our necessities and the relief of all who are in need, to the glory of thy Name. **Amen.**

Station at the Icon of Our Lady

Antiphon

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. (*Ps 30:12*)

Officiant: The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the Lord: "O Lord, I pray you, save my life." Gracious is the Lord and righteous; our God is full of compassion.

All: The Lord watches over the innocent; I was brought very low and he helped me. Turn again to your rest, O my soul, for the Lord has treated you well. For you have rescued my life from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the Lord in the land of the living.
(*Psalms 116:2-8*)

Officiant: Let us pray

Almighty God, giver of life and health: Look with compassion upon those who are sick and those who minister to them, and send your Spirit into all our hearts: that sickness may be vanquished by the triumph of the risen Christ, weakness transfigured by his holy incarnation, and all mortal anxieties healed by his deathless love. **Amen.**

Station at the Flower Room

Antiphon

Sing to the Lord with thanksgiving; make music to our God upon the harp. He covers the heavens with clouds and prepares rain for the earth; He makes grass to grow upon the mountains and green plants to serve humankind. He provides food for flocks and herds, and for the young ravens when they cry. (Ps 147:7-10)

Officiant: Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near.

All: Do not worry about anything, but in everything by prayer and supplication let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus.
(Philippians 4:4-7)

Officiant: Let us pray

Almighty God our Heavenly Father, who declarest thy glory and showest thy handiwork in the heavens and in the earth: Deliver us, we beseech thee, in our several occupations from the service of self alone, and grant thy grace to those who are out of work; that all may do the work which thou givest them to do, in truth and beauty for the common good; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. **Amen.**

Station at the Rose Garden

Antiphon

They shall again live beneath my shadow, they shall flourish as a garden; they shall blossom like the vine, their fragrance shall be like the wine of Lebanon.
(Hosea 14:7)

Officiant: Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

All: When this perishable body puts on imperishability, then the saying that is written will be fulfilled: Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?
(1 John 3:2, 1 Corinthians 15:54-55)

Officiant: Let us pray

We thank thee, Heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us into the kingdom of thy Son; and we pray that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal. **Amen.**

All are invited to join us for virtual coffee hour via Zoom

<https://us02web.zoom.us/j/87371334007?pwd=THgvNjRwaldKZnlmVkxjME40Y0NhUT09>

Meeting ID: 873 7133 4007

Password: 326864

Dial in: +1 669 900 9128 US (San Jose)



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Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org .
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

St. Mark's Parish Prayer List

In our Parish: Hospitality Ministries – Coffee Hour Hosts, Newcomers Committee, Special Events Hosts, Greeters and Ushers

Anglican Cycle of Prayer: Pray for the Anglican Church of Korea

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|-------------------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Emeline Pineda |
| • Bill Anderson | • Remi, Amee & Eleanor Howell | • Cindy Pierce |
| • Christy Blessing | • Betty Key | • Barbara Renton |
| • Barbara Borsch | • Everett Kinney | • Cynthia Reynolds |
| • Brian Brende | • Gus Koerber | • Eileen Rice |
| • Paul Bridges | • Corrie Lassen | • Caroline Rone |
| • Cain family | • Ben Lesser | • Sara Sporer |
| • Berny Cabral | • Louise Lindsay | • Janet Strothman |
| • Geoff Chin | • Joan Ludlam | • Teresa Vosper |
| • Roberta Cleveland | • Tim Main | • Alice Vest |
| • Geoffrey Cook | • Edmund Meyers | • Jane Weidman |
| • Michael Cook | • Bob Mills | • Diane Whiteside |
| • Emily Crowley | • Rita Minjares | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Judy Moore | • Michael Willmore |
| • Dale Evans | • Bob Morgan | • Fran Youtzy |
| • Neil Fang | • Curtis Morgan | • Jose and Kim |
| • Deborah and Murray Flagge | • Rob Ooghe | • Jonathan |
| • Barbara Fuller | • Jean O'Meara | • Sara |
| • Martha Greenough | • Jim Pehling | • Lynn and Drew |
| • Susan Hedges | • Peter Piccione | • Carroll and Frank |
| | | • Betty Anne |

We pray for those awaiting or recovering from surgery:

- Mark Harville • Michael Starkman • Logan Learned • George Hilliard • Alida Pepper

We pray for those who have died:

- Miles Armstead • Sally Hartley • Vicki Varghese • Judy Alderman Castle

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering May: Rector's Discretionary Fund

First, we want to say thank you for those who helped our April InAsMuch! We raised \$325 for Options Recovery Services. Thank you all for sending checks and donating online!

The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to critical needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is much more critical in the time of the present COVID-19 epidemic and the consequent downturn in the economy. Please help Fr. Blake meet the challenges so many face today. THANK YOU for your generosity! *The Social Justice Committee of St. Mark's*

Events This Week at St. Mark's

Sunday, May 17

Sixth Sunday of Easter John 14:15-21
10:00 a.m. Holy Eucharist, Rite II
11:00 a.m. Coffee Hour

Livestream
Zoom

Monday, May 18

Tuesday, May 19

Wednesday, May 20

12:00 p.m. Office Hours with Fr. Blake

Zoom

Thursday, May 21

6:00 p.m. Vestry Meeting

Zoom

Friday, May 22

12:00 p.m. Office Hours with Fr. Hiller

Zoom

Saturday, May 23

Sunday, May 24

Seventh Sunday of Easter John 17:1-11
10:00 a.m. Holy Eucharist, Rite II
11:00 a.m. Coffee Hour

Livestream
Zoom