

**Welcome to the continuation of our Easter rejoicing.**

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

**Music in preparation for worship:**

Prelude in E-Flat Major, BWV 852

J.S.Bach (1685-1750)

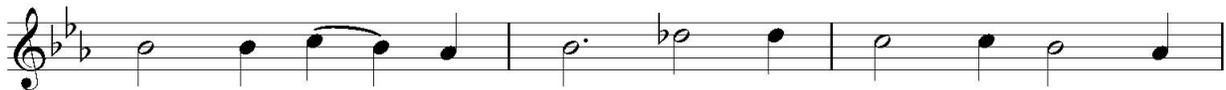
**THE HOLY EUCHARIST**

**Entrance Rite**

**Hymn 487**



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633)

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## The Easter Acclamation

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



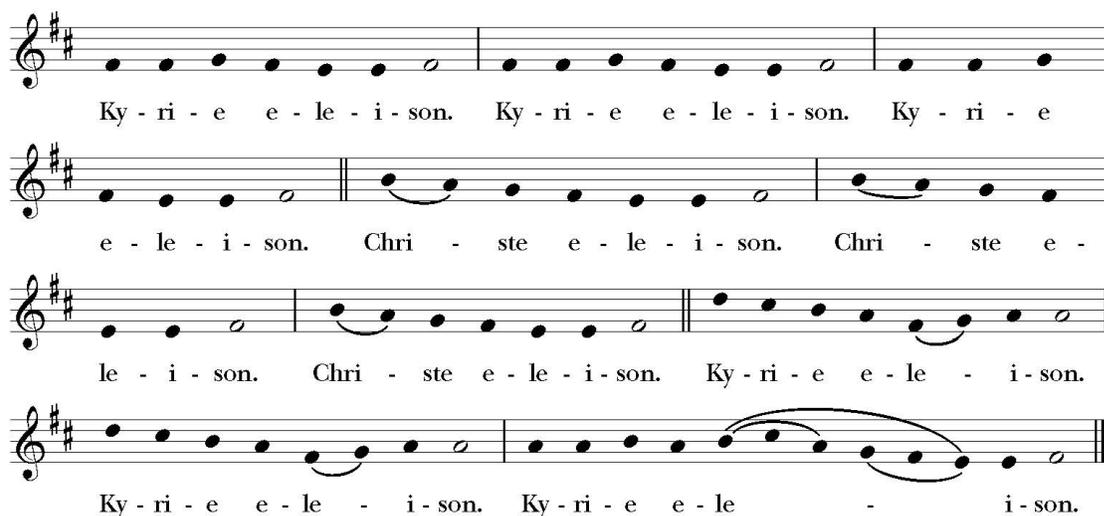
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

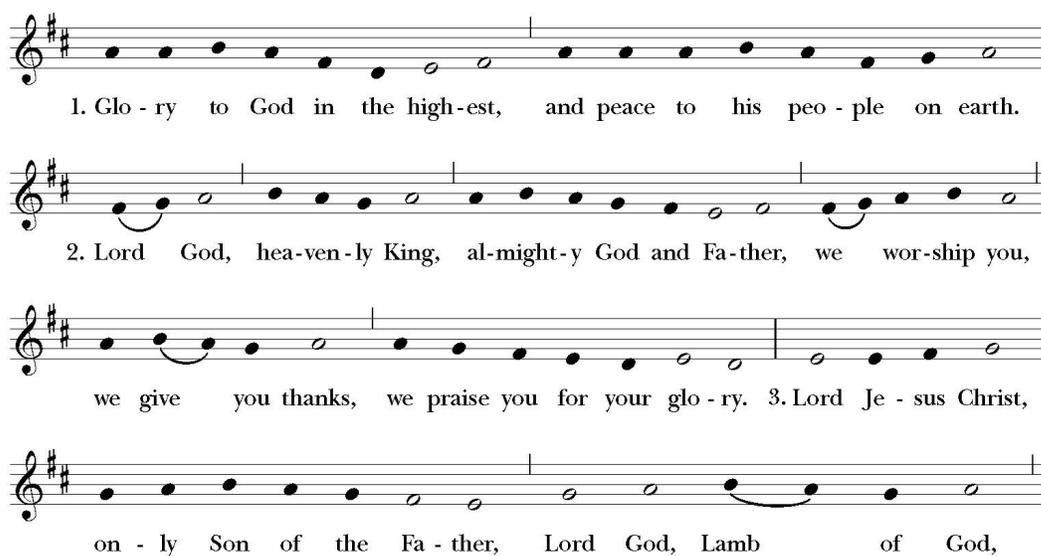
## Kyrie eleison S-86



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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## Gloria in Excelsis S-277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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### The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

### First Lesson

### Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

**Psalm 31:1-5, 15-16**



- 1 In you, O LORD, have I taken refuge; let me never be / put to shame;\*  
deliver me / in your righteousness.
- 2 Incline your / ear to me;\*  
make haste / to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my / stronghold;\*  
for the sake of your Name, lead / me and guide me.
- 4 Take me out of the net that they have secretly / set for me,\*  
for you are my / tower of strength.
- 5 Into your hands I commend my / spirit,\*  
for you have redeemed me, O / LORD, O God of truth.
- 15 My times are / in your hand;\*,  
rescue me from the hand of my enemies,  
and from those who / persecute me.
- 16 Make your face to shine upon your / servant,\*  
and in your loving- / kindness save me."

**Second Lesson**

**1 Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**Alleluia and Verse**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Verse: I am the way, the truth, and the life; no one comes to the Father, but by me.**

**The Holy Gospel**

**John 14:1-14**

*¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”*

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you,

the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

### **The Sermon**

The Rev'd Blake Sawicky

### **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Celebrant: We pray to Jesus who has been among us and given us his peace.

**Leader:** Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

**People:** **Accept our prayers, and be with us always.**

**Leader:** Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

**People:** **Accept our prayers, and be with us always.**

**Leader:** Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

**People:** **Accept our prayers, and be with us always.**

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;

**People: Accept our prayers, and be with us always.**

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;

**People: Accept our prayers, and be with us always.**

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

**People: Accept our prayers, and be with us always.**

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## The Holy Communion

### Offertory Hymn

Gm

1 Here, O Lord, your serv - ants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death - less love;

Gm Eb

look - ing toward our Sav - ior's cross, joined in love we stand.  
 yet our hearts are one in God, one in love's de - mands.  
 Where, oh where, can wea - ry souls find the source of peace?  
 help us as we work and pray, send us from a - bove

Gm C(no 3rd)

As we seek the realm of God, we u - nite to pray:  
 E'en in dark - ness hope ap - pears, call - ing age and youth:  
 Un - to all those sore dis - tressed, torn by end - less strife:  
 truth and cour - age, faith and pow'r, need - ed in our strife:

Gm F Dm C(no 3rd) Dm7 C(no 3rd)

Je - sus, Sav - ior, guide our steps, for you are the Way.  
 Je - sus, Teach - er, dwell with us, for you are the Truth.  
 Je - sus, Heal - er, bring your balm, for you are the Life.  
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

Words: Tokuo Yamaguchi, 1900–1995; Eng. tr. Everett M. Stowe  
 Music: Isao Koizumi, 1907–1992  
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Japan  
 7.5.7.5.D.  
 TOKYO

## Sursum Corda S-120

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# The Lord's Prayer S-119



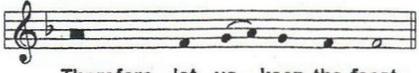
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

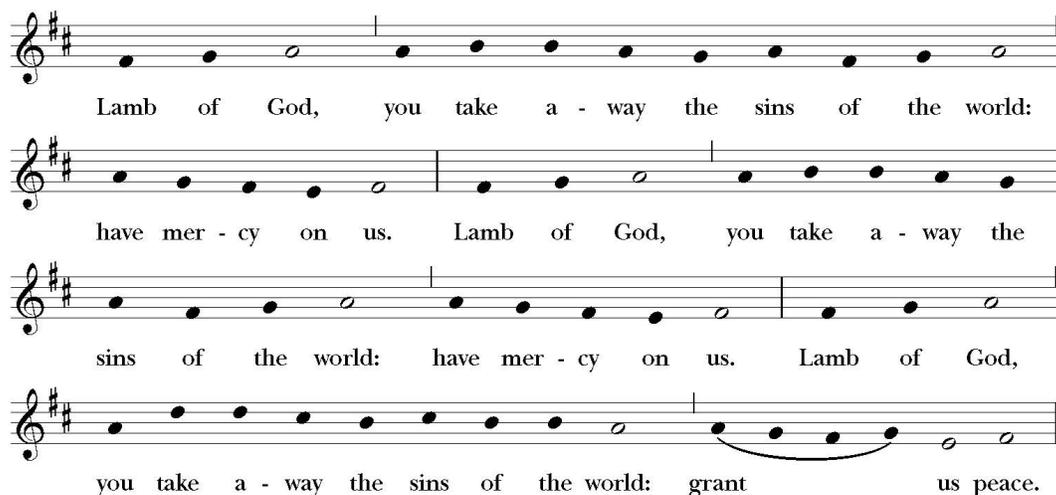
### Fraction Anthem

*The Celebrant chants the first Alleluia, then all join in.*

Celebrant:   
Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.  
Christ our Passover is sacrificed for us.

People:   
Therefore let us keep the feast. *All repeat the three Alleluias*

### Agnus Dei S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

**All: Lord, I am not worthy that you should come under my roof.  
But speak the word only, and my soul shall be healed.**

### A Form for Spiritual Communion

*In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.*

*Make an Act of Spiritual Communion to unite your intention with that of the whole Church:*

Lord Jesus Christ,  
saving Victim, Priest divine,  
in union with the faithful at every altar of your Church  
where your body and blood are offered to the Father,  
I make an oblation of praise and thanksgiving.  
I believe that you are truly present in the Eucharist.  
To you I offer my soul, my body, and my life.  
Come to my heart, embrace me with your love.  
Conform my will to the pattern of your perfect obedience,  
so that loving all that you love, I may never be separated from you,  
but live to the glory of God. Amen.

*Pray the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death, call me  
and bid me come to thee,  
That with thy saints I may praise thee  
For ever and ever.

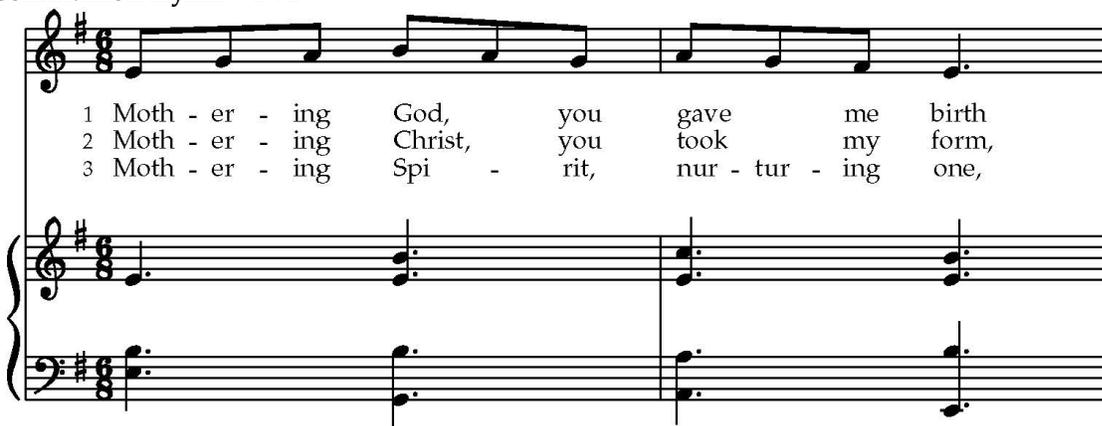
*Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:*

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast won for me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly,  
and follow thee more nearly, day by day. Amen.

*The Grace*

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

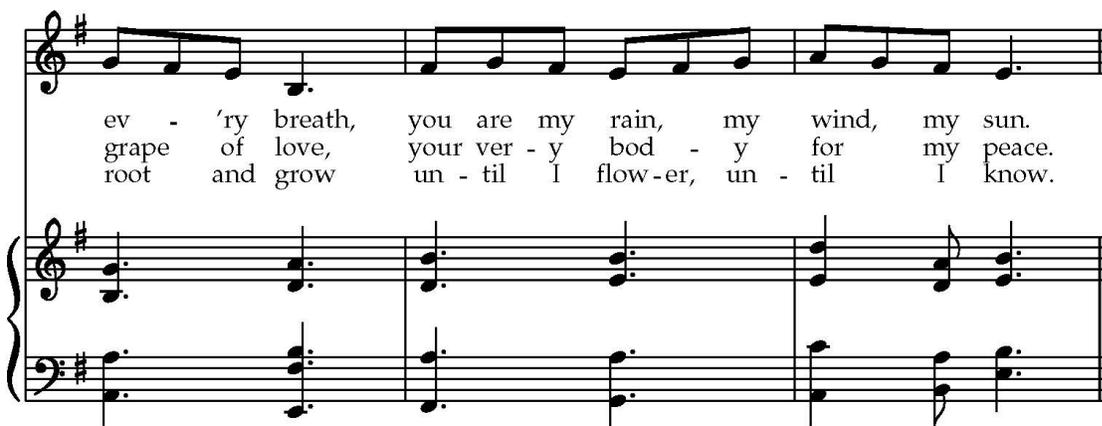
## Communion Hymn VF 72



1 Moth - er - ing God, you gave me birth  
2 Moth - er - ing Christ, you took my form,  
3 Moth - er - ing Spi - rit, nur - tur - ing one,



in the bright morn - ing of this world. Cre - a - tor, source of  
of - fer - ing me your food of light, grain of life, and  
in arms of pa - tience hold me close, so that in faith I



ev - 'ry breath, you are my rain, my wind, my sun.  
grape of love, your ver - y bod - y for my peace.  
root and grow un - til I flow - er, un - til I know.

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342–ca. 1416) © 1991 Jean Wiebe Janzen.  
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Music: French 17th century melody; alt. Ana Hernández © 2002 Ana Hernández. Used by permission.  
harm. Gary Fitzgerald © 2001 Gary Fitzgerald. All rights reserved. Used by permission.

### Post-Communion Prayer

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### Farewell Blessing

Celebrant: Alleluia. May the Almighty and merciful Lord direct us in the way of peace and prosperity;

**People:** And may the Angel Raphael go with us on the way, that we may return to our home in peace,  
joy, and safety, Alleluia.

Celebrant: O God, save your people;

**People:** Who put their trust in you.

Celebrant: Send us help from your sanctuary;

**People:** And strengthen us out of Zion.

Celebrant: Be to us, O Lord, a strong tower;

**People:** From the face of the enemy.

Celebrant: Blessed be the Lord day by day;

**People:** May the God of our salvation make our journey prosperous.

Celebrant: Show us your ways, O Lord;

**People:** And teach us your paths.

Celebrant: O that my ways were made so direct;

**People:** That I might keep your statutes.

Celebrant: The crooked shall be made straight;

**People:** And the rough places plain.

Celebrant: God shall give his Angels charge over you;

**People:** To keep you in all your ways.

Celebrant: Lord, hear my prayer;

**People:** And let my cry come before you.

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Let us pray.

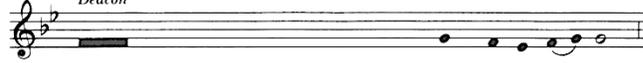
O God, who brought your servant Abraham out of Ur of the Chaldees, and preserved him unhurt through all the ways of his pilgrimage: we pray you, vouchsafe to protect your servant Brock. Be to him, Lord, a support in his setting out, a comfort by the way, a shadow in the heat, a covering in the rain and cold, a conveyance in weariness, a protection in adversity, a staff in slippery places, and a port in shipwreck; that, you being his Leader, he may prosperously reach the place whither he would go, and at length return again to his home in safety. Amen.

### The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### The Easter Dismissal

*Deacon*

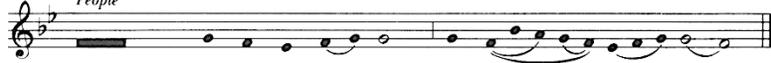


Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Closing Hymn 213

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; \_\_\_\_\_ on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, \_\_\_\_\_ while his grace we re - ceive  
 3 na - ture and king - dom di - vine! \_\_\_\_\_ Now cre - a - ted a - gain  
 4 joined us to Je - sus' \_\_\_\_\_ Name; \_\_\_\_\_ so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: \_\_\_\_\_ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. \_\_\_\_\_  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. \_\_\_\_\_  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. \_\_\_\_\_  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. \_\_\_\_\_  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. \_\_\_\_\_

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

*All are invited to join us for virtual coffee hour.*

This week, we will share "mothering" stories. Please think of something to share about your mother, someone who cared for you like a mother, your own experience as a mother, or something/someone that you think of when you think about mothering.

Join Zoom Meeting

<https://us02web.zoom.us/j/85891862614?pwd=ZIZ0bEdiWE1qaGpSck9ZNHNwTGRDQT09>

Join by phone: 1 669 900 9128 US

Meeting ID: 858 9186 2614

Password: 307425

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### Staff

<i>Rector</i>	The Rev'd Blake Sawicky – <a href="mailto:priest@stmarksberkeley.org">priest@stmarksberkeley.org</a>
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – <a href="mailto:music@stmarksberkeley.org">music@stmarksberkeley.org</a>
<i>Parish Administrator</i>	Toni Clark Murdock – <a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Childcare Coordinator</i>	Shelby Johnson – <a href="mailto:childcare@stmarksberkeley.org">childcare@stmarksberkeley.org</a>
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – <a href="mailto:calcanterbury@gmail.com">calcanterbury@gmail.com</a>
<i>Sexton</i>	Joel Contreras

### Vestry

<i>Sr. Warden</i>	Lisa Key – <a href="mailto:seniorwarden@stmarksberkeley.org">seniorwarden@stmarksberkeley.org</a>
<i>Jr. Warden</i>	Paul Porter – <a href="mailto:juniorwarden@stmarksberkeley.org">juniorwarden@stmarksberkeley.org</a>
<i>Treasurer</i>	Bruce Alexander – <a href="mailto:treasurer@stmarksberkeley.org">treasurer@stmarksberkeley.org</a>
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: [vestry@stmarksberkeley.org](mailto:vestry@stmarksberkeley.org)

### Parish Office Contact Information

<i>Email</i>	<a href="mailto:office@stmarksberkeley.org">office@stmarksberkeley.org</a>
<i>Phone</i>	510.848.5107
<i>Website</i>	<a href="http://www.stmarksberkeley.org">www.stmarksberkeley.org</a>

## St. Mark's Parish Prayer List

In our Parish: Adult Formation Ministries – Forums, Presenters, Spoken Word and Quiet Days

Anglican Cycle of Prayer: Pray for the Anglican Church of Kenya

### We pray for peace and justice in the world:

- For an end to all prejudice and wrongful discrimination.
- For Earth; for the wisdom and commitment to care for it through our practices.
- For the people serving in the U.S. Armed Forces, domestically and throughout the world.
- For those who find themselves homeless, hungry, and without proper resources.
- For refugees everywhere.

### We pray for those with illness or with other needs:

- |                              |                                |                     |
|------------------------------|--------------------------------|---------------------|
| • Sean Aaberg                | • Holly Herr                   | • Emeline Pineda    |
| • Bill Anderson              | • Remi, Ameer & Eleanor Howell | • Cindy Pierce      |
| • Christy Blessing           | • Betty Key                    | • Barbara Renton    |
| • Barbara Borsch             | • Everett Kinney               | • Cynthia Reynolds  |
| • Brian Brende               | • Gus Koerber                  | • Eileen Rice       |
| • Paul Bridges               | • Corrie Lassen                | • Caroline Rone     |
| • Cain family                | • Ben Lesser                   | • Sara Sporer       |
| • Berny Cabral               | • Louise Lindsay               | • Janet Strothman   |
| • Geoff Chin                 | • Joan Ludlam                  | • Vicki Varghese    |
| • Roberta Cleveland          | • Tim Main                     | • Teresa Vosper     |
| • Geoffrey Cook              | • Edmund Meyers                | • Alice Vest        |
| • Michael Cook               | • Bob Mills                    | • Jane Weidman      |
| • Emily Crowley              | • Rita Minjares                | • Diane Whiteside   |
| • The Rev'd Michael Dresbach | • Judy Moore                   | • Wilkinson Family  |
| • Dale Evans                 | • Bob Morgan                   | • Michael Willmore  |
| • Neil Fang                  | • Curtis Morgan                | • Fran Youtzy       |
| • Deborah and Murray Flagg   | • Jean O'Meara                 | • Jose and Kim      |
| • Barbara Fuller             | • Jim Pehling                  | • Jonathan          |
| • Martha Greenough           | • Peter Piccione               | • Sara              |
| • Susan Hedges               |                                | • Lynn and Drew     |
|                              |                                | • Carroll and Frank |
|                              |                                | • Betty Anne        |
|                              |                                | • Myron             |

### We pray for those awaiting or recovering from surgery:

- Mark Harville
- Michael Starkman
- Logan Learned
- George Hilliard

### We pray for those who have died:

- Emma Spalding
- Betty Anne Campbell
- Miles Armstead
- John
- Sally Hartley

To **add a name, change a listing, or share a date of importance on the parish prayer list**, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

### Parish Announcements:

#### **Second Sunday Evening Prayer**

In place of our Second Sunday Evensong at 3PM TODAY, we will be hosting Evening Prayer via Zoom:  
<https://us02web.zoom.us/j/81382664437?pwd=Zk1JRWhocFFeKzVKaHhDK3Y4U3JCZz09>

Meeting ID: 813 8266 4437

Password: 450723

Or call in at +16699006833

**Updating the Parish Directory!** I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email [office@stmarksberkeley.org](mailto:office@stmarksberkeley.org).

#### **Public Office Hours**

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

#### Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

#### Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

#### **InAsMuch Offering May: Rector's Discretionary Fund**

First, we want to say thank you for those who helped our April InAsMuch! We raised \$325 for Options Recovery Services. Thank you all for sending checks and donating online!

The RDF is a parish fund used at the Rector's discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner's Fund, RDF gifts are collected "for the poor" and other "such pious and charitable uses," helping recipients respond to critical needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is much more critical in the time of the present COVID-19 epidemic and the consequent downturn in the economy. Please help Fr. Blake meet the challenges so many face today. THANK YOU for your generosity! *The Social Justice Committee of St. Mark's*

**Events This Week at St. Mark's**

***Sunday, May 10***

***Fifth Sunday of Easter John 14:1-14***  
10:00 a.m. Holy Eucharist, Rite II  
11:00 a.m. Coffee Hour

Livestream  
Zoom

***Monday, May 11***

***Tuesday, May 12***

***Wednesday, May 13***

12:00 p.m. Office Hours with Fr. Blake  
6:00 p.m. Worship Committee

Zoom  
Zoom

***Thursday, May 14***

***Friday, May 15***

12:00 p.m. Office Hours with Fr. Hiller

Zoom

***Saturday, May 16***

All Day Hot Meals for the Hungry

Parish Hall/Bancroft  
Sidewalk

***Sunday, May 17***

***Sixth Sunday of Easter John 14:15-21***  
10:00 a.m. Holy Eucharist, Rite II  
11:00 a.m. Coffee Hour

Livestream  
Zoom