Welcome to the continuation of our Easter rejoicing.
There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in preparation for worship:
Partita No. 4 in D Major, BWV 828
Allemande

THE HOLY EUCHARIST
Entrance Rite

Hymn 205

1 Good Chris-tians all, re-joice and sing! Now is the
2 The Lord of life is risen to-day! Sing songs of
3 Praise we in songs of vic-to-ry that love, that
4 Your Name we bless, O ris-en Lord, and sing to-
5 To God the Fa-ther, God the Son, to God the

1 tri-umph of our King! To all the world glad news we bring:
2 praise a-long his way; let all the earth re-joice and say:
3 life which can-not die, and sing with hearts up-lift-ed high:
4 day with one ac-cord the life laid down, the life re-stored:
5 Spi-rit, al-ways One, we sing for life in us be-gun:
The Easter Acclamation

Celebrant

Al-le-lu-ia. Christ is ris-en.

People

The Lord is risen indeed. Al-le-lu-ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1953)

The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison S-86

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The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.
The Word of God

First Lesson
Acts 2:42-47
Those who had been baptized devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm 23

Tone V.3

1 The Lord is my shepherd; I shall not be in want.
2 He makes me lie down in green pastures and leads me beside still waters.
3 He revives my soul and guides me along right pathways for his Name’s sake.
4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Second Lesson
1 Peter 2:19-25
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Alleluia and Verse

Verse: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Verse: I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

The Holy Gospel
John 10:1-10
¶The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”
Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he
was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

¶The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon
The Rev’d Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People
Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.
Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.
Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]
Leader: Jesus, Lord of life, in your mercy, hear us;
People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you.
People: And also with you.
The Holy Communion

Offertory Hymn 664

1 My Shep-herd will sup- ply my need, Je-ho-vah
2 When I walk through the shades of death, thy pres-ence
3 The sure pro-vi-sions of my God at-tend me

is his Name; in pas-tures fresh he
is my stay; one word of thy sup-
all my days; oh, may thy house be

makes me feed be-side the liv-ing stream._
port-ing breath drives all my fears a-way._
mine a-bode and all my work be praise._

He brings my wan-dering spi-rit back when I for-
Thy hand, in sight of all my foes, doth still my
There would I find a set-tled rest, while o-thers

sake his ways, and leads me, for his
ta-ble spread; my cup with bless-ings
go and come; no more a stran-ger

mer-cy’s sake, in paths of truth and grace._
o-ver-flows, thy oil a-noints my head._
or a guest, but like a child at home._

Words: Isaac Watts (1674-1748); para. of Psalm 23
Music: Requiem, American folk melody; acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

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The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361
Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-124**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
The Lord's Prayer S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem The Celebrant chants the first Alleluia, then all join in.

Celebrant:

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

All repeat the three Alleluias
Agnus Dei S-161

Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, “The Habit of Holiness,” by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul’s mystical union with Christ; the 14th c. poem, ‘Anima Christi’ is a good place to start:
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

*Offer a prayer of thanksgiving: this is one by St. Richard of Chichester:*
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

*The Grace*
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.
Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
The Easter Blessing
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Easter Dismissal

Deacon

Let us go forth in the name of Christ, alleluia,

People

Thanks be to God, alleluia, alleluia.
Closing Hymn 334

1 Praise the Lord, rise up rejoicing, worship, thanks, declare.
2 Scattered flock, one shepherd sharing, lost and lonely, one voice hearing, ears attentive to your word;
3 Sins forgiven, wrongs forgiving, we go forth averter living in your Spirit, strong and free.

Christ, your cross and passion sharing, by this Eucharist by your Blood new life receiving, in your Body,
Partners in your new creation, seeking peace in

rejoicing yours the final victory.
firm believing, we are yours, and you the Lord.
every nation, may we faithful followers be.


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All are invited to join us for virtual coffee hour!

Join Zoom Meeting
https://us02web.zoom.us/j/88315642844?pwd=RjY3NFTmITGZQm9wVStkWkNnUT09
+1 669 900 9128 US (San Jose)
Meeting ID: 883 1564 2844
Password: 023667

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♦

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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Phone | 510.848.5107
Website | www.stmarksberkeley.org
St. Mark’s Parish Prayer List

In our Parish: Fellowship Ministries – Bridge Group, YADA’s, UC Berkeley Canterbury Evensong & Fellowship and Foyer Groups

Anglican Cycle of Prayer: Pray for the Nippon Sei Ko Kai (Anglican Communion in Japan)

We pray for peace and justice in the world:
• For an end to all prejudice and wrongful discrimination.
• For Earth; for the wisdom and commitment to care for it through our practices.
• For the people serving in the U.S. Armed Forces, domestically and throughout the world.
• For those who find themselves homeless, hungry, and without proper resources.
• For refugees everywhere.

We pray for those with illness or with other needs:
• Sean Aaberg
• Bill Anderson
• Christy Blessing
• Barbara Borsch
• Brian Brende
• Paul Bridges
• Cain family
• Berny Cabral
• Roberta Cleveland
• Geoffrey Cook
• Michael Cook
• Emily Crowley
• The Rev’d Michael Dresbach
• Dale Evans
• Neil Fang
• Deborah and Murray Flagg
• Barbara Fuller
• Martha Greenough
• Susan Hedges
• Holly Herr
• Remi, Amee & Eleanor Howell
• Betty Key
• Everett Kinney
• Gus Koerber
• Corrie Lassen
• Ben Lesser
• Louise Lindsay
• Joan Ludlam
• Tim Main
• Edmund Meyers
• Bob Mills
• Rita Minjares
• Judy Moore
• Bob Morgan
• Curtis Morgan
• Jean O’Meara
• Jim Pehling
• Peter Piccione
• Emeline Pineda
• Cindy Pierce
• Barbara Renton
• Cynthia Reynolds
• Eileen Rice
• Caroline Rone
• Sara Sporer
• Janet Strothman
• Teresa Vesper
• Alice Vest
• Jane Weidman
• Diane Whiteside
• Wilkinson Family
• Michael Willmore
• Fran Youtzy
• Jose and Kim
• Jonathan
• Sara
• Lynn and Drew
• Carroll and Frank
• Betty Anne
• Myron

We pray for those awaiting or recovering from surgery:
• Mark Harville  • Michael Starkman  • Logan Learned  • George Hilliard

We pray for those who have died:
• Charles Booth  • Emma Spalding  • Betty Anne Campbell

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host OR email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link
https://zoom.us/j/613026550
(Or visit Zoom’s website and use Meeting ID: 613 026 550)

Friday Link
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

InAsMuch Offering May: Rector’s Discretionary Fund
First, we want to say thank you for those who helped our April InAsMuch! We raised $325 for Options Recovery Services. Thank you all for sending checks and donating online!

The RDF is a parish fund used at the Rector’s discretion to meet confidential requests for emergency financial help by individuals and families in the parish and the local community. Once referred to an Almoner’s Fund, RDF gifts are collected “for the poor” and other “such pious and charitable uses,” helping recipients respond to critical needs like food, shelter, medical services, child-care, and transportation costs. While such help is always needed, assistance from the RDF is much more critical in the time of the present COVID-19 epidemic and the consequent downturn in the economy. Please help Fr. Blake meet the challenges so many face today.

THANK YOU for your generosity! The Social Justice Committee of St. Mark’s

Events This Week at St. Mark’s

**Sunday, May 3**

10:00 a.m. Holy Eucharist, Rite II
11:00 a.m. Coffee Hour

**Fourth Sunday of Easter** John 10:1-10

Livestream
Zoom

**Monday, May 4**

**Tuesday, May 5**

**Wednesday, May 6**

12:00 p.m. Office Hours with Fr. Blake
5:30 p.m. Choir Board

Zoom
Zoom

**Thursday, May 7**

**Friday, May 8**

12:00 p.m. Office Hours with Fr. Hiller

Zoom

**Saturday, May 9**

**Sunday, May 10**

10:00 a.m. Holy Eucharist, Rite II
11:00 a.m. Coffee Hour

**Fifth Sunday of Easter** John 14:1-14

Livestream
Zoom