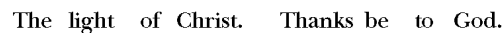


The Great Three Days. Known traditionally as the Triduum, the days of Maundy Thursday, Good Friday, and Holy Saturday comprise a single extended Liturgy, as the Church observes Jesus' Passion, Death, and Resurrection. The shape of these services dates all the way back to the earliest centuries of the Church; by keeping them in the ancient manner we join with generations past in celebrating the Paschal Mystery: Christ's resurrection from the dead, whereby heaven and earth are joined, the grave is emptied of its prisoners, and humankind partakes of eternal life with God. This Mystery is the heart of Christian faith and life, and reorders both our lives and our cosmos, introducing new hope not only for a better future but also for a reconciled past. We warmly invite you to share this treasure with us, and pray that together we might be incorporated further into the abiding mystery of Divine Love.

¶The new fire is lit, and the Celebrant addresses the people with these words:

¶The Celebrant prays the following prayer:

The Paschal Candle is then lighted from the newly kindled fire. The congregational candles are lit from the Paschal Candle. Please pass the light to your neighbor until all are lit. The Celebrant, bearing the Candle, leads the procession into the church, pausing three times and singing:



¶ Then the Celebrant, standing near the Candle, chants the Exsultet, as follows:

Through Jesus Christ our Mediator and Redeemer:
Who liveth and reigneth with him in the unity of the Holy Ghost,
Ever one God, world without end. **Amen.**

People: It is right to give God thanks and praise.

It is right and a good and joyful thing, that with the service of our lips we should glorify and should praise with heart and soul God the Invisible and Almighty; and likewise his only-begotten Son, Jesus Christ, our Lord and Savior, who paid for us to the eternal Father the debt of Adam's transgression, and with his dear Blood wiped away the reproach of our former offenses. Now, therefore, we sacrifice our Passover, wherein for us the very Lamb of God is slain, by whose Blood the doors of his faithful people are made holy.

The night is come: wherein, when our fathers, the children of Israel, were led forth out of Egypt, thou dividest the sea and madest them to pass over as on dry land. Yea, the night is come: that with the fiery pillar hath purged away the darkness of our condemnation. The night is come: whereby all that believe in Christ upon the face of all the earth, delivered from this naughty world and out of the shadow of death, are renewed unto grace, and are made partakers of eternal life. The night is come: wherein the bonds of death were loosed, and Christ, harrowing hell, rose again in triumph.

For wherefore should we be born into this world, save that being born we might be redeemed? How wonderful then, O God, is thy loving-kindness unto us thy children! Behold what manner of love he hath bestowed upon us: who to redeem a servant, delivered up his only Son! O wonderful providence of Adam's transgression that by such a death sin might be done away! O blessed iniquity, for whose redemption such a price was paid by such a Savior!

O night verily blessed, to thee alone that time and that hour were made manifest, when our Savior Christ rose again from death unto life! The night is come whereof David said, "Behold the night is as clear as the day: then shall my night be turned into day." The mystery therefore of this most holy night putteth to flight the deeds of darkness, purgeth away sin, restoreth innocence to the fallen, and gladness unto them that mourn; casteth out hatred, bringeth peace to all humankind, and boweth down mighty princes. O night verily blessed, which did spoil the people of Egypt and magnified the Hebrews! O night, wherein heaven and earth are joined, and humankind partaketh with the Godhead!

We pray thee, therefore, O most Merciful: that this candle which we have lighted and consecrated in thine own Name, may continue to shine forth without ceasing, and may vanquish all the shades of darkness; that, being accepted before thee as a sweet savor, it may be numbered with the lights that thou hast kindled. May the daystar find it burning when he dawneth into day: the daystar that riseth and knoweth not his going down, but coming forth from the places of darkness gladly giveth forth light unto all creation; through the same Jesus Christ thy Son our Lord, who lives and reigns with you in the unity of the Holy Ghost: ever one God, world without end. **Amen.**

¶At the conclusion of the Exsultet, all sit.

The Liturgy of the Word

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The First Reading

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

The Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and from until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the

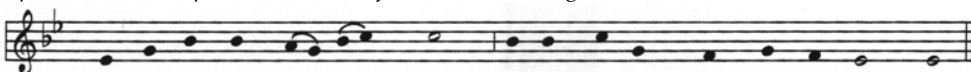
dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

Psalm 46

¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.
 ¶ The psalm is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



God is our ref - uge and strength, a ver - y pre - sent help in trou - ble. †

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.



God is our ref - uge and strength, a ver - y pre - sent help in trou - ble. †

¶ The people rise.

Celebrant: Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

¶The people sit.

The Second Reading

Genesis 22:1-18

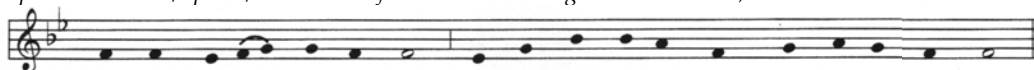
After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Psalm 16

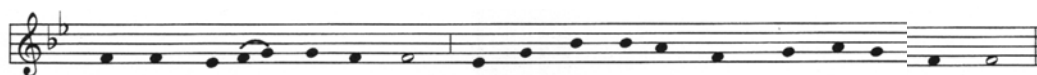
¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.
¶ The psalm is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



My bod - y shall rest in hope, for you will not a - ban - don me to the grave.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.



My bod - y shall rest in hope, for you will not a - ban - don me to the grave.

¶The people rise.

Celebrant: God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

¶The people sit.

The Third Reading

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged[a] their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.

Cantemus Domino

¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.

¶ The Cantemus Domino is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.



¶ The people rise.

Celebrant: O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

¶ The people sit.

The Fourth Reading

Isaiah 4:2-6

On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

Psalm 122

¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.
¶ The psalm is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



I pray for your pros - per - i - ty and peace, O Je - ru - sa - lem.

- 1 I was glad when they said to me, *
"Let us go to the house of the LORD."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
I will seek to do you good."



I pray for your pros - per - i - ty and peace, O Je - ru - sa - lem.

¶ The people rise.

Celebrant: O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

¶ The people sit.

The Fifth Reading

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Psalm 42:1-7

¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.
¶ The psalm is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



Why are you so full of heav - i - ness, O my soul?

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
Where now is your God?"
- 4 I pour out my soul when I think on these things; *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.



Why are you so full of heav - i - ness, O my soul?

¶ The people rise.

Celebrant: O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

¶ The people sit.

The Sixth Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 143

¶ The cantor chants the antiphon which is then repeated by all. The antiphon is sung once in unison at the conclusion of the psalm.
¶ The psalm is read antiphonally, with the people on the north/Gospel/pulpit side of the chancel reading the first verse, and the people on the south/Epistle/lectern side of the chancel reading the second verse, and so on.



I spread out my hands to you, O LORD; do not hide your face from me.

- 1 LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.
- 2 Enter not into judgment with your servant, *
for in your sight shall no one living be justified.
- 3 For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.
- 4 My spirit faints within me; *
my heart within me is desolate.
- 5 I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.
- 6 I spread out my hands to you; *
my soul gasps to you like a thirsty land.
- 7 O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.
- 9 Deliver me from my enemies, O LORD, *
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
- 11 Revive me, O LORD, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.



I spread out my hands to you, O LORD; do not hide your face from me.

¶ The people rise.

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

¶ The people remain standing.

¶ The Celebrant addresses the people with these words:

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**







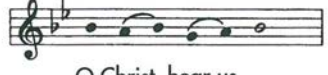




Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Litany of Saints

¶The following Litany is sung, during which a procession forms & makes its way around the church to the Font. The names in this Litany represent a synthesis of the Book of Common Prayer's sanctoral calendar and contributions by the people of this parish. A litany of saints has been sung from ancient times at important moments in the Church's life and calendar. By singing it tonight, at the Great Vigil of Easter, we recall that great company which no one can number, into which we are all Baptized. Their fellowship of abiding love and prayer — across the gulfs of time and death, heaven and earth — is a profound witness to the power of Christ's resurrection, and a constant source of strength and encouragement to us all as we seek in our own day to live faithfully as members of his Body.

Litanist:	 <p style="text-align: center;">Kyrie eleison.</p>
People:	 <p style="text-align: center;">Kyrie eleison.</p>
Litanist:	 <p style="text-align: center;">Christe eleison.</p>
People:	 <p style="text-align: center;">Christe eleison.</p>
Litanist:	 <p style="text-align: center;">Kyrie eleison.</p>
People:	 <p style="text-align: center;">Kyrie eleison.</p>
Litanist:	 <p style="text-align: center;">O Christ, hear us.</p>
People:	 <p style="text-align: center;">O Christ, hear us.</p>
Litanist:	 <p style="text-align: center;">O Christ, graciously hear us.</p>
People:	 <p style="text-align: center;">O Christ, graciously hear us.</p>
Litanist:	<p style="text-align: center;">O God the Father of heaven,</p> 
People:	<p style="text-align: center;">Have mercy upon us.</p>

O God the Son, Redeemer of the world: **Have mercy upon us.**

O God the Holy Ghost: **Have mercy upon us.**

O Holy Trinity, one God: **Have mercy upon us.**

Litanist: Holy Mary, Mother of God:



People: Pray for us.

Holy Gabriel, Michael, and Raphael: **Pray for us.**

All holy Angels and Archangels: **Pray for us.**

Holy Abraham, Isaac, and Jacob: **Pray for us.**

Holy Moses, Miriam, and Aaron: **Pray for us.**

Holy Ruth and Naomi: **Pray for us.**

Holy Samuel, David, and Elijah: **Pray for us.**

Holy Zechariah and Elizabeth: **Pray for us.**

Holy Anna and Joachim: **Pray for us.**

Holy Joseph: **Pray for us.**

Holy John the Baptist: **Pray for us.**

All ye Holy Patriarchs and Prophets: **Pray for us.**

Holy Mark the Evangelist: **Pray for us.**

Holy Peter and Andrew: **Pray for us.**

Holy James and John, sons of Zebedee: **Pray for us.**

Holy Matthew, Thomas, Philip and James: **Pray for us.**

Holy Simon, Jude, Bartholomew and Matthias: **Pray for us.**

Holy Mary Magdalene: **Pray for us.**

Holy Mary, Martha and Lazarus: **Pray for us.**

Holy Paul and Barnabas: **Pray for us.**

Holy James of Jerusalem: **Pray for us.**

Holy Patrick and Augustine of Canterbury: **Pray for us.**

Holy Junipero Serra and George Berkeley: **Pray for us.**

All ye holy Apostles, Evangelists and Disciples of the Lord: **Pray for us.**

Holy Stephen and Lawrence: **Pray for us.**

Holy Agnes and Lucy: **Pray for us.**

Holy Catherine and Barbara: **Pray for us.**

Holy Cecilia: **Pray for us.**

Holy George and Sebastian: **Pray for us.**

Holy Thomas Beckett: **Pray for us.**

Holy Joan of Arc: **Pray for us.**

Holy Thomas More: **Pray for us.**

Holy William and Charles: **Pray for us.**

Holy Martin Luther King: **Pray for us.**

Holy Oscar Romero: **Pray for us.**

Holy Monks of Tibhirine: **Pray for us.**

All ye holy Martyrs: **Pray for us.**

Holy Ambrose and Augustine: **Pray for us.**

Holy Jerome and Gregory the Great: **Pray for us.**

Holy Basil and Gregory Nyssa and Macrina: **Pray for us.**

Holy Gregory Nazianzus and John Chrysostom: **Pray for us.**

Holy Nicholas of Myra: **Pray for us.**

Holy Anselm: **Pray for us.**

Holy Thomas Aquinas: **Pray for us.**

Holy Julian of Norwich: **Pray for us.**

Holy Teresa of Avila and John of the Cross: **Pray for us.**

Holy Catherine of Siena: **Pray for us.**

Holy Francis de Sales: **Pray for us.**

Holy William Byrd, John Merbecke, and Thomas Tallis: **Pray for us.**

Holy Lancelot Andrewes: **Pray for us.**

Holy John Donne, George Herbert, Henry Vaughan and Thomas Traherne: **Pray for us.**

Holy John Henry Newman: **Pray for us.**

Holy Thomas Gallaudet and Henry Winter Syle: **Pray for us.**

Holy James Lloyd Breck: **Pray for us.**

Holy Dorothy Day: **Pray for us.**

Holy George Tittman: **Pray for us.**

All ye holy Bishops, Confessors, Doctors, Priests and Levites: **Pray for us.**

Holy Anthony: **Pray for us.**
 Holy Benedict and Scholastica: **Pray for us.**
 Holy Hugh and Hilda: **Pray for us.**
 Holy Aelred and Bernard: **Pray for us.**
 Holy Brigid and Hildegard of Bingen: **Pray for us.**
 Holy Francis and Clare: **Pray for us.**
 Holy Juan Diego: **Pray for us.**
 Holy Christina Rosetti: **Pray for us.**
 Holy John of San Francisco: **Pray for us.**
 All ye holy Monks, Hermits, Virgins and Widows: **Pray for us.**
 All ye holy Cloud of Witnesses, Saints of God: **Pray for us.**

Litanist: From all evil and from all sin:



People: Good Lord Deliver us.

From the crafts and assaults of the Devil: **Good Lord, deliver us.**

From everlasting damnation: **Good Lord, deliver us.**

By thy Holy Incarnation: **Good Lord, deliver us.**

By thy Holy Nativity: **Good Lord, deliver us.**

By thy Baptism, Fasting, and Temptation: **Good Lord, deliver us.**

By thy Cross and Passion: **Good Lord, deliver us.**

By thy Death and Burial: **Good Lord, deliver us.**

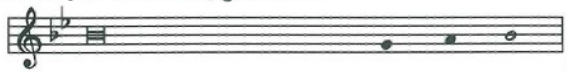
By thy Holy Resurrection: **Good Lord, deliver us.**

By thy wondrous Ascension: **Good Lord, deliver us.**

By the outpouring of thy Holy Spirit: **Good Lord, deliver us.**

By thy coming again in glory: **Good Lord, deliver us.**

Litanist: That there may be peace among all nations and an end to poverty, famine and disaster:
 We beseech you to hear us, good Lord.



People: We beseech you to hear us, good Lord.

That all peoples may come to know you in the fullness of thy grace:

We beseech you to hear us, good Lord.

That your holy church throughout the world might be renewed and strengthened for your service:

We beseech you to hear us, good Lord.

For all those commended to our prayers, and those in any need or trouble, that they may be relieved and protected:

We beseech you to hear us, good Lord.

For all baptized this night, that they may be delivered from the way of sin and death:

We beseech you to hear us, good Lord.

That their hearts and the hearts of all your children may be opened to your grace and truth:

We beseech you to hear us, good Lord.

That they may be filled with your Holy and life-giving Spirit:

We beseech you to hear us, good Lord.

That you will keep them steadfast in the faith and communion of your Holy Church:

We beseech you to hear us, good Lord.

That they will come to love others in the power of the Spirit:

We beseech you to hear us, good Lord.

That they be sent into the world in witness to your love:

We beseech you to hear us, good Lord.

That, with all your saints, they may come to the fullness of your peace and glory:

We beseech you to hear us, good Lord.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and forever. **Amen.**

Thanksgiving over the Water

¶The Celebrant blesses the water, first saying

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.


¶At the following words, the Celebrant touches the water

Celebrant: Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

¶The Celebrant sprinkles the people with water from the font, recalling their baptism & unity in the Spirit.


First Proclamation of Easter

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Hymn

Edmond Budry, 1884

Tr. Richard B. Hoyle, 1923

MACCABAEUS

From G. F. Handel




1. Thine be the glo - ry, ris - en, con - qu'ring Son; end - less is the
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
 3. No more we doubt thee, glo - rious Prince of life; life is naught with



vic - t'ry thou o'er death hast won; an - gels in bright rai - ment
 greets us, scat - ters fear and gloom; let the church with glad - ness
 out thee: aid us in our strife; make us more than con - qu'rors.



rolled the stone a - way, kept the fold - ed grave - clothes, where thy bod - y
 hymns of tri - umph sing, for her Lord now liv - eth, death hath lost its
 thro' thy death - less love: bring us safe thro' Jor - dan to thy home a -



lay.
 sting.
 above.
 Thine be the glo - ry, ris - en con - qu'ring Son;



end - less is the vic - t'ry thou o'er death hast won.

Gloria in Excelsis S-277

¶During the singing of the Gloria, the altar is censed, bells are rung and all other candles are lit.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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Collect

Celebrant: O God, who made this most holy night to shine with the glory of the Lord's resurrection: stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

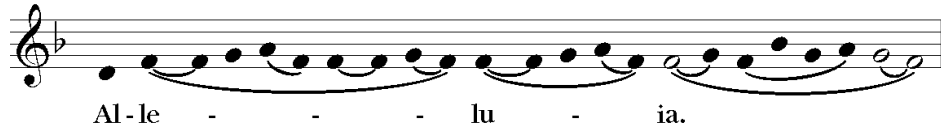
Epistle

Romans 6:3-11

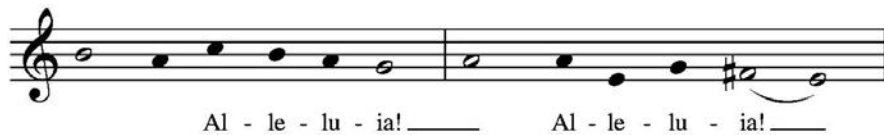
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Great Alleluia

¶This Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



Psalms 114



CANTORS: *When* Israel came out of E-*gypt*, al-le-lu-ia!

PEOPLE: The house of Jacob from a people of strange speech, al-*le*-lu-*ia*!

Judah became God's sanctua-*ry*, al-le-lu-ia!
and Israel his dominion, al-*le*-lu-*ia*!

The sea beheld it and *fled*, al-le-lu-ia!
Jordan was driven back, al-*le*-lu-*ia*!

The mountains skipped like *rams*, al-le-lu-ia!
and the little hills like young sheep, al-*le*-lu-*ia*!

What ailed you O sea that you *fled*, al-le-lu-ia?
O Jordan that you turned back, al-*le*-lu-*ia*?

You mountains that you skipped like *rams*, al-le-lu-ia?
you little hills like young sheep, al-*le*-lu-*ia*?

Tremble O earth at the presence of the *Lord*, al-le-lu-ia!
at the presence of the God of Jacob, al-*le*-lu-*ia*!

Who turned the hard rock into a pool of wa-*ter*, al-le-lu-ia!
and flint-stone into a flowing spring, al-*le*-lu-*ia*!

The Holy Gospel

Matthew 28:1-10

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is

my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

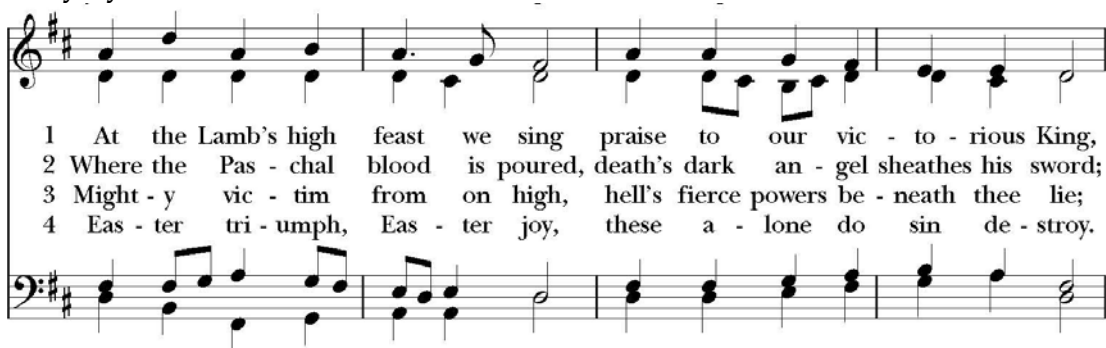
¶*The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."*

The Homily

The Rev'd Blake Sawicky

The Holy Communion

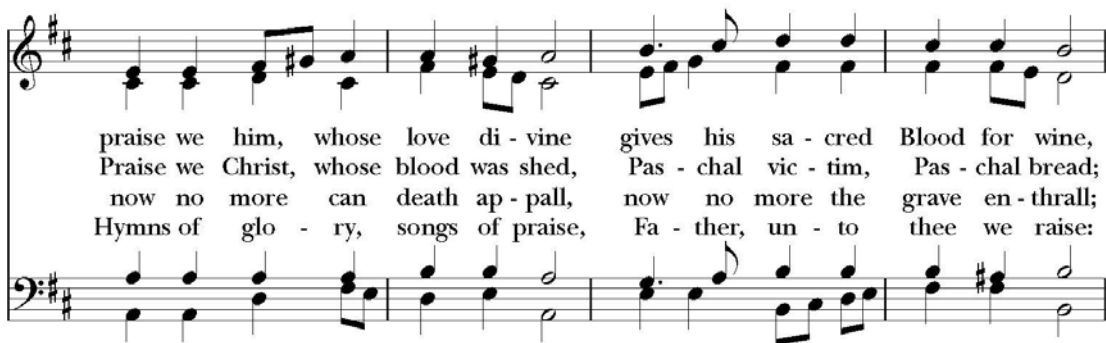
Offertory Hymn 174



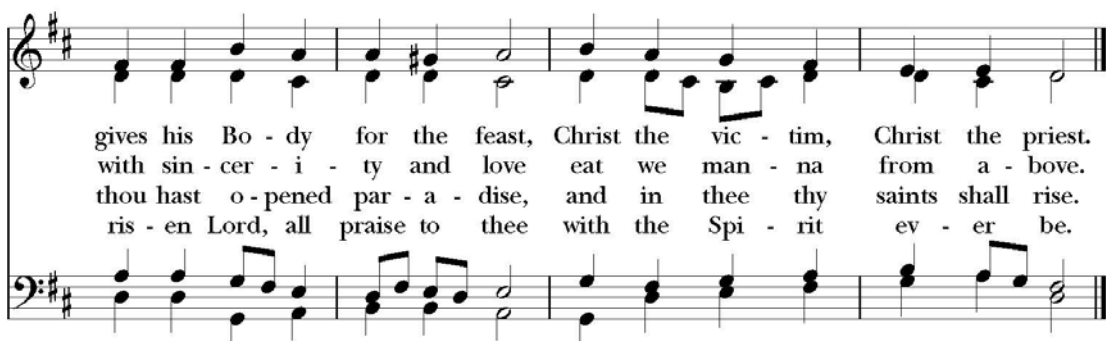
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

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Celebrant [...] Therefore we proclaim the mystery of faith:

People: Christ has died, Christ is risen, Christ will come again.

The Celebrant continues [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119

Plainsong



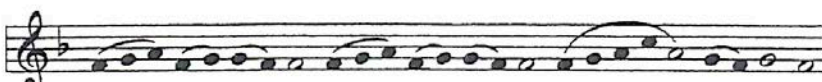
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant sings the first Alleluia, then all join in.

Celebrant:



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.
 Christ our Passover is sacrificed for us.

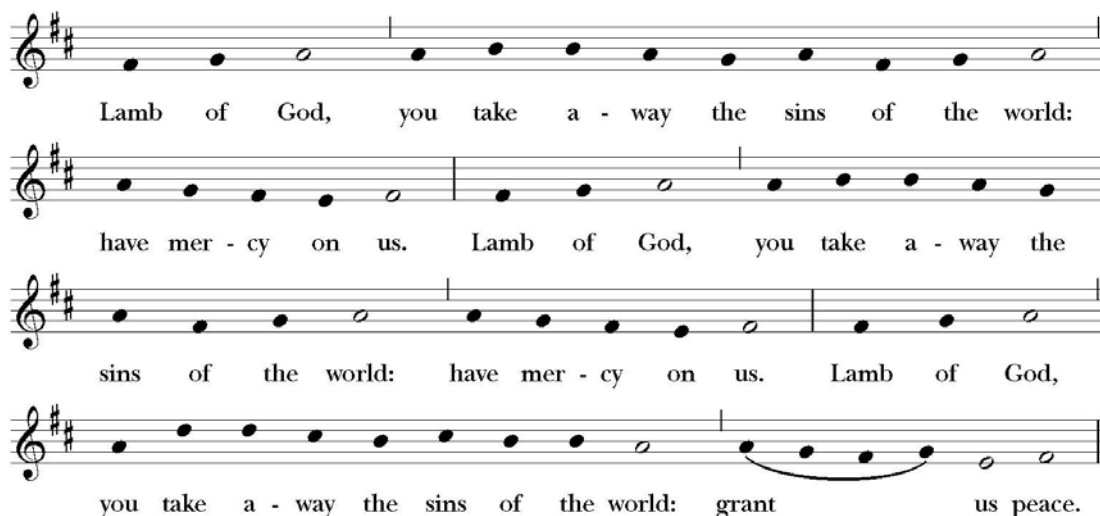
People:



Therefore let us—keep the feast.

All repeat the three Alleluias

Agnus Dei S-161



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Officiant: Behold the Lamb of God; behold him who takes away the sins of the world

People: Lord, I am not worthy that you should come under my roof;
but speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God.
Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.

From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Post-Communion Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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Post-Communion Prayer

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Solemn Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal



Postlude

Exsultet

Colin Mawby (1936-2019)

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Seminarian</i>	Portia Hopkins
<i>Sexton</i>	Joel Contreras

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take Friday (minus Good Friday, where we will have Stations of the Cross) and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

The Liturgies of Holy Week:

Sunday, April 12th – Easter Day

10:00 a.m., Holy Eucharist – Livestreamed