

Welcome to the continuation of our Easter rejoicing.

There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in preparation for worship:

Two settings of "Christ lag in Todesbanden" (Hymn 185)

Samuel Scheidt (1587-1654)

Friedrich Wilhelm Zachau (1663-1712)

THE HOLY EUCHARIST

Entrance Rite

Hymn 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

The Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

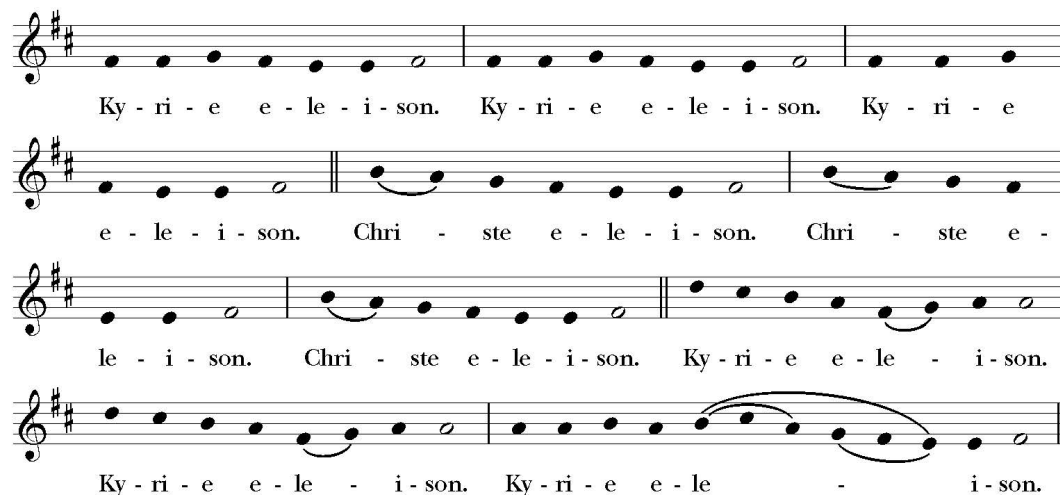
The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison S-86



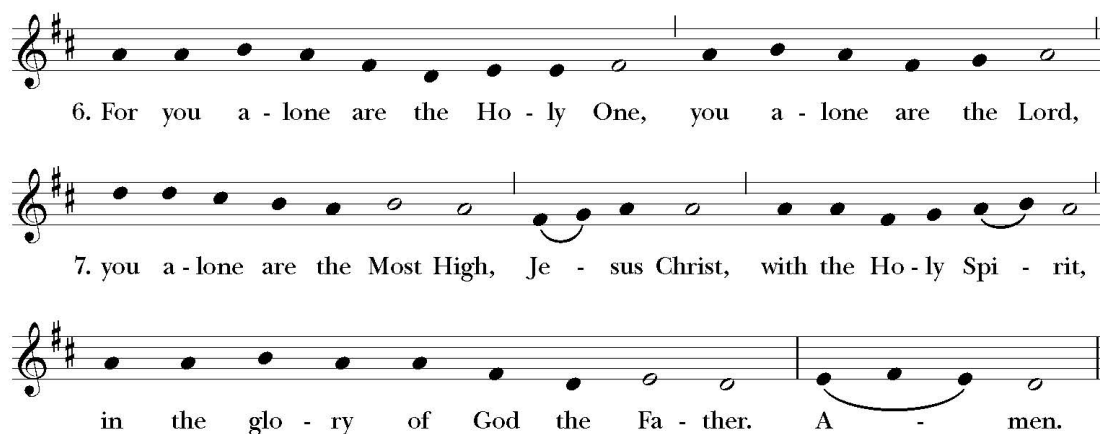
Musical score for Kyrie eleison S-86, featuring four staves of music in G major (one sharp). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

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Gloria in Excelsis S-277



Musical score for Gloria in Excelsis S-277, featuring six staves of music in G major (one sharp). The lyrics are: 1. Glo - ry to God in the high-est, and peace to his peo - ple on earth. 2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



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The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Collect for St. Mark

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalms 116:1-3, 10-17



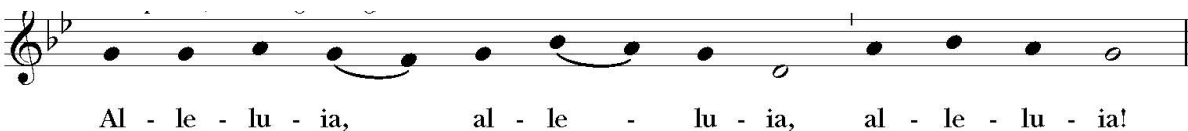
- 1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I / called upon him.
2 The cords of death entangled me; the grip of the grave took / hold of me;*
I came to / grief and sorrow.
3 Then I called upon the Name of the / LORD:*
“O LORD, I / pray you, save my life.”
10 How shall I re/pay the LORD*
for all the good things / he has done for me?
11 I will lift up the cup of sal/vation*
and call upon the / Name of the LORD.
12 I will fulfill my vows to the / LORD*
in the presence of / all his people.
13 Precious in the sight of the / LORD*
is the death / of his servants.
14 O LORD, I am your / servant;*
I am your servant and the child of your handmaid;
you have / freed me from my bonds.
15 I will offer you the sacrifice of thanks/giving*
and call upon the / Name of the LORD.
16 I will fulfill my vows to the / LORD*
in the presence of / all his people,
17 In the courts of the / LORD’S house,*
in the midst of you, O Jerusalem. / Hallelujah!

Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verse: Open our minds, O Lord, to understand the Scriptures, make our hearts burn within us when you speak.

The Holy Gospel

Luke 24:13-35

¶The Gospeller introduces the Gospel and the people respond with "Glory to you, Lord Christ."

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

¶The Gospeller concludes the Gospel and the people respond with "Praise to you, Lord Christ."

The Sermon

The Rev'd Blake Sawicky

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]

Leader: Jesus, Lord of life, in your mercy, hear us;

People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Hymn 184



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Sursum Corda S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

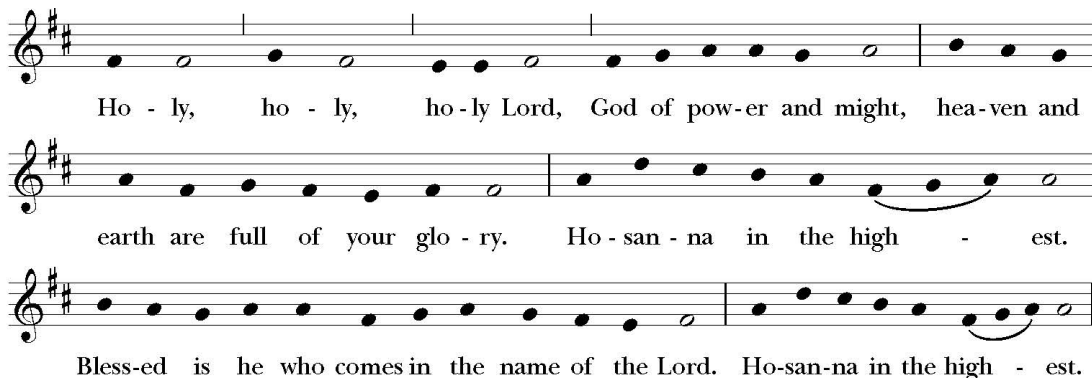
Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Celebrant: [...] Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer S-119




Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in. in.


Celebrant:



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia.

Christ our Passover is sacrificed for us.

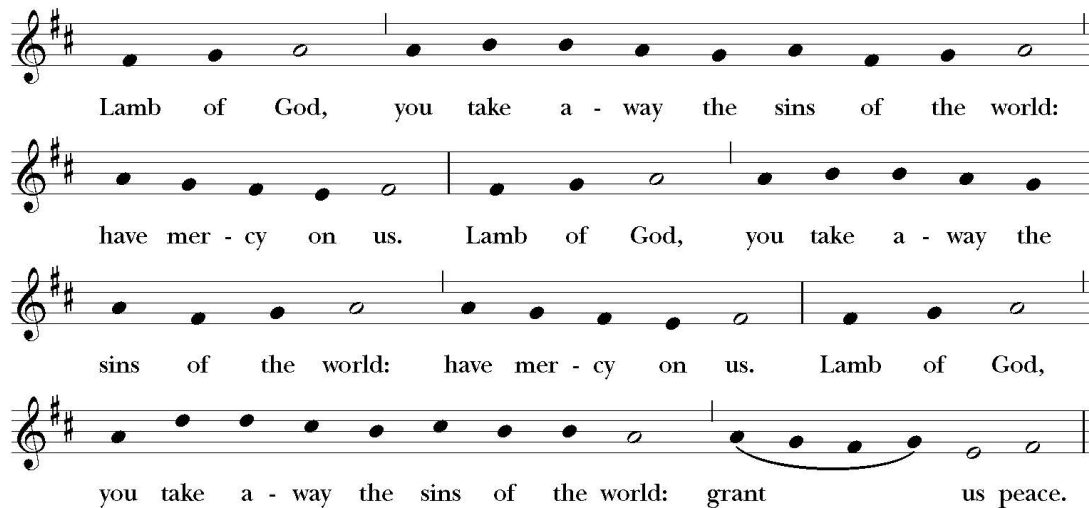
People:



Therefore let us—keep the feast.

All repeat the three Alleluias

Agnus Dei S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

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Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.

All: **Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.**

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.

In the hour of my death, call me

and bid me come to thee,

That with thy saints I may praise thee

For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,

for all the benefits thou hast won for me,

for all the pains and insults thou hast borne for me.

O most merciful redeemer, friend and brother,

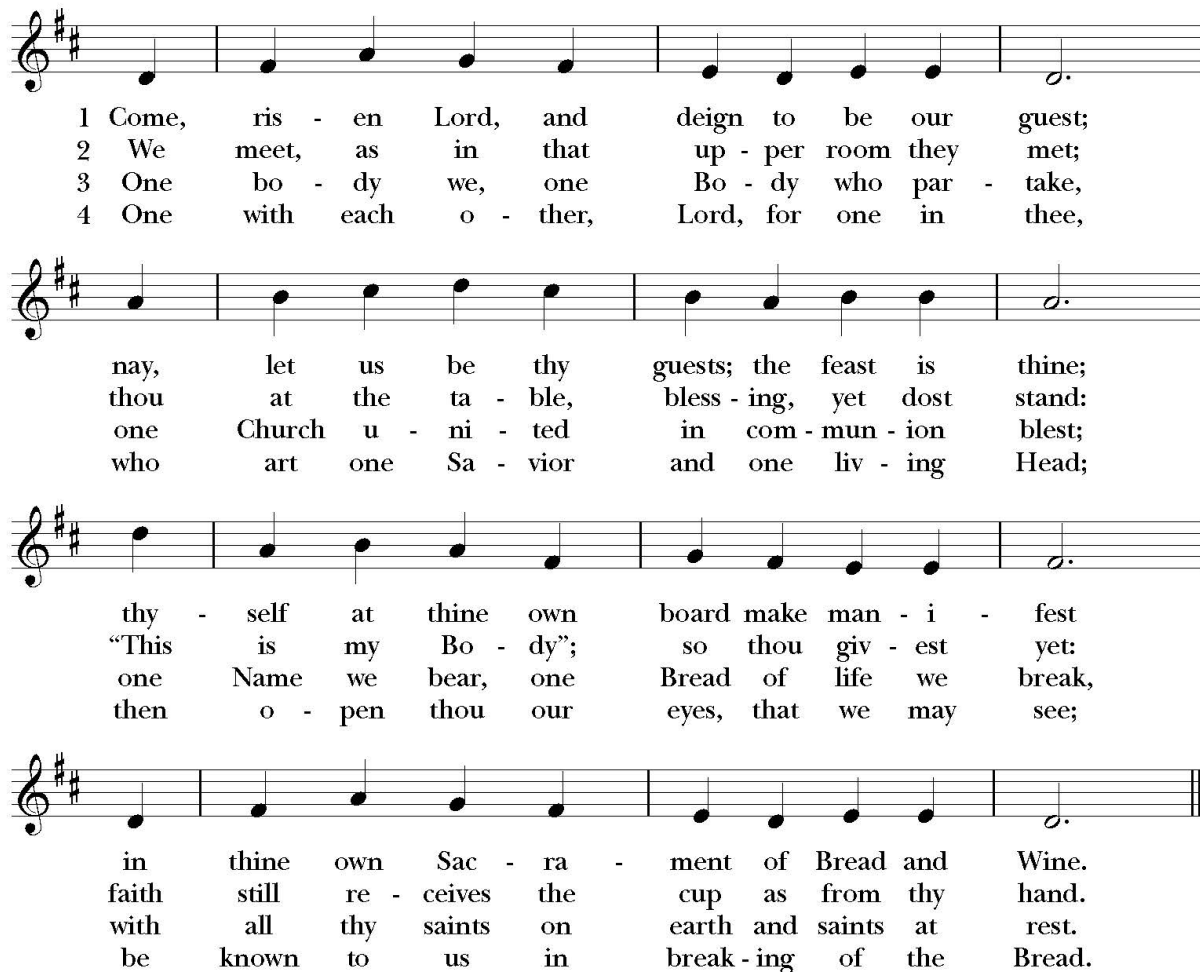
may I know thee more clearly, love thee more dearly,

and follow thee more nearly, day by day. Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 306



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

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Post-Communion Prayer

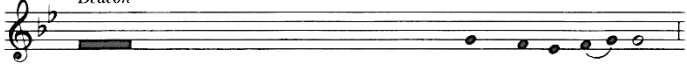
All: Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Easter Blessing


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Easter Dismissal

Deacon

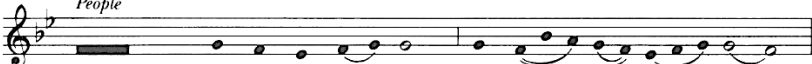


Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn 180



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

At this Sunday's coffee hour, Fr. Blake and George will continue the discussion of the Holy Week services. We will then move into smaller chat rooms, so that everyone has a chance to engage in discussions. Please let Maggie know if you enjoy the chat rooms. If it works, we may have two different chat sessions next week, so that you can catch up with more people during coffee hour.

To join Virtual Coffee Hour right after the service, click
<https://us02web.zoom.us/j/83869802167?pwd=dTIMNHlsY3VITjMvOGtDbEt5OWIvQT09>

To join by phone, dial: 1-669-900-9128

Meeting ID: 838 6980 2167
 Password: 296535

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To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

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St. Mark's Parish Prayer List

In our Parish: Family Ministries – Childcare Coordinator, Family Ministries Committee, childcare volunteers, the children and their families

Anglican Cycle of Prayer: Pray for the Episcopal Church in Jerusalem & the Middle East

Diocesan Cycle of Prayer: St. Mark (Berkeley, Palo Alto & Crockett) – April 25th

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth; for the wisdom and commitment to care for it through our practices.*
- *For the people serving in the U.S. Armed Forces, domestically and throughout the world.*
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|-----------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Emeline Pineda |
| • Bill Anderson | • Remi & Ameer Howell | • Cindy Pierce |
| • Christy Blessing | • Betty Key | • Barbara Renton |
| • Barbara Borsch | • Everett Kinney | • Cynthia Reynolds |
| • Brian Brende | • Gus Koerber | • Eileen Rice |
| • Paul Bridges | • Corrie Lassen | • Caroline Rone |
| • Cain family | • Ben Lesser | • Janet Strothman |
| • Berny Cabral | • Louise Lindsay | • Teresa Vosper |
| • Betty Anne Campbell | • Joan Ludlam | • Alice Vest |
| • Roberta Cleveland | • Tim Main | • Jane Weidman |
| • Geoffrey Cook | • Edmund Meyers | • Diane Whiteside |
| • Michael Cook | • Bob Mills | • Wilkinson Family |
| • Emily Crowley | • Rita Minjares | • Michael Willmore |
| • The Rev'd Michael Dresbach | • Judy Moore | • Fran Youtzy |
| • Dale Evans | • Bob Morgan | • Jose and Kim |
| • Neil Fang | • Curtis Morgan | • Jonathan |
| • Deborah and Murray Flagg | • Jean O'Meara | • Sara |
| • Barbara Fuller | • Jim Pehling | • Lynn and Drew |
| • Martha Greenough | • Peter Piccione | • Carroll and Frank |
| • Susan Hedges | | • Betty Anne |
| | | • Myron |

We give thanks for:

The birth of Josie Lynne Murdock, born April 9th at 2:26PM. She is the daughter of our Parish Administrator, Toni Murdock and her husband, Jesse Murdock.

We pray for those awaiting or recovering from surgery:

- Mark Harville •Michael Starkman •Logan Learned •George Hilliard

We pray for those who have died:

•*Remembering all those who died violently at Virginia Tech, on April 16, 2007, especially Liviu Librescu, who gave his life for his students.*

- Charles Booth •Mary

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours

At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour's worth of "public office hours" for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link

<https://zoom.us/j/613026550>

(Or visit Zoom's website and use Meeting ID: 613 026 550)

Friday Link

<https://zoom.us/j/756326368>

(Or visit Zoom's website and use Meeting ID 756 326 368)

InAsMuch Offering April: Options Recovery Services

First, we want to say thank you for those who helped our March InAsMuch! We raised \$115 for ACCFB in March, thank you all for sending checks and donating online!

This month we dedicate our offering to Options Recovery Services. Options proudly celebrates over two decades of service to the community, helping to break the cycle of crime, broken families, and homelessness caused by addiction. They are proud of their history, donors, volunteers, and staff. Most of all, they are proud of our clients and graduates who have reclaimed their lives from addiction. Every year, there are hundreds of graduates and St. Mark's is proud to host at least one graduation a year. Last year we hosted the June Graduation, but this year due to COVID-19, the March graduation we were asked to sponsored got downgraded to a small ceremony. We would still love to show our support to this great organization, so please considering giving. The next time we are asked to sponsor, we will let everyone know so we can have a strong St. Mark's presence to celebrate these graduates! THANK YOU for your generosity. Social Justice Committee of St. Mark's.

Events This Week at St. Mark's

Sunday, April 26

10:00 a.m.	<i>Third Sunday of Easter Like 24:13-35</i>	Livestream
11:00 a.m.	Holy Eucharist, Rite II	Zoom
	Coffee Hour	

Monday, April 27

Tuesday, April 28

Wednesday, April 29

12:00 p.m.	Office Hours with Fr. Blake	Zoom
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Thursday, April 30

Friday, May 1

	<i>St. Philip and St. James, Apostles</i>	
12:00 p.m.	Office Hours with Fr. Hiller	Zoom

Saturday, May 2

Sunday, May 3

10:00 a.m.	<i>Fourth Sunday of Easter John 10:1-10</i>	Livestream
	Holy Eucharist, Rite II	

11:00 a.m. Coffee Hour

Zoom