Welcome to St. Mark’s Church, and Easter greetings to all! There is a way in which Lent makes a kind of sense in our world that Eastertide may not: lament and penitence ring true for many, given the pains and injustices of this life. Meanwhile a season of unbridled joy can ring hollow, to the point of being flatly counterfactual. And yet as Christians we believe that the joy we celebrate on Easter Day, and which we continue in the weeks after, bears witness to a deeper truth: that love really is stronger than death, and that wherever we might find ourselves, Love has been there first and leads us on. May this time of Easter celebration bring us all a fresh glimpse of the One who calls us each by name, and fill our hearts with hope that his resurrection will also be our own.

Music in preparation for worship:
Variations on O filii et filiae (Hymn 206)  Pierre Dandrieu (1664-1733)

THE HOLY EUCHARIST
Entrance Rite

Hymn 193

The Easter Acclamation

_{Celebrant_}

Al-le-lu-ia. Christ is risen.

_{People_}

The Lord is risen indeed. Al-le-lu-ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison S-86

Reprinted under OneLicense.net #A-706487
The Collect of the Day
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
The Word of God

First Lesson
Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Psalm 16

1 Protect me, O God, for I take refuge / in you;*
   I have said to the LORD, “You are my Lord, my good a/bove all other.”
2 All my delight is upon the godly that are in the / land,*
   upon those who are noble a/mong the people.
3 But those who run after / other gods*
   shall have their / troubles multiplied.
4 Their libations of blood I will not / offer,*
   nor take the names of their / gods upon my lips.
5 O LORD, you are my portion / and my cup;*
   it is you / who uphold my lot.
6 My boundaries enclose a / pleasant land;*
   indeed, I have a / goodly heritage.
7 I will bless the LORD who gives me / counsel;*
   my heart teaches / me, night after night.
8 I have set the LORD always be/fore me;*
   because he is at my right hand / I shall not fall.
9 My heart, therefore, is glad, and my spirit re/joices;*
   my body al/so shall rest in hope.
10 For you will not abandon me / to the grave,*
   nor let your ho/ly one see the Pit.
11 You will show me the / path of life;*
   in your presence there is fullness of joy,
   and in your right hand are plea/sures for ever-more.

Second Lesson
1 Peter 1:3-9
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.
Alleluia and Verse

Verse: You believe in me Thomas, because you have seen me, blest are they who have not seen me but still believe.

The Holy Gospel

John 20:19-31

The Gospeller introduces the Gospel and the people respond with “Glory to you, Lord Christ.”

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospeller concludes the Gospel and the people respond with “Praise to you, Lord Christ.”

The Sermon

The Rev’d Blake Sawicky

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People
Celebrant: We pray to Jesus who has been among us and given us his peace.

Leader: Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

Leader: Jesus, bread of life, give food to the hungry, and nourish us all with your word. Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

Leader: Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

Leader: Jesus, Good Shepherd who gave your life for the sheep: recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures; especially [. . .] Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

Leader: Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you; raise us with them to eternal life. We remember especially those who have died [. . .] Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

[The People are invited to add their own petitions]
Leader: Jesus, Lord of life, in your mercy, hear us; People: Accept our prayers, and be with us always.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Celebrant: Let us confess our sins against God and our neighbor. People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant: The peace of the Lord be always with you. People: And also with you.
The Holy Communion

Offertory Hymn 206

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361
Celebrant: [...] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

Reprinted under OneLicense.net #A-706487

Celebrant: [...] Therefore we proclaim the mystery of faith:
People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues [...] through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
The Lord's Prayer S-119

Plainsong

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The Celebrant chants the first Alleluia, then all join in.

Celebrant: Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. All repeat the three Alleluias
Agnus Dei S-161

Lamb of God, you take away the sins of the world:

have mercy on us. Lamb of God, you take away the

sins of the world: have mercy on us. Lamb of God,

you take away the sins of the world: grant us peace.

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
All: Lord, I am not worthy that you should come under my roof.
But speak the word only, and my soul shall be healed.

A Form for Spiritual Communion
In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:
Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God. Amen.

Pray the Lord’s Prayer:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul’s mystical union with Christ; the 14th c. poem, ‘Anima Christi’ is a good place to start:
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:
Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day. Amen.

The Grace
+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 318

1 Here, O my Lord, I see thee face to face;
2 Here would I feed upon the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the righteousness;

here would I touch and handle things unseen;
here drink with thee the royal Wine of heaven;
another arm save thine to lean upon;
mine is the guilt, but thine the cleansing Blood.

here grasp with firmer hand eternal grace,
here would I lay aside each earthly load,
it is enough, my Lord, enough indeed;
Here is my robe, my refuge, and my peace;

and all my weariness upon thee lean.
here taste a fresh the calm of sin forgiven.
my strength is in thy might, thy might alone.
thy Blood, thy righteousness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
Music: Nywet, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.
Post-Communion Prayer
All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Easter Dismissal

Let us go forth in the name of Christ, alleluia,
al·le·lu·ia.

Thanks be to God, alleluia, alleluia.
Closing Hymn 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in

gracious words we hear from him who spoke as
follow where he trod; but in his promise
may our faith abound, to call on you when
realms of clearer light we may behold you

none e'er spoke; but we believe him near.
we rejoice, and cry, “My Lord and God!”
you are near, and seek where you are found:
as you are, with full and endless sight.

Words: Henry Alford (1810-1871), alt. Music: St. Boniface, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

Postlude Grand Jeu: O filii et filiae (Hymn 206) Dandrieu
This week, at Virtual Coffee Hour, Fr. Blake and George Emblom will lead a discussion/forum about the Liturgies of Holy Week.

Join the Zoom Meeting on your computer or smart phone at
https://us02web.zoom.us/j/86306052498?pwd=N0loUmVnTW1Ud3BqcTRPaVJEYTVpdz09

Or dial in at: 669 900 9128 US | Meeting ID: 863 0605 2498 | Password: 447233

**Permission to podcast/stream the music in this service obtained from One License with license # A-706487**
Staff

Rector | The Rev’d Blake Sawicky – priest@stmarksberkeley.org
Director of Music | George Anton Emblom – music@stmarksberkeley.org
Parish Administrator | Toni Clark Murdock – office@stmarksberkeley.org
Childcare Coordinator | Shelby Johnson – childcare@stmarksberkeley.org
Seminarian | Portia Hopkins
UC Berkeley Episcopal Chaplain | Tom Poynor – calcanterbury@gmail.com
Sexton | Joel Contreras

Vestry

Sr. Warden | Lisa Key – seniorwarden@stmarksberkeley.org
Jr. Warden | Paul Porter – juniorwarden@stmarksberkeley.org
Treasurer | Bruce Alexander – treasurer@stmarksberkeley.org
Clerk | Nancy Evans

Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

Email | office@stmarksberkeley.org
Phone | 510.848.5107
Website | www.stmarksberkeley.org
St. Mark’s Parish Prayer List

In our Parish: Music Ministries – Director of Music, Choir Association, Choir Board, Evensong Series, England Tour, Schola Cantorum and the reception providers

Anglican Cycle of Prayer: Pray for the Church of Ireland

We pray for peace and justice in the world:
• For an end to all prejudice and wrongful discrimination.
• For Earth; for the wisdom and commitment to care for it through our practices.
• For the people serving in the U.S. Armed Forces, domestically and throughout the world.
• For those who find themselves homeless, hungry, and without proper resources.
• For refugees everywhere.

We pray for those with illness or with other needs:
• Sean Aaberg
• Bill Anderson
• Barbara Borsch
• Brian Brende
• Paul Bridges
• Cain family
• Berry Cabral
• Betty Anne Campbell
• Roberta Cleveland
• Geoffrey Cook
• Michael Cook
• Emily Crowley
• The Rev’d Michael Dresbach
• Dale Evans
• Neil Fang
• Deborah and Murray Flagg
• Barbara Fuller
• Martha Greenough
• Susan Hedges
• Holly Herr
• Betty Key
• Everett Kinney
• Gus Koerber
• Corrie Lassen
• Ben Lesser
• Louise Lindsay
• Joan Ludlam
• Tim Main
• Edmund Meyers
• Bob Mills
• Rita Minjares
• Judy Moore
• Bob Morgan
• Curtis Morgan
• Jean O’Meara
• Jim Pehling
• Peter Piccione
• Emeline Pineda
• Cindy Pierce
• Barbara Renton
• Eileen Rice
• Caroline Rone
• Janet Strothman
• Teresa Vosper
• Alice Vest
• Jane Weidman
• Diane Whiteside
• Wilkinson Family
• Michael Willmore
• Fran Youtzy
• Jose and Kim
• Jonathan
• Sara
• Lynn and Drew
• Carroll and Frank
• Betty Anne

We give thanks for:
The birth of Josie Lynne Murdock, born April 9th at 2:26PM. She is the daughter of our Parish Administrator, Toni Murdock and her husband, Jesse Murdock.

We pray for those awaiting or recovering from surgery:
• Mark Harville   • Michael Starkman   • Logan Learned   • George Hilliard

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host OR email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.
WELCOME TO ST. MARK’S EPISCOPAL CHURCH
Parish Announcements:
Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark’s Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Public Office Hours
At the time we would normally be in the chapel for the weekday masses -- 12pm on Wednesdays and Fridays -- Fr. Hiller and Fr. Blake will host an hour’s worth of “public office hours” for conversation about prayer, faith, or anything else on your minds. Following our usual pattern, Fr. Hiller will take and Fr. Blake will take Wednesday.

Wednesday Link
https://zoom.us/j/613026550
(Or visit Zoom’s website and use Meeting ID: 613 026 550)

Friday Link
https://zoom.us/j/756326368
(Or visit Zoom’s website and use Meeting ID 756 326 368)

InAsMuch Offering April: Options Recovery Services
This month we dedicate our offering to Options Recovery Services. Options proudly celebrates over two decades of service to the community, helping to break the cycle of crime, broken families, and homelessness caused by addiction. They are proud of their history, donors, volunteers, and staff. Most of all, they are proud of our clients and graduates who have reclaimed their lives from addiction. Every year, there are hundreds of graduates and St. Mark’s is proud to host at least one graduation a year. Last year we hosted the June Graduation, but this year due to COVID-19, the March graduation we were asked to sponsor got downgraded to a small ceremony. We would still love to show our support to this great organization, so please considering giving. The next time we are asked to sponsor, we will let everyone know so we can have a strong St. Mark’s presence to celebrate these graduates! THANK YOU for your generosity. Social Justice Committee of St. Mark’s.

Events This Week at St. Mark’s

<table>
<thead>
<tr>
<th>Sunday, April 19</th>
<th>Second Sunday of Easter  John 20:19-31</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
</tr>
<tr>
<td></td>
<td>Livestream</td>
</tr>
<tr>
<td></td>
<td>Zoom</td>
</tr>
</tbody>
</table>

| Monday, April 20 |

| Tuesday, April 21 |

<table>
<thead>
<tr>
<th>Wednesday, April 22</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Thursday, April 23</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 p.m.</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Friday, April 24</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 p.m.</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Saturday, April 25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Sunday, April 26</th>
<th>Third Sunday of Easter  Like 24:13-35</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>Holy Eucharist, Rite II</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>Coffee Hour</td>
</tr>
<tr>
<td></td>
<td>Livestream</td>
</tr>
<tr>
<td></td>
<td>Zoom</td>
</tr>
</tbody>
</table>