

Welcome to St. Mark's!

With its emphasis on the desert, repentance, and our own culpability for human sin and global suffering, Lent hardly seems a fitting sequel to the Epiphany, or its characteristic light, revelation, and knowledge. Yet such a sequel it is, bringing us face to face with the incompleteness of all our knowledge and the final failure of our skill, even while God continues to draw closer in Jesus Christ. That presence reveals all our lack, and burns away what is not true or good; but it is not finally destructive. Rather it completes what the Epiphany began, the revelation that God is in the business of drawing us past whatever final answer we might want to give, past whatever finality sin and death might claim, making us finally a part of his own deathless life. Wherever you find yourself this Lent, may you find Christ drawing near, to make you party to his own resurrection.

Music in Preparation for Liturgy

Aus tiefer not

Friedrich Wilhelm Zachow (1663-1712)

Out of the depths have I called to you, O Lord, hear my voice

- Psalm 130

**THE HOLY EUCHARIST
RITE I**

Opening Acclamation (*Psalm 43:1-2*)

Celebrant: Give judgment for me, O God, and defend my cause against an ungodly people;

People: Deliver me from the deceitful and the wicked; for you are the God of my strength.

The Collect of Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Celebrant: Lord, have mercy upon us.

People: Lord, have mercy upon us.

Celebrant: Christ, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

People: Lord, have mercy upon us.

Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD
Ezekiel 37:1-14

First Lesson

A reading from the book of the prophet Ezekiel:

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector: The Word of the Lord.

All: Thanks be to God.

Psalm 130



De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, / hear my voice;*
Let your ears consider well the voice of my sup/plication.
- 2 If you, LORD, were to note what is / done amiss,*
O Lord, / who could stand?
- 3 For there is forgiveness / with you;*
therefore you / shall be feared.
- 4 I wait for the LORD; my soul / waits for him;*
in his word / is my hope.
- 5 My soul waits for the LORD, more than watchmen for the / morning;*
more than watchmen for / the morning.
- 6 O Israel, wait for the / LORD,*
for with the LORD there / is mercy;
- 7 With him there is plenteous re/demption,*
and he shall redeem Israel / from all their sins.

Second Lesson

Romans 8:6-11

A reading from Paul's letter to the Romans:

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

All: Thanks be to God.

Holy Gospel

John 11:1-45

*¶The Gospel is introduced and the people respond with “**Glory be to thee, O Lord.**”*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*¶The Gospel concludes and the people respond with “**Praise be to thee, O Christ.**”*

Homily

The Rev’d Blake Sawicky

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. O God, our Savior:

People: Create a new spirit within us.

Leader: Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. O God, our Savior:

People: Create a new spirit within us.

Leader: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. O God, our Savior:

People: Create a new spirit within us.

Leader: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. O God, our Savior:

People: Create a new spirit within us.

Leader: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. O God, our savior:

People: Create a new spirit within us.

Leader: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor; especially _____ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. O God, our Savior:

People: Create a new spirit within us.

Leader: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; especially _____, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, blessed Mark the evangelist, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. O God, our Savior:

People: Create a new spirit within us.

(Additional petitions and thanksgivings may be included here)

Leader: O God, our Savior:

People: Create a new spirit within us.

Celebrant: Grant these our prayers,
O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

**All: Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶The Celebrant may say the Comfortable Words.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE HOLY COMMUNION

Offertory Hymn

1. Come down, O Love di - vine, seek Thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. Let ho - ly char - i - ty mine out - ward ves - ture be,
4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with Thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing;
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let Thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
For none can guess its grace, till Love create a place

and kin - dle it, Thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

WORDS: Bianco da Siena, c. 1367; tr. Richard Frederick Littledale, 1867
MUSIC: Ralph Vaughan Williams, 1906

6.6.11.D

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: [...] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

**All: Holy, holy, holy Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues [...] By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

Celebrant: As our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

Celebrant: O Lamb of God that takest away the sins of the world, **grant us thy peace.**

Prayer of Humble Access

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: Behold the Lamb of God; behold him who taketh away the sins of the world.

All: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

A Form for Spiritual Communion

In times like these where it is imprudent or impossible for all to receive Holy Communion, it is still possible to make an act of spiritual communion. The following devotion can be made at any time when you are prevented from being present at the Eucharist, but we encourage you to use it during these weeks of live-streamed services especially, at the time while communion is being administered and the ablutions performed. This form comes from a book of devotion, "The Habit of Holiness," by Martin Warner.

Make an Act of Spiritual Communion to unite your intention with that of the whole Church:

Lord Jesus Christ,
saving Victim, Priest divine,
in union with the faithful at every altar of your Church
where your body and blood are offered to the Father,
I make an oblation of praise and thanksgiving.
I believe that you are truly present in the Eucharist.
To you I offer my soul, my body, and my life.
Come to my heart, embrace me with your love.
Conform my will to the pattern of your perfect obedience,
so that loving all that you love, I may never be separated from you,
but live to the glory of God.
Amen.

Pray the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditate on the soul's mystical union with Christ; the 14th c. poem, 'Anima Christi' is a good place to start:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death, call me
and bid me come to thee,
That with thy saints I may praise thee
For ever and ever.

Offer a prayer of thanksgiving; this is one by St. Richard of Chichester:

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast won for me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
day by day.
Amen.

The Grace

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Communion Hymn 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Post-communion Prayer

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

Dismissal

Staff

<i>Rector</i>	The Rev'd Blake Sawicky – priest@stmarksberkeley.org
<i>Assisting Priests</i>	The Rev'd Michael Hiller, The Rev'd Louis Weil, The Rev'd Jim Stickney, The Rev'd Kenneth Schmidt
<i>Director of Music</i>	George Anton Emblom – music@stmarksberkeley.org
<i>Parish Administrator</i>	Toni Clark Murdock – office@stmarksberkeley.org
<i>Childcare Coordinator</i>	Shelby Johnson – childcare@stmarksberkeley.org
<i>Seminarian</i>	Portia Hopkins
<i>UC Berkeley Episcopal Chaplain</i>	Tom Poynor – calcanterbury@gmail.com
<i>Sexton</i>	Joel Contreras

Vestry

<i>Sr. Warden</i>	Lisa Key – seniorwarden@stmarksberkeley.org
<i>Jr. Warden</i>	Paul Porter – juniorwarden@stmarksberkeley.org
<i>Treasurer</i>	Bruce Alexander – treasurer@stmarksberkeley.org
<i>Clerk</i>	Nancy Evans Judith Berling, Fran Carlson, Iris Commins, Kathi Day, Joseph Lough, Nathan Oliver, Marcia Russell, Margo Strakosch, Anna Weidman, Kevin Zamzow-Pollock

To send a general message to the vestry you can email: vestry@stmarksberkeley.org

Parish Office Contact Information

<i>Email</i>	office@stmarksberkeley.org
<i>Phone</i>	510.848.5107
<i>Website</i>	www.stmarksberkeley.org

The Liturgies of Holy Week:

Stay tuned, more details are to be determined.

Sunday, April 5th – Palm Sunday

10:00 a.m., Holy Eucharist – Livestreamed

Thursday, April 9th – Maundy Thursday

7:30 p.m., Maundy Thursday Holy Eucharist with foot-washing, and Vigil – Livestreamed

Friday, April 10th – Good Friday

7:15 p.m., Music of the Passion; 7:30 p.m., Good Friday Liturgy – Livestreamed

Saturday, April 11th – The Great Vigil of Easter

7:30 p.m., The Great Vigil of Easter – Livestreamed

Sunday, April 12th – Easter Day

10:00 a.m., Holy Eucharist – Livestreamed

St. Mark's Parish Prayer List

In our Parish: The Wardens and Vestry of the parish, including the Clerk & Treasurer

Anglican Cycle of Prayer: Pray for the Season of Prayer and Repentance

We pray for peace and justice in the world:

- *For an end to all prejudice and wrongful discrimination.*
- *For Earth;* for the wisdom and commitment to care for it through our practices.
- *For the people serving in the U.S. Armed Forces,* domestically and throughout the world.
- *For those who find themselves homeless, hungry, and without proper resources.*
- *For refugees everywhere.*

We pray for those with illness or with other needs:

- | | | |
|------------------------------|-----------------------|---------------------|
| • Sean Aaberg | • Holly Herr | • Peter Piccione |
| • Bill Anderson | • Nathan Hohmann | • Emeline Pineda |
| • Barbara Borsch | • Betty Key | • Cindy Pierce |
| • Brian Brende | • Everett Kinney | • Barbara Renton |
| • Paul Bridges | • Gus Koerber | • Eileen Rice |
| • Cain family | • Corrie Lassen | • Caroline Rone |
| • Berny Cabral | • Ben Lesser | • Janet Strothman |
| • Betty Anne Campbell | • Louise Lindsay | • Teresa Vosper |
| • Roberta Cleveland | • Joan Ludlam | • Alice Vest |
| • Geoffrey Cook | • Tim Main | • Jane Weidman |
| • Michael Cook | • Jo Lynn Milardovich | • Diane Whiteside |
| • Emily Crowley | • Bob Mills | • Wilkinson Family |
| • The Rev'd Michael Dresbach | • Rita Minjares | • Michael Willmore |
| • Dale Evans | • Judy Moore | • Fran Youtzy |
| • Neil Fang | • Bob Morgan | • Jose and Kim |
| • Deborah and Murray Flagg | • Curtis Morgan | • Jonathan |
| • Barbara Fuller | • Jean O'Meara | • Sara |
| • Martha Greenough | • Jim Pehling | • Lynn and Drew |
| • Susan Hedges | | • Carroll and Frank |

We pray for those awaiting or recovering from surgery:

- *Mark Harville*
- *Michael Starkman*

We pray for those who have died:

- *The Rt. Rev. Barbara C. Harris*
- *The Rev'd Robert Brooks*

To add a name, change a listing, or share a date of importance on the parish prayer list, fill out a pink request form in the north and South narthex, then give it to the Vestry Host **OR** email the Parish Administrator directly. Be sure to specify which list best suits the need. Please be mindful that this list is meant specifically for parish prayers. The list will be refreshed throughout the year.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

Parish Announcements:

Updating the Parish Directory! I know we have several new and old members that we need to add or edit in the directory. Help our Parish Administrator by emailing her with your info you want published and a picture. Just download, Instant Church Directory in your app store and find St. Mark's Berkeley. Be sure to use your email that is listed in the directory. For questions or help with this process, email office@stmarksberkeley.org.

Music Announcements:

From the Director of Music: Due to the most recent guidelines for congregations in response to COVID-19, the Easter Brass will need to canceled. Contributions already received are deeply appreciated and will be acknowledged in the Easter bulletin. I have contacted the players and informed them that the parish will engage their services for a future service and they are most appreciative of our support for them at this challenging time. In this way, we can honor our commitment to these fine musicians. Additional contributions will still be gratefully received or they can be given in the future. Your support and understanding is deeply appreciated as we navigate and live into our new reality.

Events This Week at St. Mark's

<i>Sunday, March 29</i>	10:00 a.m.	<i>The Fourth Sunday in Lent John 9:1-41</i> Holy Eucharist, Rite I	Live Streamed
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Monday, March 30

Tuesday, March 31

Wednesday, April 1

Thursday, April 2

Friday, April 3

Saturday, April 4

<i>Sunday, April 5</i>	10:00 a.m.	<i>Sunday of the Passion: Palm Sunday Matthew 26:14-27:66</i> Holy Eucharist, Rite I	Live Streamed
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